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MINUTES

OF THE

ONE HUNDRED AND THIRTEENTH SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

BETHANY, CHATHAM COUNTY, N. C.,

Sept. 29th--Oct. 2nd, 1871.

RALEIGH:
NICHOLS & GORMAN, BOOK AND JOB PRINTERS,
1871.

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PROCEEDINGS.

Bethany, Chatham County, N. C.,
September 29*th*, 1871.

The Sandy Creek Baptist Association met with the Church at this place. The Introductory Sermon was preached by Elder Terrel Brooks from John xviii: 36. "My kingdom is not of this world."

After an intermission for dinner, the Association assembled and was called to order by Eld. W. Lineberry, Moderator.

The following churches presented letters which were read and their delegates enrolled as follows:

1. *Ammiel.*—No delegates.
2. *Brush Ceeek.*—J. T. Paschal, James Gilbert, *D. H. Lambert.
3. *Bear Creek.*—T. C. Womble, G. W. Womble, A. W. Jenkins.
4. *Bethlehem.*—No delegates.
5. *Bethany.*—Elder D. C. Murchison, J. W. Calder, W. B. Poe.
6. *Cedar Falls.*—P. P. Freeman, *J. T. Bostic, *H. C. Crowder.
7. *Columbia.*—No delegates.
8. *Cool Spring.*—*S. Wetherspoon, D. B. Burns, J. D. Henly.
9. *Carthage.*—W. H. H. Lawhorn, *W. D. Dowd, M. M. Fry.
10. *Crane's Creek.*—A. C. Rogers, *Willis Gibbs, *D. S. Bird.
11. *Emmaus.*—J. W. Siler, D. L. Webster, H. T. Moore.
12. *Fall Creek.*—*S. E. Teague, F. J. Scott, H. W. Scott.
13. *Friendship.*—J. R. McLamore, P. Cadel, J. T. Sewel.
14. **Juniper Spring.*—No delegates.
15. *Jonesboro'.*—W. T. Culberson, A. A. Sugg, A. Hunt.
16. **Gum Spring.*—R. S. Andrews, G. P. Moore, W. J. Lasater.
17. *Love's Creek.*—Elder Daniel Hackney, J. L. Smith, S. Womble.
18. *Mineral Spring.*—J. A. Jones, J. A. Crutchfield, T. S. Dowd.
19. *May's Chapel.*—William White, J. Tyser, H. W. Peoples.
20. *Moon's Chapel.*—Elder T. W. Mathews, Dr. G. C. Underwood, T. A. Barker, Jr.
21. *Mt. Zion.*—*S. Siler, J. W. Burgess, George Patterson.
22. *Mt. Olive.*—S. D. Lewis, W. G. Cheek, R. F. Andrews.
23. *Mechanic's Hill.*—Letter. No delegate.

24. *Pittsboro'*.—No delegate.
25. *Rives' Chapel.*—B. N. Watson, G. W. Emerson, Dr. W. D. Watson.
26. *Rock Spring.*—A. Eubanks, S. P. Moore, J. E. Eubanks.
27. *Rocky River.*—Elder W. Lineberry, S. P. Teague, R. P. Johnson.
28. *Sandy Creek.*—*P. Frazier, *M. D. Kivitt, S. Staly.

* Absent.

A majority of the churches being represented, on motion, proceeded to the election of Moderator. Eld. W. Lineberry elected.

Invited ministers present to seats with us. Eld. T. Brooks and J. L. McIver accepted the invitation.

On motion, appointed the following committees:

To arrange the business of this Association.—Elder D. Hackney, Dr. W. D. Watson, H. W. Peoples.

On Education.—Eld. J. L. McIver, Dr. W. D. Watson, P. P. Freeman.

On Foreign Missions.—Eld. T. Brooks, J. Tyser, S. D. Lewis.

On State Missions.—Eld. D. Hackney, T. S. Dowd, Geo. Patterson.

On Periodicals.—Eld. D. C. Murchison, W. White, H. T. Moore.

On Temperance.—Eld. T. W. Mathews, G. P. Moore, Dr. G. C. Underwood.

On Church Letters.—J. W. Calder, S. P. Teague, G. W. Emerson.

On Sunday Schools.—Elder D. C. Murchison, B. N. Watson, R. S. Andrews.

On Religious Exercises.—The Pastor and Deacons of this Church.

To audit the Acconnts of the Treasurer.—Geo. Patterson, Wm. White, J. Tyser.

On motion, adjourned till to-morrow morning, ten o'clock. Prayer by Dr. W. D. Watson.

SATURDAY MORNING, 10 O'CLOCK,
September 30th, 1871.

Met according to adjournment, prayer by Eld. T. W. Mathews.

The Committee of Arrangements made their report, which was adopted.

Proceedings of yesterday read and approved.

Read Constitution and Rules of Decorum.

Invited ministers present to seats.

Called on Corresponding Messengers to report, they generally failed to attend. Some of those appointed to the Raleigh and Mt. Zion associations attended and made interesting reports of the proceedings of these bodies.

Appointed the following brethren to sister associations:

To Beulah.—Elder T. Brooks, Geo. Patterson, Dr. W. D. Watson.
To Flat River.—Elder D. C. Murchison, G. P. Moore, J. J. Gilmore.
To Cedar Creek.—Elder S. Gilmore, J. Tyser, J. D. Hackney.
To Pee Dee.—Elder D. Hackney, Jesse Muse, W. H. H. Lawhorn.
To Central.—Elder T. Brooks, B. N. Watson, J. W. Siler.
To Liberty.—Elder E. Crutchfield, G. P. Moore, J. D. Hackney.
To Raleigh.—Elder T. W. Mathews, J. E. Eubanks, A. Lasater.
To Mt. Zion.—Elder W. Lineberry, E. H. Straughan, S. D. Lewis.

The Committee on Periodicals reported:

REPORT ON PERIODICALS.

Your committee are prepared to report that the Baptist denomination of our County, are publishing a number of periodicals, for the purpose of disseminating truth and combating error, whose standard of Literary and Moral attainments will compare favorably with any publications in the world, prominent among which stands out our own State Organ, the *Biblical Recorder*, which has proved itself to be sound in faith, by fearlessly advocating those principles which are dear to every Baptist. It is ably edited and has an extensive circulation, yet there are numbers of Baptist families who do not read it, we would therefore respectfully urge upon all such to subscribe for it at once, it is of so much importance in the religious information, it imparts that we cannot conceive how any Baptist family can afford to do without it. We would also recommend *Kind Words*, published in Memphis Tennessee, as a good paper, in every way adapted to the wants of all who are engaged in Sabbath Schools, also the *Home and Foreign Journal*, published at Richmond, Va. which gives intelligence from the Missionary fields of our own country, also from the various Missionary Stations in foreign lands.

D. C. MURCHISON, *Chairman.*

The Committee on Temperance reported:

REPORT ON TEMPERANCE.

Your committee look upon Temperance as one of the most alarming evils, where it exists in the Church. Their opinion is that no member should with impunity, make or sell ardent Spirits, Intoxicating Liquors, for profit, or drink it as a beverage himself, or place it before his family for that purpose. They therefore recommend that the Churches inform themselves as to the scriptural teaching upon the subject of Temperance, and act accordingly. All of which is respectfully submitted.

THOMAS W. MATHEWS, *Chairman.*

On motion, adjourned till two o'clock.

SATURDAY, 2 O'CLOCK.

Met according to adjournment, prayer by Elder Terrel Brooks.

The Committee on Education reported:

REPORT ON EDUCATION.

The committee on Education, would say that it will not do to lower the standard of Education, but raise it higher and higher. If it gives its possessor a lever power over his fellow mortals in the Church, in the social Circle, and in the State; if it imparts a dignity, a greatness of mind to all those who cultivate it; if a man's wisdom maketh his face to shine, let us ever insist on a high degree of mental culture, and a high degree of erudition. Let us put a higher estimate on it wherever we find it, and endeavor to instill in the minds of our youth, a love for wisdom, and a taste for literature, more than for wealth or all things that it may impart.

All of which is Respectfully submitted.

I. L. McIVER, *Chairman.*

The Committee on Foreign Missions reported:

REPORT ON FOREIGN MISSION.

Your committee on Foreign Missions report the following. Our Missions in China, from the last account, are in a progessive state. In that Empire, we have twelve stations with 30 laborers, 350 have been Baptised into the fellowship of the Churches of that country. Brother Yates, is still there laboring on and asking for funds to finish his Chapel, that he may be able to accommodate the large congregations that are anxious to hear the word of love.

In Africa, Brother Phillips is still laboring. There are ten stations and twelve laborers in that country. The African Mission is said to be more hopeful now than at any former period.

There is also a Baptist Church in Rome, constituted by Southern Baptist.

Respectfully submitted.

T. BROOKS, *Chairman.*

Elders W. Lineberry and D. E. Murchison elected to preach to-morrow.

Elder Daniel Hackney appointed to preach the Introductory Sermon at next Association on Friday, at 12 o'clock. Elder T. W. Mathews, Alternate.

On motion, adjourned till Monday morning, nine o'clock, prayer by Elder Murchison.

SABBATH.

The services of the day opened with a large and interesting mass meeting on the subject of Sabbath Schools, at 11 o'clock, Elder William Lineberry preached the Missionary Sermon to a very large and attentive assembly, after which a collection was taken up for the objects of the Baptist State Convention, amounting to thirty-three dollars and forty cents. Elder D. C. Murchison preached, in the afternoon, to a very large and deeply interested congregation, thus closed a most delightful Sabbath day's service, which we hope will prove a blessing to this new and interesting Church.

MONDAY MORNING, 9 O'CLOCK,
October 2d, 1871.

Met according to adjournment, prayer by Elder J. L. McIver.

The proceedings of Saturday read and approved.

The Committee on State Missions made their Report, which was adopted:

REPORT ON STATE MISSIONS.

The committee on State Missions beg leave to report that while much is doing by the Baptists in various portions of the State, for State Missions, there remains much to be done, and that while some of the Churches of this Association have acted nobly in this glorious work, there are others seem not to feel its importance as we think they should. The good accomplished already by the small amount expended by the board the present year, eternity alone will develope.

We earnestly recommend the Churches to act promptly and liberally in the noble work, as the field is already white to the harvest.

DANIEL HACKNEY, *Chairman.*

The Committee on Church Letters reported:

REPORT ON CHURCH LETTERS.

We, your committee on Church Letters, report that we have carefully examined the several letters from our Churches, and while we feel to rejoice that many of them have been abundantly blessed with glorious refreshings from the presence of the Lord. We also find that some claim to be in a cold condition, and some without Pastors, and as we cannot conceive any possible reason, much less just ground, for this state of affairs in our Churches, while the great Head, Jesus Christ, has said that my grace is sufficient, and lo, I am with you always, even to the end of the world, and while he is so bounteous in mercy, and full of love, in calling and sending forth laborers into his vineyard, and placing within the reach of every creature, the means making instrumentalities of the same, for the successfully carry on of his own glorious warfare. We therefore piously exhort *all* to arise in the might of Zion's Eternal King, and put on the beautiful garments of righteousness, the *whole* armor of God, and show forth the strength of our faith, by abounding in every good word and work.

We also earnestly recommend that the Churches cause their letters to this Association to be as short, plain and pointed as possible, consistant with the statistics of the same.

All of which is Respectfully submitted.

J. W. CALDER, *Chairman.*

The Committee on Sabbath Schools presented a Tabular Statement which see.

SUNDAY SCHOOL STATEMENT.

CHURCHES.	Male Teachers.	Female Teachers.	Scholars.	Male.	Female.	Meets.	What part of Year.	Superintendents.	Address of Superintendents.	REMARKS.
Ammiel,										
Brush Creek,	3	3	40			Every Sunday,	April to October,	Manly Forester,	Harper's ⋈ Roads,	
Bear Creek,	6	6	83			Every Sunday,	April to October,	T. C. Womble,	Egypt,	
Bethany,	3	2	48			Every Sunday,	April to October,	Jesse Davis,	Egypt,	
Bethlehem,										
Cedar Falls,	2	2	52			Year Round,		John M. Pugh,	Franklinsville,	
Columbia,										
Carthage,										
Cool Spring.										
Crane's Creek,										
Emmaus,						Sunday School,				No Statistics.
Fall Creek,			65			Every Sunday,	April to October,	J. A. Scott,	Harper's ⋈ Roads,	
Gum Spring,	7	5	100	56	44	Every Sunday,	April to Sept.,	R. S. Andrews,	Haywood,	
Love's Creek,										
Mineral Spring,						Sunday School,				No Statistics.
Mt. Zion,	5	5	91	45	46	Every Sunday,		George Patterson,	Patterson's Store,	150 vol's in Library.
Mt. Olive,	4	5	60			Every Sunday,	April to October,	R. F. Andrews,	Hadley's Mills,	
Rives' Chapel,	3	3	43			Every Sunday,	April to October,	T. B. Burk,	Egypt,	Branch School.
Rock Spring,										
Rocky River,	4	4	51			3 times a month,	April to October,	Jesse Johnson,	Mud Lick,	
May's Chapel,						Branch School at	Poe's School.			
Jonesboro',										
Juniper Spring,										
Pittsboro',										
Friendship,										
Mechanic's Hill,										
Sandy Creek,										
Moon's Chapel,	4	2	40			Every Sunday,	April to October,	G. C. Underwood,	Reed Creek,	

Appointed the next session of this Association to be held with the Friendship Church, Moore County, on Friday before the first Sunday in October, 1872.

The Treasurer submitted his Report:

REPORT OF TREASURER.

CHURCHES.	Printing Minutes.	Home Mission.	Foreign Mission.	Education.	Total.
Ammiel,					
Brush Creek,	$ 2 50				$ 2 50
Bear Creek,	3 00	$ 7 50			10 50
Bethlehem,					
Bethany,	1 80				1 80
Cedar Falls,	2 50				2 50
Columbia,					
Cool Spring,	2 00				2 00
Carthage,	1 50				1 50
Crane's Creek,	1 50				1 50
Jonesboro',	2 00				2 00
Emmaus,	2 00	1 75	$ 2 00		5 75
Fall Creek,	2 00	5 00			7 00
Friendseip,	1 00				1 00
Gum Spring,	2 00	3 00	2 00	$ 2 00	9 00
Juniper Spring,					
Love's Creek,	2 50	7 00			9 50
Mineral Springs,	1 50	5 00			6 50
May's Chapel,	2 00	8 45	7 95		18 40
Moon's Chapel,	1 50	5 20			6 70
Mt. Zion,	1 50	2 00			3 50
Mt. Olive,	2 00	6 00			* 8 00
Mechanic's Hill,					
Pittsb'oro',	25	By a friend.			25
Rives Chapel,	2 85	9 03			11 88
Rock Spring,	1 50				1 50
Rocky River,	1 25				1 25
Sandy Creek,	1 00				1 00
Sabbath Collection,		11 00	11 00	11 40	33 40
Balance on hand of 1870,		25 03			25 03
Total,	$41 65	$95 96	$22 95	$13 40	$173 96

* For M. T. Yates, $6.00.

R. S. ANDREWS, *Treasurer.*

We, the Auditing Committee, find the Report of the Treasurer to be correct.

GEORGE PATTERSON,
JORDAN TYSER,
WILLIAM WHITE.

The Executive Board reported:

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

RECEIPTS.

Balance on hand at last Association,	$18 50
Received, Brush Creek, per J. L. Smith,	5 00
" Mt. Olive, per T. W. Mathews,	4 50
" Bro. James Gilbert,	1 00
" Treasurer of Association,	46 00
	$75 00

CONTRA.

Appropriated for Elder Brooks' services as Missionary,	$25 00
" " " Mathews' " " "	25 00
" " " Smith's " " "	25 00
	$75 00

We employed Brethren Terrel Brooks, J. L. Smith and T. W. Mathews to labor as missionaries in the bounds of this Association mostly with pastors of churches to assist them in holding protracted meetings. These brethren have labored one month or more each, and we think they have been doing a good work in our Association. We think that home missions are a great work and one that we should all be engaged in.

WM. P. WREN, *Chairman.*

The following were appointed an Executive Board:

Jordan Tyser, Dr. W. D. Watson, E. H. Straughan, W. P. Wren and S. Jones.

At the request of the Carthage Church, appointed a Presbytery to examine and ordain W. H. H. Lawhorn.

The Presbytery consists of all the ordained ministers of this Association.

Appointed the following delegates to the Baptist State Convention:

Elder J. L. McIver, Elder D. C. Murchison, J. T. Paschal, J. Tyser, Elder S. Gilmore, Elder T. Brooks, E. H. Straughan and D. L. Webster.

Resolved, That the churches be requested to appoint one of their members to take up collections for Missions.

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren, sisters and friends for their generous hospitality.

On motion, adjourned to the time and place of next meeting, praper by Elder S. Gilmore.

WILLIAM LINEBERRY, *Moderator.*

E. H. STRAUGHAN, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	By Baptism.	By Letter.	Restored.	By Letter.	Ex-Communicated.	Deaths.	Total.
Ammiel,	O. Churchill,	Pocket,	C. B. Dickens,	Chalk Level,	....	....	....	....	....	....	......
Brush Creek,	D. Hackney,	St. Lawrence,	W. H. Ellis,	Egypt,	3	1	....	....	4	....	99
Bear Creek,	S. Gilmore,	Jonesboro',	E. H. McManus,	“	10	....	....	4	5	7	171
Bethlehem,	....	....	....	....	....	....	....	....	....	....	126
Bethany,	D. C. Murchison,	Egypt,	Jesse Davis,	Egypt,	....	3	....	1	2	....	43
Cedar Falls,	B. Lanier,	New Market,	N. Civett,	Franklinsville,	3	6	5	4	1	1	94
Columbia,	....	....	....	....	....	....	....	....	....	....	61
Cool Spring,	L. Bryan,	Fayetteville,	D. O. Bryan,	Jonesboro',	....	....	....	1	2	1	72
Carthage,	“ “	“	L. S. Warner,	Carthage,	9	2	....	....	....	3	66
Crane's Creek,	....	....	J. W. Coal,	“	....	....	....	....	....	3	107
Emmaus,	....	....	H. T. Moore,	Pittsboro',	11	....	2	2	1	1	86
Fall Creek,	L. Hackney,	St. Lawrence,	J. W. Ellis,	Harper's ✕ R'd,	19	1	....	....	1	1	98
Friendship,	W.H.H.Lawhorn,	Mooshamell,	J. S. Seawell,	Carthage,	1	7	....	....	....	....	25
Green Spring,	Wm. Lineberry,	St. Lawrence,	J. S. Lasater,	Haywood,	....	....	....	2	1	....	122
Love's Creek,	“ “	“	C. F. Rosson,	St. Lawrence,	4	5	....	2	1	2	119
Mineral Springs,	D. Hackney,	“	T. S. Dowd,	Egypt,	....	....	....	9	4	....	60
May's Chapel,	Wm. Lineberry,	“	J. Tyser,	“	1	1	....	2	....	1	90
Moon's Chapel,	E. Crutchfield,	Franklinsville,	O. T. Edwards,	Marley's Mills,	17	1	2	4	....	4	68
Mt. Zion,	S. Gilmore,	Egypt,	A. J. Patterson,	Patterson's Store	23	....	....	....	....	2	88
Mt. Olive,	“ “	“	S. D. Lewis,	Hadley's Mills,	9	....	....	....	....	....	78
Mechanic's Hill,	John Dunn,	....	S. C. Stutts,	Carthage,	....	....	....	....	....	1	32

Rives' Chapel,	Wm. Lineberry,	St. Lawrence,	W. D. Watson,	Egygt,	....	....	....	13	6	2	106
Rock Spring,	....	....	R. S. Eubanks,	Pittsboro',	....	....	....	....	....	....	34
Rocky River,	D. C. Murchison,	Egypt,	W. A. Dunkin,	Mud Lick,	....	....	....	....	2	1	50
Sandy Creek,	J. L. Smith,	St. Lawrenee,	S. Staley,	" "	....	....	....	....	....	....	41
Juniper Spring,	....	....	....	....	....	....	....	....	....	...	75
Jonesboro',	O. Churchill,	Pocket,	A. Hunt,	Jonesboro',	2	2	....	....	2	....	43
Pittsboro',	....	....	....	....	....	....	....	....	....	....	.....
					112	29	9	44	32	30	2,054

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He who seriously
intends to reform or improve
Should in all seasons
to obey

Yours truly

Library

MINUTES

OF THE

ONE HUNDRED & FOURTEENTH SESSION

OF THE

SANDY CREEK

Baptist Association,

HELD WITH THE

CHURCH AT FRIENDSHIP,

MOORE COUNTY, N. C.,

October 4, 5, 6 and 7, 1872.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, BOOK AND JOB PRINTERS,
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1872.

PROCEEDINGS.

Friendship, Moore Co., Oct. 4, 1872.

The Sandy Creek Baptist Association met with the Church at this place.

The Introductory Sermon was preached by Eld. T. W. Matthews, from Psalms cxxxiii, and 1st verse.

After an intermission for dinner, the delegates assembled, and were called to order by Eld. William Lineberry, former Moderator. Prayer by Eld. John Mitchell.

The following churches presented letters, which were read and their delegates enrolled:

Ammiel.—No delegate.

Brush Creek.—J. T. Paschal, Manly Forester, A. G. Bray.

Bear Creek.—J. N. Edwards, J. M. Stinson, E. H. McManis.

Bethlehem.—B. Phillips, Jesse Muse, Sam'l McIntosh.

Bethany.—Eld. D. C. Murchison, Jesse Davis, A. Oldham.

Cedar Falls.—J. M. Pugh, C. C. Sinclair, H. C. Crowder.

Columbia.—E. L. York, J. Crutchfield, N. Kivitt.

Cool Spring.—Ela S. Gilmore, W. B. Petty, S. Wetherspoon.

Carthage.—W. D. Dowd, B. P. Person, Eld. W. H. H. Lawhon.

Crane's Creek.—W. C. Rogers, J. H. Atkinson, T. W. Cole.

Emman's.—D. L Webster, E. H. Straughan, H. T. Moore.

Fall Creek.—H. B. Lambert, J. W. Ellis, Laban Moore.

Friendship.—J. R. McLemore, H. Cole, E. Q. Sewel.

Juniper Spring.—H. D. Judd, J. W. Patterson,* C. B. McNeal.*

Jonesboro.—W. T. Culberson,* A. A. Sugg, H. B. Hall.*

Gum Spring.—R. S. Andrews,* W. C. Thomas, J. B. Burns.

Love's Creek.—J. L. Smith, J. D. Dorsett, C. F. Rawson.

Mineral Spring.—W. P. Wren, N. R. Moody, J. H. Crutchfield.*

May's Chapel.—J. Tysor, W. H. Burke,* W. H. Burnes.

Moon's Chapel.– Eld. T. W. Matthews, B. F. Marley, O. T. Edwards.*

Mt. Zion.—G. Patterson, A. Crutchfield, J. Fogleman.*

Mt. Olive.—P. Ellington,* Green Moon, W. C. Moore.

Mechanic's Hill.—A. Maness, L. G. Maness.

Pittsboro.—No delegate.

Rives' Chapel.—Eld. T. Brooks, A. S. Dowd, H. O. Dunlop.

Rock Spring.—S. P. Moore, J. E. Eubanks, G. W. Dismukes.*

Rocky River.—Eld. W. Lineberry, W. A. Duncan, R. P. Johnson.

Sandy Creek.—J. M. Cox, W. J. Frazier, D. F. Siler.

Mt. Pleasant.—Eld. E. Crutchfield, S. S. Siler, C. Kivitt.

A newly constituted Church called Mt. Pleasant presented a petition for membership in this Association, which was granted, and the right hand of fellowship extended to her delegates.

On motion, the Association proceeded to the election of Moderator. W. D. Dowd was elected.

The following brethren were invited to seats as correspondents: Eld. John Mitchell, Agent of Wake Forest College; Eld. W. M. Bostick, from Pee Dee, and Bro. Geo. P. Moore, from Mt. Zion.

On motion, the following Committees were appointed:

Committee of Arrangements.—Eld. William Lineberry, Eld. S. Gilmore and Jordan Tysor.

Finance.—Geo. Patterson, W. A. Duncan, J. R. McLemore.

Education.—Eld. Jno. Mitchell, G. Patterson, W. P. Wren.

Foreign Missions.—Eld. E. Crutchfield, W. H. H. Lawhon, A. S. Dowd.

Home Missions.—Eld. D. C. Murchison, D. L. Webster, S. S. Siler.

Periodicals.—Eld. T. Brooks, H. T. Moore, S. P. Moore.

Temperance.—Eld. William Lineberry, B. P. Person, Jesse Davis.

Church Letters.—Eld. T. W. Matthews, J. T. Paschall, Manly Forester.

On Religious Exercises—The Pastor and Deacon of this (Friendship) Church.

On motion, adjourned to meet to-morrow morning at 10 o'clock. Benediction by Eld. D. C. Murchison.

SATURDAY MORNING, Oct. 5.

The Association met according to adjournment. Religious exercises by Eld. E. Crutchfield.

The proceedings of last meeting read and approved.

The Committee of Arrangements submitted their report, which was adopted.

On motion, Mt. Pleasant Church was attached to section 1st.

The Constitution and Rules of Order were read.

Invited ministers present to seats with us. Eld. D. Hackney accepted.

Called on Correspondent Messengers to sister Associations to report. Those appointed to Pee Dee, Beulah and Flat River failed to attend. Of those appointed to Cedar Creek and Mt. Zion, some attended and reported interesting meetings.

The Executive Committee submitted a verbal report through their chairman, W. P. Wren.

On motion, they were requested to submit a written report on Monday morning.

The following Correspondents to Sister Associations were appointed.

To BEULAH.—Eld. E. Crutchfield, J. L. Smith, George Patterson.

To FLAT RIVER.—Richard Webster, J. E. Eubanks, J. L. Webster.

To Cedar Creek.—J. M. Stinson, Jesse Davis, S. Wetherspoon.

To Pee Dee.—Eld. W. H. H. Lawhon, J. T. Sewel, W. D. Dowd.

To Central.—Green Moore, S. P. Moore, J. B. Burnes.

To Liberty.—Eld. E. Crutchfield, Eld. T. W. Matthews, T. M. Baldwin, W. P. Wren.

To Raleigh.—D. O. Bryan, J. Tysor, J. Rogers.

To Mt. Zion.—Elds. D. C. Murchison and S. Gilmore, Geo. Patterson, E. H. Straughan.

A. A. Leach and W. B. Owen appeared as correspondents from Pee Dee Association and were invited to seats.

The following resolution was adopted :

Resolved, That the Clerk be requested to distribute the minutes according to the amount sent up from each church.

The following query was presented and on motion laid on the table : "Is it consistent with the Constitution of this Association for churches to report statistics of Sunday Schools, Pastors' salaries and amount of funds for other objects in their letters to the Association ?"

The Committee on State Missions submitted their report.

On motion, its further consideration was postponed until Monday morning.

On motion, a Presbytery was appointed to examine and ordain to the Gospel Ministry Bro. H. D. Judd. The Presbytery consists of Elds. Lineberry, Crutchfield, Murchison, Hackney, Brooks, Gilmore, and Matthews.

The Committee on Periodicals submitted their report, and report adopted :

The Committee on Periodicals report the following: The *Biblical Recorder,* our organ for the State, is equal, in every respect, to any paper published in the South, and deserves the patronage of every Baptist in North Carolina.

TERRELL BROOKS, Ch'm'n.

The Committee on Temperance submitted their report, which was ably advocated by Elds. Murchison, Brooks, Crutchfield and the Moderator, and unanimously adopted:

We, the Committee on Temperance, beg leave to say that Temperance is and should be the theme of all God's people. We, as Christians, claim that it should be strictly a part of our christian character, not only in ardent spirits, but in all things whatsoever we do or say.

Respectfully submitted,

Wm. Lineberry, }
J. Daviss, } Committee.

Elds. Mitchell and Gilmore were elected to preach on Sabbath.

On motion, adjourned to Monday morning 9 o'clock. Prayer by Eld. T. W. Matthews.

Sunday Morning, Oct. 6.

The Presbytery appointed to examine and ordain Bro. H. D. Judd, met in the church on Sunday morning at 9 o'clock, and organized by calling Eld. William Lineberry to the chair. The candidate was presented by Deacon McLemore, and after a searching and satisfactory examination, conducted by the Chairman, was duly set apart, by prayer and the laying on of hands, to the full work of the Gospel Ministry.

Sunday Morning—11 o'clock.

Eld. S. Gilmore preached to a large and attentive congregation from the text "The field is the world." Mat. xiii: 38, after which a collection, amounting to $35.76, was taken.

Eld. John Mitchell preached a funeral sermon in the afternoon in memory of Bro. C. M. Seawell, a young minister, from the text "It is the Lord, let him do what seemeth him good." 1st Samuel iii: 18. The congregation listened with much interest to the speaker, and we hope that much good will result from the day's exercises.

Monday Morning, Oct. 7—10 o'clock.

The &ssociation met according to adjournment. Religious exercises by Eld. T. Brooks.

Delegtes' names called and absentees names noted.

The report on State Missions taken up, ably advocated by Eld. Mitchell and others and adopted:

REPORT ON STATE MISSIONS.

We are much gratified to report that the work of missions in our State is being successfully prosecuted under the supervision of the State Board. We learn that there are about twenty missionaries now under appointment; many prominent points are being occupied, and we have reason to believe that great good is being accomplished. And the efforts of the very efficient Corresponding Secretary are being crowned with much success. But there is still much destitution within the bounds of our State, and the Macedonian cry is almost continually coming up to the Board from various places,—many of them prominent points that should long since have been occupied. Even within the bounds of our own Association, there is yet much destitution. We therefore earnestly urge upon the members of this Association the importance of carrying out the instructions of our Great Master in making known the truths of the Gospel to all within our reach.

Respectfully submitted,

D. C. Murchison, Ch'm'n.

The Committee on Education submitted their report, which was ably advocated by Eld. Mitchell, and a subscription was taken up for Wake Forest College:

REPORT ON EDUCATION.

The subject of education is one of paramount importance. What legacy is so useful, so promotive of happiness here and hereafter, as a good christian education? What boon, comparable to this, can a parent confer upon his child? To what better use could the means which God has given be applied?

Your Committee in this hasty report can only bring before you this important subject for your consideration, with the hope that the discussion may stimulate you to provide for your children the very best possible schools and then *educate* them to the extent of your ability. And let us as Baptists take the lead in this noble work. Claiming as we do to hold the truth, we should be prepared to vindicate that truth, and defend it from error and false doctrine; and believing that our principles will not only stand the light, but become now firmly established in the world, as the light increases, we should encourage research and challenge investigation, that the truth may be known. We cannot afford to be ignorant of the truth. And we should pay special attention to the education of our religious teachers. There are now at Wake Forest College some fifteen or more young brethren who have the ministry in view—about ten of whom are beneficiaries, and are doing well. The prospects of the College are encouraging. The number of students last session was about 90 and it is hoped that there will be an increase this session. The College is doing a great work for us, let us do what we can to sustain it, and increase its usefulness.

J. Mitchell, Ch'm'n.

B. N. Sewell appeared as a correspondent from the Eastern Association, and was invited to a seat.

The Executive Committee submitted their report, which was adopted:

REPORT OF EXECUTIVE COMMITTEE.

Balance in hands of the Treasurer of the Association, - - - - $95 96

We have not done anything in sending out a missionary during this year, though it is so important that we should have one in the field. Our funds were small and for other reasons we have not done anything during the past year.

Wm. P. Wren, Ch'm'n.

The Committee on Church Letters reported. Report adopted:

REPORT ON CHURCH LETTERS.

The Committee on Church Letters have examined the letters and rejoice that many of the Churches have been graciously revived and have taken a great interest in the benevolent objects of the Association, We recommend that the letters be as short as possible, to contain the statistics of the Church, Pastors and Clerks' names and postoffice. Respectfully submitted,

T. W. Matthews, Ch'm'n.

The Finance Committee reported. Report adopted:

REPORT ON FINANCE.

The Finance Committee beg leave to report:

CHURCHES.	Printing Minutes.	Home Missions.	Foreign Missions.	Education.	Rome.	Yates' Chapel.	Total.
Ammiel, - - - - - - -	..	..	....	....	....	....	.....
Brush Creek, - - - - -	$ 2 75	6 95	....	....	....	....	$9 70
Bear Creek, - - - - - -	2 75	1 50	8 45	....	1 00	60	14 30
Bethlehem, - - - - - -	2 00	..	....	....	....	....	2 00
Bethany, - - - - - - -	2 00	5 00	5 25	....	....	....	12 25
Cedar Falls, - - - - -	2 20	..	....	....	....	....	2 20
Columbia, - - - - - - -	2 50	..	....	...	....	....	2 50
Cool Springs, - - - - -	2 00	5 00	5 00	....	....	....	12 00
Carthage, - - - - - - -	1 50	..	....	....	....	....	1 50
Crane's Creek, - - - - -	1 25	..	....	....	....	....	1 25
Jonesboro, - - - - - -	2 00	..	....	....	....	....	2 00
Juniper Springs, - - - -	1 40	..	....	....	....	...	1 40
Emmans, - - - - - - -	1 30	8 25	8 00	...	1 50	....	19 05
Fall Creek, - - - - - -	2 50	..	....	....	....	....	2 50
Friendship, - - - - - -	1 00	..	....	....	....	....	1 00
Gum Spring, - - - - -	2 00	4 85	3 25	1 25	....	....	11 35
May's Chapel, - - - -	2 00	10 25	9 25	....	1 25	....	22 75
Mineral Springs, - - - -	1 50	4 08	....	....	....	....	5 58
Love's Creek, - - - - - -	3 00	4 90	4 85	....	....	50	13 25
Moon's Chapel, - - - -	1 50	1 60	....	....	....	....	3 10
Mount Pleasant, - - - - -	1 50	..	....	....	....	....	1 50
Mount Zion, - - - - -	2 00	1 00	1 00	1 00	....	....	5 00
Mount Olive, - - - - - -	2 00	5 00	4 75	....	....	25	12 00
Mechanics Hill, - - - -	1 00	..	....	...	....	....	1 00
Pittsboro, - - - - - - -	1 00	by a fr	iend.	....	....	....	1 00
Rives' Chapel, - - - - -	1 50	9 95	9 75	5 00	....	....	26 20
Rock Spring, - - - - -	1 50	2 65	....	....	....	....	4 15
Rocky River, - - - - - -	1 25	..	....	....	....	....	1 25
Sandy Creek, - - - - -	1 25	..	....	....	....	....	1 25
Sabbath collection, - - - -	..	18 64	17 00	....	....	....	35 64
	$50 15	$88 62	$76 55	$7 25	$3 75	$1 35	$228 67
Deficit, - - - - - -	..	....	....	....	....	....	98
							$227 69

All of which is submitted,

Geo. Patterson,
J. R. McLemore, } Committee.
W. A. Duncan,

The Committee on Foreign Missions submitted their report. Report concurred in :

REPORT ON FOREIGN MISSIONS.

Your Committee submit the following report on Foreign Missions :

God in His providence is now opening a vast and an extensive field and preparing the hearts of all nations for the reception of the glorious Gospel of Jesus Christ, and has enjoined upon all his people to supply the great demand by sending this Gospel to them ; to instruct them in the grand principles of the Christian Religion ; to lead them in the way of all truth : therefore,

Resolved, That in view of the fact that we have now a number of self-sacrificing men in the field and others can be procured, provided a sufficient amount of means can be raised to sustain them in the great work of their mission;

Resolved, 2nd, That we use all the means within our power to raise funds to carry into effect the great enterprise of subjugating the world unto God, and fulfilling that Divine commission, "Go ye into allthe world and preach the Gospelto every creature."

Resolved, 3d, That we earnestly request all the churches of this Association to do all they can for this purpose.

We recommend that some systematic plan be adopted by each church which will give all an opportunity to cast into the treasure of the Lord, according as God in his providence has prospered them.

W. H. H. Lawhon.

Moved and carried that an Executive Board be appointed. Jordan Tysor, Dr. W. D. Watson, W. P. Wren, Sam'l Jones and H. B. Lambert were appointed said Board.

Appointed the next Association to be at Mt. Zion, Alamance county, Friday before the first Sunday in October, 1873. Eld. W. H. H. Lawhon appointed to preach the Introductory Sermon; Eld. T M. Baldwin, alternate.

The Committee on Sabbath Schools having failed to report, the Clerk was directed to make a statistical report from the Church Letters.

The following were appointed by this Association as delegates to the Baptist State Convention, to be held in Fayetteville. E. H. Straughan, Jordan Tysor, Eld. D. C. Murchison, Eld. T. W. Matthews, H. T. Moore, Dr. W. D. Watson, Manly

Forester, W. D. Dowd, W. P. Wren, Eld. S. Gilmore, Eld. W. H. H. Lawhon, Eld. T. Brooks, Jesse Davis, D. L. Webster, W. C. Petty, A. S. Dowd, W. H. Burnes, B. P. Person, Eld. William Lineberry and W. C. Rogers.

Resolved, That the thanks of this Association are due, and are hereby tendered to, the brethren and friends of this vicinity, for their generous hospitality in supporting this body during its ssesion.

On motion, adjourned to the time and place of next Association.

Closing exercises by Eld. E. Crutchfield.

W. D. DOWD, MODERATOR.

E. H. STRAUGHAN, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE	CLERKS.	Baptized.	Rec'd by letter.	Dismissed by Let.	Excluded.	Deaths.	Total.	Association Fund.	Restored.
Ammiel,	No report,	...	...	...	...	...	...	...	...	...	...
Brush Creek,	Dan'l Hackney,	St. Lawrence,	W. H. Ellis,	5	...	2	2	2	108	$1 75	...
Bear Creek,	S. Gilmore,	Jonesboro,	E. H. McManus,	7	2	7	2	2	169	2 75	...
Bethlehem,	T. M. Baldwin,	Franklinsville,	Dan'l Cameron,	...	3	3	1	...	131	2 00	...
Bethany,	D. C. Murchison,	Egypt,	Jesse Davis,	17	1	...	...	1	60	2 00	...
Cedar Falls,	Jos. Jordan,	...	J. M. Pugh,	3	1	...	1	...	...	2 10	...
Columbia,	T. M. Baldwin,	Franklinsville,	Jno. Hays,	10	2	2	...	...	71	2 50	...
Cool Springs,	S. Gilmore,	Jonesboro,	D. O. Bryan,	15	...	...	3	2	73	2 00	...
Carthage,	W. H. H Lawhon,	Carthage,	L. S. Warner.	...	...	...	...	1	65	1 50	...
Crane's Creek	W. H. H Lawhon,	Carthage,	C. D. Byrd,	5	...	...	...	1	114	1 25	...
Emman's,	J. M. Holeman,	...	H. T. Moore,	10	...	...	1	...	97	1 35	...
Fall Creek,	D. Hackney,	St. Lawrence,	Jno. W. Ellis,	...	...	4	3	2	80	2 50	...
Friendship,	W. H. H Lawhon,	Carthage,	J. S. Sewell,	4	...	...	...	...	29	1 00	...
Gum Spring,	Wm. Lineberry,	St. Lawrence,	J. S. Lassiter,	10	4	10	...	2	125	2 00	3
Love's Creek,	Wm. Lineberry,	St. Lawrence,	C. F. Rosson,	11	5	6	1	2	141	3 00	...
Mineral Springs,	D. Hackney,	St. Lawrence,	T. S. Dowd,	3	...	...	...	...	63	1 50	...
May's Chapel,	Wm. Lineberry,	St. Lawrence,	J. Tysor,	2	...	2	1	3	87	2 00	...

Moon's Chapel,.....	T. W. Matthews,.	Reed Creek,....	O. F. Edwards,.	1	4	...	1	...	70	1 50	...
Mt. Zion,..........	S. Gilmore,......	Egypt,........	A. J. Patterson,	14	...	...	...	...	76	2 00	...
Mt. Olive,.........	S. Gilmore,......	Egypt,........	S. Lewis,......	3	2	...	1	1	77	2 00	...
Mechanics Hill,.....	Meril Beck,......	Moffit's Mills,..	L. C. Stubbs,..	....	...	...	...	...	37	1 00	...
Rives' Chapel,.....	T. Brooks,.......	Egypt,........	H. O. Dunlop,..	1	1	18	3	2	66	1 50	1
Rock Spring,......	Wm. Lineberry,..	St. Lawrence,..	R. S. Eubanks,.	....	...	...	...	1	30	1 50	...
Rocky River,......	D. C. Murchison,.	Egypt,........	W. A. Duncan,.	6	...	...	1	...	54	1 10	...
Sandy Creek,......	J. L. Smith,......	Troy's Store,..	D. C. York,....	3	...	...	1	...	46	2 25	2
Juniper Springs,....	H. D Judd,......	Jonesboro, ...	W. J. Thomas,.	20	3	11	...	2	60	1 40	...
Jonesboro, ...	O. Churchill,.....	Jonesboro, ...	A. Hunt,......	....	...	...	1	...	43	2 00	...
Pittsboro, ...	No report,.......	....	....	....	...	...	...	...	....	......	...
Mt. Pleasant........	J. L. Smith,......	St. Lawrence,..	S. S. Siler,.....	....	...	...	...	...	26	1 50	...
				150	28	45	19	24	1998	$4895	6

Sunday School Statistics.

CHURCHES.	Teachers.	Scholars.	SUPERINTENDENT.	POST OFFICE.
Ammiel,	....	....	No Report,	
Brush Creek,	....	....	No Report,	
Bear Creek,	14	121	G. W. Womble,	
Bethlehem,	....	....	No Report,	
Bethany,	....	40	D. C. Murchison,	Egypt,
Cedar Falls,	....	45	J. M. Pugh,	Franklinsville.
Columbia,	....	....	No Report,	
Cool Spring,	....	....	No Report,	
Carthage,	....	....	No Report,	
Crane's Creek,	....	....	No Report,	
Emman's,	5	60	E. H. Straughan,	Pittsboro'.
Fall Creek,	....	110	J. D. Purvis,	
Friendship,	....	....	No Report,	
Gum Spring,	9	105	R. S. Andrews,	Haywood.
Love's Creek,	7	75	J. D. Hackney,	St. Lawrence.
Mineral Spring,	....	....		
May's Chapel,	....	....	A small Sunday	School.
Moon's Chapel,	5	52	B. F. Marley,	Reed Creek.
Mount Zion,	8	75	George Patterson,	PatersonsStore
Mount Olive,	6	65	R. F. Andrews,	Hadley's Mills.
Mechanics Hill,	....	....	No Report,	
Rives' Chapel,	3	50	W. D. Watson,	Egypt.
Rock Spring,	....	....	No Report,	
Rocky River,	4	42	W. A. Duncan,	Mudlick.
Sandy Creek,	....	....	No Report,	
Juniper Spring,	....	....	No Report,	
Jonesboro,	...	....	No Report,	
Pittsboro,	....	....	No Report,	
Mount Pleasant,	4	35	J. Pugh,	

Thomas S. Dowell

MINUTES

OF THE

ONE HUNDRED AND FIFTEENTH SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

MOUNT ZION, ALAMANCE COUNTY, N. C.,

OCTOBER 3-4-5-6, 1873.

RALEIGH:
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MINUTES.

Mt. Zion, Alamance County, N. C.,

October 3, 1873.

The Sandy Creek Baptist Association convened with the Church at this place.

The Introductory sermon was preached by Eld. W. H. H. Lawhon, from I Kings, 3 : 5.

After an intermission for dinner, the Association met, Gen. W. D. Dowd, former Moderator, in the chair. Religious exercises by Eld. D. C. Murchison.

The following churches presented letters, which were read, and their delegates enrolled, as follows :

1. *Ammiel*—No delegate.
2. *Bear Creek*—A. G. Phillips, J. M. Stinson, J. H. Wilkie.
3. *Bethlehem*—B. P. Phillips, James Moore, Joseph Moore.
4. *Bethany*—Eld. D. C. Murchison, B. B. Stinson, A. G. Gilbert.
5. *Brush Creek*—J. R. Lane, J. Gilbert, G. J. Bray.
6. *Cedar Falls*—H. C. Crowder,* P. P. Freeman, C. St. Clair.
7. *Columbia*—Eld T. M. Baldwin, E. L. York, Nathan Kivitt.
8. *Cool Spring*—Eld. S. Gilmore, S. Wetherspoon,* W. Temple.
9. *Carthage*—Eld. W. H. H. Lawhon, W. D. Dowd, J. P. Person.
10. *Crane's Creek*—W. C. Rogers,* W. Tyson,* W. C. Rogers.*
11. *Emmaus*—C. Justice, J. H. Cook, D. L. Webster.
12. *Fall Creek*—J. L. Pervis, M. L. Nall, H. W. Scott.
13. *Friendship*—D. Johnson,* H. Cole,* J. T. Sewell.
14. *Juniper Spring*—No delegate.
15. *Jonesborough*—No delegate.
16. *Gum Spring*—R. S. Andrews, W. C. Thomas, J. M. Burns.
17. *Love's Creek*—Eld. J. L. Smith, J. A. Gililan, J. D. Hackney.
18. *Mineral Spring*—S. R. Dixon, J. A. Crutchfield, W. P. Wren.
19. *May's Chapel*—J. Tyser, Wm. White,* B. H. Burke.*
20. *Moon's Chapel*—Eld. T. W. Mathews, B. F. Martey, O. T. Edwards.
21. *Mt. Zion*—George Patterson, David Teague, J. W. Burgess.
22. *Mt. Olive*—P. Elington, S. D. Lewis, C. Guthrie.
23. *Mechanics' Hill*—No delegate.
24. *Pittsboro*—No delegate.
25. *Rives' Chapel*—Joshua Johnson, A. S. Dowd, Dr. W. D. Watson.
26. *Rock Spring*—C. B. Poe, R. S. Eubanks, W. W. Dismukes.
27. *Rocky River*—Eld. William Lineberry, W. M. Teague, J. M. Bridges.
28. *Sandy Creek*—J. M. Cox, D. F. Siler,* D. C. York.
29. *Mt. Pleasant*—Eld. E. Crutchfield,* J. Kivitt, C. Kivitt.
30. *Sandy Pond*—H. O. Dunlap, T. B. Burke, J. B. Emerson.

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* Absent.

A petition was received from a newly constituted church in Chatham county, which was granted, and her delegates were invited to seats.

A majority of the Churches being represented, proceeded to the election of Moderator. Gen. W. D. Dowd elected.

Invited corresponding messengers to seats. Eld. F. H. Ivey, Agent for the Endowment of Wake Forest College; Eld. F. M. Jordan, correspondent from the Beulah Association; Eld. R. A. Patterson, from Mt. Zion, and Eld. James Jordan, from Pee Dee, accepted the invitation.

Elders D. Hackney, T. Brooks and Manly Forrester accepted seats as ministers.

Moved and carried that a committee be appointed to report on the state of religion in the Churches. Elds. Wm. Lineberry, T. Gilmore and D. C. Murchison appointed said committee.

Appointed the following committees:

To arrange the business of this Association—Eld. W. Lineberry, J. Tyser, P. P. Freeman.
Auditing Committee—George Patterson, Joshua Johnson, B. B. Stinson.
On Education—Eld. F. H. Ivey, J. L. Smith, A. S. Dowd.
On Foreign Missions—Eld. S. Gilmore, O. S. Edwards, J. Tyser.
On Home Missions—Eld. F. M. Jordan, R. S. Andrews, H. O. Dunlap.
On Periodicals—Elder W. H. H. Lawhon, Eld. T. Brooks, J. D. Hackney.
On Temperance—O. S. Edwards, A. Phillips, J. P. Person.
On Church Letters—R. S. Andrews, J. A. Crutchfield, Eld. D. Hackney.
On Religious Excrcises—The pastor and deacons of this Church.

On motion, adjourned to to-morrow morning, 9 o'clock. Prayer by Elder S. Gilmore.

SATURDAY MORNING, 9 O'CLOCK.

Met according to adjournment. Religious exercises by Elder J. L. Smith.

The Committee of Arrangements reported; report amended and adopted.

Eld. W. Brunt appeared as a correspondent from Cedar Creek and was invited to a seat with us.

Eld. Lineberry presented the following Query, which, on motion, was laid on the table: Is there scripture authority for a church to invite members of sister churches of the same faith and order to commune with them; if any, where may it be found: if none, is it not expedient that each church invite none but its own members over whom they have disciplinary control?

R. S. Andrews presented the following:

WHEREAS, We believe there exists a great necessity for having a missionary to labor in the bounds of our Association; a minister of eminent piety and ability, who can give all his time to the work; therefore,

Resolved, That the Executive Committee be instructed to procure the means and the minister for all his time, if possible, or give him one or two churches, to fill his unoccupied time, in our bounds.

The Committee on Foreign Missions presented their report, which was adopted after deeply interesting speeches by the Chairman, Eld. Gilmore, Eld. F. M. Jordan, Dr. W. D. Watson, and a collection taken up. (For amount, see Treasurer's report.)

Received a letter from Eld. E. Crutchfield, which was read and, on motion, ordered to be published with the minutes.

The Committee on Education presented their report, which was read, laid on the table and made the special order for two o'clock this afternoon.

The report on Home Missions was read, and after interesting remarks by Elders Jordan, Lawhon and others, adopted.

Report on Periodicals read and adopted.

Adjourned for dinner. Benediction by Eld. Gilmore.

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2 O'CLOCK.

Met according to adjournment. Prayer by Eld. Brunt.

Appointed the following committee to answer the enquiry from Mineral Spring Church: George Patterson, J. Tyser and Dr. W. D. Watson.

The report on Education, being the special order for this hour, was taken up and ably discussed by Elds. Ivey and Brunt, and a collection taken up for the endowment of Wake Forest College.

On motion, the rule for election of preachers for Sabbath was suspended, and the Committee on Religious Exercises requested to attend to that duty.

On motion, adjourned till Monday morning, 9 o'clock. Prayer by Eld. R. A. Patterson.

SUNDAY, OCT. 5.

The exercises opened with a most delightful Sunday School meeting, at 9 o'clock, conducted by Dr. W. D. Watson.

At 11 o'clock, Eld. F. M. Jordan preached at the stand to a very large and attentive congregation, from Judges 7: 18, "The sword of the Lord and of Gideon." Eld. Ivey preached in the house at the same hour, from Lamentations 3 : 56, "Hide not thine ear at my breathing."

At 2 o'clock, Eld. Brunt preached in the Church, and Eld. Lawhon preached at the same hour at the stand, to large and attentive congregations. From the marked attention and the deep seriousness that prevailed, we hope the divine blessing will follow this delightful day's service.

MONDAY MORNING, OCT. 6—9 O'CLOCK.

The Association met according to adjournment. Prayer by Elder Terrel Brooks.

The proceedings of last session read and approved. Read Constitution and Rules of Decorum.

The Committee on Periodicals reported ; report adopted.

The Committee on the request from Mineral Spring reported ; report adopted.

Report on Temperance adopted, after interesting speeches by Eld. F. M. Jordan and others.

Ordered, That the amount sent up to the Association and the amount of the collection during the Association not otherwise ordered by the donors, be equally divided between the objects of the Baptist State Convention.

Called on corresponding messengers to report. They generally failed to attend ; those who attended were received and reported some interesting meetings.

Appointed the following correspondents to sister Associations :

To Beulah—Eld. J. L. Smith, George Patterson, Jesse Johnson.

To Flat River—J. E. Eubanks, Samuel Lewis, Green Moore.

To Cedar Creek—J. Tyser, Jesse Davis, J. M. Stinson.

To Pee Dee—W. H. H. Lawhon, J. T. Sewel, J. Rogers.

To Central—S. P. Moore, J. B. Burns, J. E. Eubanks, Eld. W. Lineberry.

To Liberty—Eld. D. Hackney, J. A. Gillalan, Samuel Jones.

To Raleigh—Eld. S. Gilmore, William White, R. S. Andrews.

To Mt. Zion—Eld. W. H. H. Lawhon, Dr. W. D. Watson, E. H. Straughan.

D. P. Weaver appeared as a correspondent from the Beulah, and was invited to a seat with us.

O. S. Edwards appointed to write a circular letter, to be appended to our minutes next year.

Eld. D. C. Murchison, Dr. W. D. Watson and George Patterson appointed a committee to re-arrange the sections.

Appointed a committee to nominate an Executive Board; the committee consists of A. S. Dowd, J. Tyser, Eld. W. H. H. Lawhon.

The Executive Board presented their report, which was adopted.

The Treasurer presented his report.

The committee appointed to nominate an Executive Board reported the following: Eld. S. Gilmore, B. N. Watson, B. B. Stinson, R. A. McIver, W. B. Petty.

Appointed the next Association to be held at Love's Creek, Chatham County, Friday before the first Sunday in October, 1874; Elder T. M. Baldwin to preach the Introductory sermon.

The following committee appointed to visit Emmaus Church, to investigate their difficulties and advise them what course to pursue: R. S. Andrews, A. J. Gillilan, Dr. W D. Watson, H. W. Peoples, Robert Lambert, Maloy Jordan, Geo. Patterson.

Appointed the following committees to report at next Association:

On Education—Dr. W. D. Watson, R. S. Andrews, O. T. Edwards.

On Foreign Missions—Eld. S. Gilmore, William White, W. B. Petty.

On Home Missions—Eld. D. Hackney, W. P. Wren, A. S. Dowd.

On Periodicals—Eld. D C. Murchison, Eld. T. Brooks, Manly Forrester.

On Sunday Schools—Eld. W. Lineberry, W. H. H. Lawhon, B. N. Watson.

Appointed the following delegates to the Baptist State Convention: W. C. Petty, Eld. Terrel Brooks, Eld. D. Hackney, Eld. William Lineberry, Jefferson Kivitt, E. H. Straughan, Eld. T. W. Mathews, Eld. D. C. Murchison, Eld. S. Gilmore.

The following resolution passed unanimously:

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and friends of this vicinity for their generous hospitality during our session with them.

On motion, adjourned to the time and place of next Association. Closing exercises by Eld. F. M. Jordan.

Thus closed a most harmonious, delightful and, we hope, profitable session.

W. D. DOWD, MODERATOR.

E. H. STRAUGHAN, *Clerk*.

REPORTS OF COMMITTEES.

COMMITTEE ON FOREIGN MISSIONS.

Your Committee on Foreign Missions beg leave to report: That our Missionaries in every part of the world are now meeting with great encouragement, and the great demand for men and money can only be met by a united effort upon the part of all God's people. Shall the calls of God and the calls of humanity be in vain? Let every christian give as God prospers him, then soon, ah soon, the sound of the glorious gospel of the blessed God will be heard in every land and in every tongue; then soon, the kingdom of this world shall become the kingdom of our Lord and his Christ.

All of which is respectfully submitted.

S. GILMORE, Chm'n.

REPORT ON EDUCATION.

The subject of education is now attracting much attention, but not more than its importance demands. Growth and prosperity will attend us just in proportion as we build up this great interest among our people. The educated class is the controlling class in society; and the people who do not educate must fail, however large their numbers, to exert a due influence for good in the world. There are signs of improvement in this matter among our people; and we hope and pray for the day when all Baptists will educate their children. An advancement among the people calls especially for advancement among their spiritual leaders. The general diffusion of knowledge demands that those who minister in holy things shall receive thorough training for their great work. In an age like this, an educated ministry becomes more and more a necessity. The enemies of the truth are bold and persevering. Many of them are men of learning and power. We must have strong men to meet them, to guard the truth, to contend for the faith, and to be able defenders of the doctrines and ordinances of the gospel. The demand upon us is urgent, and our College has done what it could in the past to meet this demand. Some sixteen or eighteen young brethren are pursuing a course of study at Wake Forest with a view to the ministry. Twelve or fourteen of these are beneficiaries. Their progress has been commendable. The Board of Education have determined to continue them, and to receive other proper applicants, relying on the liberality of the churches for the means of their support. Surely we will never let this stream of benevolence run dry. But by means of an endowment, which is now being raised, the College proposes to do much more in this direction than it has ever been able to do before. And the hearty co-operation and aid of all our brethren is earnestly solicited in this grand and noble undertaking. Therefore your committee respectfully recommend:

1st. The fostering and building up of all our schools, and the education of the rising generation.

2d. The cheerful giving of all necessary aid to support the young brethren at College who are preparing to preach the gospel.

3d. Liberal contributions to the endowment, that our College may be established on a lasting foundation.

4th. That believing, earnest prayer be offered, with our alms, for the blessing of God upon our work for His cause.

F. H. IVEY,
J. L. SMITH,
A. S. DOWD, Com.

REPORT ON STATE MISSIONS.

Your Committee on State Missions submit the following report: Last year the State Mission Board had in their employ thirty-eight missionaries, aiding feeble churches, and preaching in destitute places. In consequence of other pressing claims of the denomination, the Board thought it best not to appoint so many this year. Elder W. T. Walters is laboring at Weldon and Littleton, on the Raleigh & Gaston Railroad, and houses of worship are in process of construction at both these places. Elder L. K. Howell is doing mission work at Hickory Tavern, on the Western North Carolina Railroad, and a new house of worship will soon be completed at this point. Elder J. B. Richardson is laboring efficiently at Greensboro', and by his arduous efforts and the contributions of friends a very neat and commodious house of worship has been completed in this great centre of influence. Elders Brown and Fontaine have given a portion of their time to mission work in the Beulah Association, and a large substantial meeting-house has been built at Jimerson's, in Rockingham county. Elders Webb, Moody, and Lewellyn are laboring in the Catawba and Yadkin Associations and adjacent points. There are some eighteen brethren laboring in the Cape Fear Association.

THE WORK TO BE DONE.

There are more than fifty towns and villages in North Carolina where there is no Baptist church, or else one too feeble to support a pastor. Many towns in the State are now growing up rapidly, and now is the time to occupy them. Fifty men could be wisely employed to-day if we had the means to support them. Truly the fields are white unto the harvest but the laborers are few, and those in the field are very scantily supported. There ought to be at least two efficient missionaries laboring all their time within the Sandy Creek Association, and the churches are doubtless able to support them if they had the will. Respectfully submitted,

F. M. JORDAN, Chm'n.

REPORT ON PERIODICALS.

The subject of Periodicals is one of vital importance. There are various periodicals published by the denomination at different points in our country worthy of patronage, and we would not depreciate their merits. We would recommend to your consideration all of these, and especially the *Biblical Recorder* and *Home and Foreign Journal*:

Resolved, Therefore, that the pastors and delegates composing this Association subscribe themselves and become volunteer agents for their circulation.

Respectfully submitted,

W. H. H. LAWHON, Chm'n.

REPORT ON MINERAL SPRING LETTER.

The Committee to whom was referred the Mineral Spring Letter, report that any member leaving his church without letter, and their whereabouts unknown to the church, we advise the names of all such after the space of twelve months to be dropped.

Respectfully submitted,

GEO. PATTERSON,
JORDAN TYSER,
W. D. WATSON, Com.

REPORT ON TEMPERANCE.

We, the Committee on Temperance, considering intemperance as one of the most alarming evils, beg leave to say that we believe it to be the duty of every christian to discourage the use of ardent spirits. Your Committee think that no member should, with impunity, make or sell intoxicating liquors for profit, or drink it as a beverage himself, or place it before his family for that purpose. We, as christians, claim that it is our prerogative to add to faith virtue, and to virtue knowledge, and to knowledge temperance. Our bodies are the temples of God in which the spirit of the living God dwells, and woe is unto that man who defiles this temple.

All of which is respectfully submitted.

O. T. EDWARDS, Chm'n.

REPORT OF EXECUTIVE COMMITTEE.

RECEIPTS.

Balance in hands of the Treasurer of the Association	$184 58
Received at the hands of our Missionaries—	
From Friendship, per T. W. Mathews	3 75
" Sandy Branch, per D. Hackney	28 00
" Maple Spring, per D. Hackney	7 00
" Purvis School House, per D. Hackney	11 50
" Mineral Spring, per D. Hackney	7 75
" Fall Creek, per D. Hackney	5 00
" John Yow	2 00
" Wm. Patterson	50
Total	$ 250 08

CONTRA.

Appropriated for Elder Hackney, for services	$100 00	
Appropriated for Elder Mathews, for services	38 00	
		$138 00
Balance in hands of the Treasurer of the Association		$ 112 08

We employed Elders D. Hackney and T. W. Mathews to labor as Missionaries in the bounds of this Association at one dollar per day each. We think our Missionaries have been doing a good work. Brother Hackney has baptized forty-two persons since he has been laboring as Missionary.

W. P. WREN, Chm'n.

REPORT ON CHURCH LETTERS.

Your Commmittee beg pardon if we commit an error in saying that most of the churches in the Association have made but little progress in Christ's kingdom since last Association. A few of the churches report protracted meetings of days, with good feelings among the members, and some additions to these churches, especially Fall Creek, which has had a great revival under the missionary services of Elder D. Hackney with 29 additions to the church. Four churches not represented, one represented no pastor. As to the benevolent objects of the day, the churches have comparatively done nothing. Brethren, we fear the churches are retrograding on missions. Who is to blame in this cause? We fear the defect is in the pastors. May God give us that missionary spirit which will cause us to work more faithfully in the future.

Respectfully submitted,

R. S. ANDREWS, Chm'n.

Randolph County, October 3rd, 1873.

To the Sandy Creek Association:

Dear Elders and Brethren: I am quite unwell—have been confined to my bed for the last eighteen days—am improving very slowly. I am sorry that I can't come to the Association at Mt. Zion, the church where I had my membership for more than forty years. Forty-nine years ago the Association was held with that church; I was delegate from Cane Church, in the vigor of youth, full of zeal and love to God and his people, and now I am the more anxious to be with you because I am the only minister, and nearly the only member (now living,) of any of the churches in this or any of the adjoining sssociations, and as I am quite feeble I will just say that I hope and pray that the love and fear of God, and love to his cause will constrain you to be humble, and give good counsel to the churches against the fearful corruptions and fashions into which many are fallen, and my prayer is that such counsel will be heeded. Pardon my presumption. Pray for your unworthy brother,

ENOCH CRUTCHFIELD.

REPORT OF TREASURER.

NAMES OF CHURCHES.	Printing Minutes.	Home Missions.	Foreign Missions.	Education.	Rome Church.	Total.
Ammiel	......	......	......	......	......	....
Bear Creek	$ 3 00	$ 50	$5 25	$	$ 1 00	$ 9 75
Brush Creek	2 50	4 30	......	......	......	6 80
Bethlehem	2 00	......	......	......	......	2 00
Bethany	2 00	5 00	5 00	......	......	12 00
Cedar Fall	1 75	......	......	......	......	1 75
Columbia	2 00	......	......	......	......	2 00
Cool Spring	2 85	......	......	......	......	2 85
Carthage	1 00	......	......	......	......	1 00
Crane's Creek	1 00	......	......	......	......	1 00
Emmaus	2 00	......	......	......	......	2 00
Fall Creek	2 50	......	......	......	......	2 50
Friendship	1 00	......	......	......	......	1 00
Gum Spring	2 00	65	60	25	......	3 50
Jonesboro'	......	......	......	......	......	....
Juniper Spring	......	......	......	......	......	....
Love's Creek	2 25	......	......	......	......	2 25
Mineral Springs	2 00	......	......	......	......	2 00
May's Chapel	2 00	......	......	......	......	2 00
Moon's Chapel	1 70	5 00	......	......	......	6 70
Mt. Zion	1 50	1 00	1 00	1 00	......	4 50
Mt. Olive	2 00	......	......	......	......	2 00
Mt. Pleasant	1 50	......	......	......	......	1 50
Mechanics' Hill	......	......	......	......	......	....
Pittsboro'	......	......	......	......	......	....
Rives' Chapel	1 50	......	......	......	......	1 50
Rock Spring	1 50	3 00	......	......	......	4 50
Rocky River	1 10	......	......	......	......	1 10
Sandy Creek	1 50	......	......	......	......	1 50
Sandy Branch	1 00	......	......	......	......	1 00
Collected among Delegates	......	......	25 95	......	......	25 95
Sabbath collection	......	7 80	7 80	7 80	......	....
Total	$45 15	$27 25	$45 60	$ 9 05	$ 1 00	$ 128 05

R. S. ANDREWS, Treasurer.

REPORT OF AUDITING COMMITTEE.

The Auditing Committee report that there is in the hands of the Treasurer as follows:

For Foreign Missions	$ 45 60
For Home Missions	27 25
For Education	9 05
For Church at Rome	1 00
For Minutes	45 15
Balance on hand	110 58
	$ 238 63

Respectfully submitted,

GEO. PATTERSON,
B. B. STINSON.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	Baptized.	Received by Letter.	Dismissed by Letter.	Excluded.	Deaths.	Restored.	Total.
Ammiel	No report									
Brush Creek	William Lineberry	St. Lawrence	W. H. Ellis	3		4	5	5		91
Bear Creek	Stephen Gilmore	Jonesboro'	E. H. McMamons			3	3	1	1	163
Bethlehem	T. M. Baldwin	Franklinsville	Daniel Cameron				3	1		131
Bethany	D. C. Murchison	Egypt	Jesse Davis		7		2	1		66
Cedar Falls	T. M. Baldwin	Franklinsville	H. C. Crowder							81
Columbia	T. M. Baldwin	Franklinsville	Nathan Kivitt		2	1	3			69
Cool Spring	S. Gilmore	Egypt	D. O. Bryan		3	1	1	2		74
Carthage	W. H. H. Lawhon	Carthage	L. S. Warner					1		64
Crane's Creek	W. H. H. Lawhon	Carthage	E. D. Byra	1			2		1	113
Emmaus	J. M. Holoman	New Hill	C. Justice	3	1		1			101
Fall Creek	D. Hackney	St. Lawrence	Laban Moon	29	1		1	2		115
Friendship			J. S. Sewell	7				1		35
Gum Spring	W. Lineberry	St. Lawrence	J. S. Lasater	8	2	4	1	1	1	126
Love's Creek	W. Lineberry	St. Lawrence	C. F. Rawson	1	4	5	1	1		134
Mineral Spring	D. Hackney	St. Lawrence	T. S. Dowd	6	2	2		1	1	69
May's Chapel	W. Lineberry	St. Lawrence	Jordan Tyser		2	2		2	1	90
Moon's Chapel	J. L. Smith	St. Lawrence	O. T. Edwards		2	3				71
Mt. Zion	S. Gilmore	Egypt	A. J. Patterson	3		3		2		68
Mt. Olive	S. Gilmore	Egypt	S. D. Lewis							79
Mechanics' Hill	No report, total last year									37
Rives' Chapel	W. H. H. Lawhon	Carthage	E. W. Webster	12	1	7	2			72
Rock Spring	J. L. Smith	St. Lawrence	R. S. Eubanks			2		1		27
Rocky River	D. C. Murchison	Egypt	R. P. Johnson				1	1		53
Sandy Creek	J. L. Smith	St. Lawrence	S. C. York			1	1			44

Juniper Spring	No delegate, total last year									60
Jonesboro'	" " " "									43
Pittsboro'	" " " "									
Mt. Pleasant	J. L. Smith	St. Lawrence	S. S. Siler				1	2		24
Sandy Pond	D. Hackney	St. Lawrence	H. O. Dunlap							17
				73	27	38	24	23	5	2117

Ordination of J. M. Page

MINUTES

OF THE

115th ANNUAL SESSION

OF THE

SANDY CREEK

Baptist Association,

HELD WITH THE CHURCH AT

Love's Creek, Chatham County, N. C.,

OCTOBER 2-3-4-5, 1874.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
OCTOBER, 1874.

MINUTES

OF THE

One Hundred and Sixteenth Session

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

Love's Creek, Chatham County N. C.,

OCTOBER 2D, 3D, 4TH & 5TH, 1874.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
Nov., 1874.

PROCEEDINGS.

LOVE'S CREEK, CHATHAM COUNTY, N. C.
October 2nd, 1874.

The Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached by Elder Stephen Gilmore, from Hebrews 13th chapter, 1st verse.

The Moderator being absent, the Association was called to order by the Clerk.

Religious services by Elder D. C. Murchison.

On motion, Elder William Lineberry was appointed Moderator, *pro tem.*

The following churches then presented letters which were read and their delegates enrolled:

Ammiel—A. A. Kelly* S. Fuquay* and C. M. Dickens.*
Bear Creek—A. W. Jenkins, G. W. Wombles and B. B. Philips.
Bethlehem—T. McIntosh, I. Moore and John Moore.
Bethany—Elder D. C. Murchison, E. D. Nawl and B. B. Stinson.
Brush Creek—R. M. Stinson, O. Welch and J. M. Ward.
Cedar Falls—J. M. Pugh, C. St. Clair* and J. Dupree.
Cool Spring—Elder S. Gilmore, J. M. Stinson and Winfield Temple.
Columbia—Elder T. M. Baldwin, E. L. York and Y. M. C. Johnson.*
Carthage—Elder W. H. H. Lawhon, C. E. Jones and W. C. Petty.*
Cane's Creek—No Delegate.
Emmaus—Richard Webster, Claborn Justice and D. L. Webster.
Fall Creek—R. L. Pervis, J. A. Brewer and E. C. Brewer.
Friendship—J. R. McLamore, W. Stag and A. P. Matthews.*
Gum Spring—R. S. Andrews, A. Bridges and G. W. Harman.
Jonesboro'—J. A. Hawley, B. Muckle and J. A. Lashley.*
Juniper Spring—J. Thomas,* D. A. McNeal* and J. W. Patterson.*
Love's Creek—Elder Daniel Hackney, Elder J. L. Smith and Miles Womble.
Mineral Spring—J. A. Jones, R. W. Dixon and N. Dixon.
May's Chapel—Jordan Tyser, Wm. White and J. C. Rogers.

Moon's Chapel—W. H. York, J. M. Jordan and Dr. G. C. Underwood.
Mt. Zion—George Patterson, J. W. Burgess and Dr. A. J. Patterson.
Mt. Olive—S. D. Lewis, P. Ellington and R. F. Andrews.
Mechanics' Hill—No Delegates.
Mt Pleasant—Elder E. Crutchfield, J. Kivett and P. P. Freeman.
Pittsboro'—No Delegate.
Rives' Chapel—Dr. W. D. Watson, J. Q. Carter and B. N. Watson.
Rock Spring—W. N. Straughan, J. J. Crutchfield and R. S. Eubanks.
Rocky River—Elder William Lineberry, W. W. Edwards and N. M. Bridges,
Sandy Creek—M. D. Kivett, W. J. Frazier and D. F. Siler.*
Sandy Branch—S. Womble, T. B. Burke and C C. Cheek.
Fork Creek—Edmond Philips, J. G. Leach and Dr. S. E. Teague.
*Those marked thus * were absent.

Elder S. Gilmore was elected Moderator.

A petition was received from a newly constituted church at a place called Fork Creek, which,

On motion, was received and her delegates invited to seats.

Correspondents from sister Associations were invited to seats: Elder J. C. Marcom, from the Raleigh; Elder G. P. Moore, from Mt Zion; Bro. J. W. Dowd, from Mt. Zion; Elder F. H. Ivey, Agent for the Endowment of Wake Forest College and Elder O. Churchill, Missionary of this Association, accepted the invitation.

Invited Ministers present to seats: Bro. M. P. Beck accepted a seat with us.

Appointed the Pastor and Deacons of this (Love's Creek) Church, a Committee on Religious Exercises.

Appointed J. L. Smith, D. C. Murchison and W. H. H. Lawhon, a Committee of Arrangements.

Appointed R. S. Andrews, C. Justice and George Patterson, a Committee on Temperance.

Appointed the following Committee on Church Letters; J. C. Rogers, W. N. Straughan and A. J. Patterson.

Appointed on the Auditing Committee: C. C. Cheek, R. Webster and J. M. Stinson.

On motion, adjourned till to-morrow morning, 9½ o'clock. Pray by Elder J. C. Marcom.

SATURDAY MORNING, 9½ o'clock.

Met according to adjournment.

Prayer by Elder G. P. Moore.

The Committee of Arrangements reported. Report adopted.

Read the Constitution and Rules of Decorum.

Invited ministers present to seats: Elder T. Brocks accepted the invitation.

Elder R. A. Patterson, from Mt. Zion, appeared as a correspondent.

The Committee appointed at the last Association to visit Emmaus Church submitted their report as follows:

REPORT OF THE COMMITTEE.

We, the committee appointed at the Association, held at Mt. Zion, to visit Emmaus Church and investigate the difficulties in said church, make the following report:

That on Saturday before the fourth Tuesday in December, 1873, we R. S. Andrews, W. D. Watson. H. W. Peoples, and George Patterson. met the church, investigated the difficulties and found the church in disorder on the following points, to wit:

1st. That the church did wrong in receiving the charge against Bro. H. T. Moore before the proper gospel steps were taken.

2d. We think the acknowledgements made by Bro. H. T. Moore, to the helps called to investigate the difficulties, were all the church could ask, and that Bro. C. Webster was wrong to say, "that he could not forgive him under any circumstances."

3d. We think the church did wrong in ex-communicating Bro. H. T. Moore, in his absence, on the evidence of Bro. Richard Webster.

4th. We think, as Bro. H. T. Moore has made his confessions, that Bro. C. Webster should make his, for refusing to accept Bro. H. T. Moore's, under any circumstances.

5th. We think no church has a right to refuse any member a letter of dismission without prior charge.

The above report was submitted to the church and rejected. Then Bro. H. T. Moore asked advice as to what course he should pursue. The Committee advised that he attach himself to some other church of the same faith and order. The applicants for letters at former meeting advised to pursue the same course.

Resolved, That both the majority and minority be furnished with a copy of the report.

All of which is respectfully submitted,

R. S. ANDREWS,
W. D. WATSON,
H. W. PEOPLES,
GEO. PATTERSON, } COM.

On motion, was laid on the table.

The Committee on Education reported as follows:

REPORT ON EDUCATION.

Your Committee on Education cannot even estimate the great importance, as well as the necessity, of Education. Observation teaches that in proportion to the extent of Education you will find material prosperity. Civilization owes its all to Education. Only in comparison are we enabled to arrive at just conclusion of its great worth. We will only contrast the condition of those who have no knowledge of literature with those who are better favored.

We regret to report that our Association is doing nothing in regard to Ministerial Education. We have no Beneficiary at the College. Young gifts are ready and anxious, if means are furnished them, to prepare themselves to preach the glorious gospel of the Son of God. You should remember that knowledge is not by intuition, and that God has and does call the poor, in this world's goods, to preach His Gospel, and does thereby open up a way by which His people may improve the grace of beneficence.

We would earnestly ask consideration, as well as action, on this important subject.

W. D. WATSON,
R. S. ANDERS,
O. T. EDWARD, } COM.

After able and deeply interesting remarks by the Chairman, Dr. W. D. Watson, Elder F. H. Ivey and others, it was unanimously adopted.

The Committee on Foreign Missions reported as follows:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions offers the following report:

We conceive of no field of labor of more vital interest to the churches and the cause of Christ than that among the heathens. Our Missionaries are meeting with success almost in every part of the world. And if in proportion as we water, we shall be watered again. Or as we give, it shall be given back again.

We should be encouraged to go forward in this great, glorious and Christ like enterprise until the whole world is converted to Christ. Let every standard bearer have written in *large letters* on his colors: The whole world for Christ, and every child of grace re-echo the sound wherever it goes.

It is supposed there are as many as 400,000,000 of souls who have never heard the gospel. And if one of these is worth more than the whole world, how great must be the responsibility resting upon every christian to send the gospel into every part of the world, in every tongue, until the knowledge of God shall cover the earth as the waters the great deep.

As the Southern Baptist Convention recommended that our Missionaries be paid quarterly in advance, we, your Committee, would recommend that every Church in this Association take up a collection quarterly, for Foreign Missions, and forward the amounts to Bro. John G. Williams, Raleigh, N. C.

Respectfully,

S. GILMORE, } COM.
WM. WHITE, }

After interesting remarks by the Chairman, Bro. White and others, it was adopted.

The Committee on Periodicals presented their report as follows:

REPORT ON PERIODICALS.

In order that any organization, gotten up for the good of the human family, may exert a wholesome influence in carrying out their purposes, it becomes necessary that there be established along with it a means of communication. The world of mankind or at least that portion of it who are in an advanced stage of civilization has long since taken this view of the subject, hence we see the various organizations of the day, making a strong effort to build up for themselves an organ, a vehicle of thought and communication, by which their purposes may ever be kept before their own minds, and also made known to the world at large, in order that every person may have an opportunity of judging for themselves in regard to the merit of those purposes.

All men to-day—who are acquainted with it—acknowledge the power of the printing press. We see its power wielded in politics, physics, manufactures, agriculture, commerce, literature, and religion. Every denomination of religionists of any note—from the humble Baptist down to the haughty Roman Catholic—who profess to have for their object the ennobling of the human heart and the salvation of immortal souls, are publishing their periodicals, by means of which they are able to set forth, advocate and enforce their own peculiar views and thus build up the cause they represent.

We have our periodicals by which the principles and purposes of Baptists are made known; and your Committee are happy to be able to state that the publications of our denomination do not only compare favorably with those of others, but that they are entitled to a high rank among the religious publications of the day. We have our own State organ, the BIBLICAL RECORDER, of which every Baptist in the State should feel proud. Ably edited, well arranged, well printed on good type and good paper, making its weekly visits to us. And like an affectionate father or loving friend, bringing us a whole feast of good things, by the use of which we may be strengthened mentally, morally and spiritually, and we might also add physically and financially. We have here a means of communication by which we can make known to each other, all over the land, our feelings, opinions, ideas, experiences and thoughts, thereby having our hearts encouraged, the walls of Zion strengthened and the cause of our Master advanced.

We would therefore earnestly urge upon every Baptist family in the bounds of this Association to take and read the BIBLICAL RECORDER, feeling assured of the fact that there can be no better investment made with the same amount of money.

We cannot understand how any Baptist who wishes to enjoy a healthy condition, religiously, and exert his due amount of influence for good can afford to do without the RECORDER. We would also urge upon every brother, who is at all competent, to write for the RECORDER, and let the denomination have the benefit of any knowledge that he may have gathered from the vast fields of religion with which he has been surrounded.

We would also recommend KIND WORDS to all who are engaged in the Sunday School work, as a paper in every way worthy of their support.

And to all Baptists THE FOREIGN MISSION JOURNAL, published under the auspices of the Southern Baptist Convention.

D. C. MURCHISON,
T. BROOKS, } COM.
M. FORESTER,

Pending the discussion of the report, the Association adjourned till 2 o'clock.

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2 O'CLOCK, P. M.

Resumed the discussion of the report on Periodicals.

The report was ably advocated by the Chairman and Elder Murchison; and a number of subscribers obtained for the BIBLICAL RECORDER.

The report was then adopted.

The Committee on Home Missions reported as follows :

REPORT ON HOME MISSIONS.

Your Committee who were appointed to report on Home Missions beg leave to make the following report :

We deem the sending of the gospel to the destitute in our own midst a subject to which too much attention cannot be called. And if we should say that it is a subject of the first and greatest importance, we do not know that we should go beyond the limits of truth. The supply of men to preach the gospel at home and abroad must begin here. The means for sustaining our Foreign Missionaries must be derived from strong and faithful churches here. Hence, success in the labors of our Missionaries at home is a sure prestige and pledge of constant and unremitting support of all the missionary and benevolent enterprises sanctioned by the church, both at home and in foreign lands. When these things are taken into serious consideration, it does seem to your committee that the cause of Home Missions is one which should be dear as life to every Baptist. Faithful Missionaries, men full of the Holy Spirit, are well suited to this cause. Let such men go forth bearing good seed, and doubtless they shall return again, bearing their sheaves with them. Your committee do earnestly recommend that the Baptist of Old Sandy Creek Association awake from their sleep of lethargy, that they arouse from their cold indifference, that they open their hearts and purses, give liberally, and when the Missionaries go forth, follow them with your prayers. Nor should we lay aside our armor until we have done all our utmost to extend our Redeemer's Kingdom, and rely firmly on His promise who is ever faithful to His promises and faithful to his son; that when the Chief Shepherd shall appear, we shall each one of us receive a crown of glory.

All of which is respectfully submitted.

W. P. WREN, CH'M'N.

The report, after interesting speeches by W. P. Wren, Elder O. Churchill and others, was adopted.

Appointed a Presbytery to examine and ordain the applicants for ordination.

The Presbytery consists of all the Ordained Ministers of this Association, and Elders Marcom, Ivey and Churchill of the Raleigh Association and Elder R. A. Patterson of Mt. Zion Association.

The Committee on Sabbath Schools presented their report as follows :

REPORT ON SABBATH SCHOOLS.

The Sunday School work is one in which all our churches should be engaged. For while engaged in this work we learn more and more of Jesus and his gospel, and as our knowledge of Christ increases, so our love to him and for his cause increases, and as zeal for the salvation of souls is increased, the stronger will our efforts be to advance the cause of Christ.

Resolved, That all the churches of this Association organize a Sabbath School and request all their members to attend and to use their influence to bring all their neighbors with them.

W. H. H. LAWHON.

Pending the discussion of the report, the Association adjourned till Monday morning, 9 o'clock. Prayer by Elder Ivey.

SUNDAY MORNING, 9 o'clock.

The Ordaining Presbytery met in the house.

J. M. Pugh, from Cedar Falls, and J. W. Calder, from Bethany, were presented as candidates for ordination.

Examination conducted by Elder Marcom; ordaining prayer by Elder O. Churchill; charge by Elder Ivey; presentation of the Bible by Elder D. C. Murchison; right hand of fellowship by the Presbytery.

At 12 o'clock, Elder Marcom preached to a large and attentive congregation, from Isaiah 52nd chapter, 7th verse.

After which, a collection was taken up for the Baptist State Convention, amounting to $35.70.

Elder Lawhon preached in the afternoon, from Zach. 13th chapter, 1st verse, to an interested congregation.

Elder O. Churchill preached at night.

MONDAY MORNING, 9 o'clock.

Met according to adjournment.

Prayer by Elder J. M. Pugh.

The names of delegates called and absentees noted.

The report on Sabbath Schools was adopted, after interesting remarks by the Chairman, W. D. Watson, Elder J. L. Smith and others.

The Committee on Temperance reported the following:

REPORT ON TEMPERANCE.

We believe all professed followers of Christ ought to practice better examples than to tiple with Alcoholic drink.

R. S. ANDREWS, *Ch'm'n.*

The report was adopted.

The Committee on Church Letters reported the following:

REPORT ON CHURCH LETTERS.

Your committee to whom was referred the subject of Church Letters, are happy to say that some of the churches report interesting revivals and large accessions, while others are in a cold condition, even without a pastor.

J. C. ROGERS, } Com.
A. J. PATTERSON, }

The report was adopted.

The Circular Letter was read, adopted and ordered to be printed with the minutes:

CIRCULAR LETTER.

TO THE SEVERAL CHURCHES IN UNION WITH THE SANDY CREEK ASSOCIATION—GREETING:

Our divine Lord and Master, in the course of indulgent providence, hath favored us with another annual interview, by which we may know the condition of the churches composing this Association.

And according to the directions of our last Association, we proceed to write a circular letter, choosing our subject, and in all the catalogue of subjects, we find none so important, so various in its application, so much needed both in individual and church life as FAITH.

In this day of sight, of transient joy, of fleeting pleasure, and profound reasoning, Faith in Christ seems to be neglected, and not practically considered as the first and principle pillow in the church of God—the foundation upon which the Spiritual Temple must be erected.

Its importance is further exemplified by the truth that if any man build upon another basis that faith pointing to Christ for its author, the edifice will not stand the rains of prosperity, nor the floods of persecution. Faith is not only essential to the beginning of a new life in Christ Jesus, but as that life advances, there must be a continual exercise of the same before the soul and body can become a living temple, in which the renewed faculties are made instruments of righteousness and praise. Man cannot create truth. That is God's work ; but it is a human duty and privilege to find out what truth is. And the heaven-born gift of faith is the spectacles which God lends these eyes old in sin, to discern the truth as it is in Jesus ; for Paul without faith said he was blameless with faith, the chief of sinners.

A religious conclusion must be deduced from spiritual premises ; for every person must know for himself that Christ, the hope of glory, is formed within him not by any earthly evidence, but by those evidences which are the outgrowth of the spirit ; even the spirit itself must bear witness with our spirit, and then we know that we have passed from death unto life.

And reason never shows itself so reasonable as when it ceases to reason about things above reason.

Men of science and reason with acute analytic minds may draw correct conclusions in many things, yet they will eventually find a point where reason must give place to Revelation.

We understand by faith the world was framed, and the things which we see were not made of things which do appear. Not only so, but the Bible—the embodiment of truth, was written by men of faith ; hence faith becomes a necessity to understand God, to be instructed in his word, and to know the truth in Christ.

Faith is a divine gift. A confidence begotten within the soul. Faith is to the soul what the natural eye is to the body. It sees God, perceives religious truth, and by it heavenly light has access into the soul. It sheds light around the feet of the advancing pilgrim, and looks at God and not at difficulties.

Faith discerns iniquity and strengthens good. Like all life-forces, as it increases, it develops new and latent powers. It does not stereotype itself, or go back into old forms.

A church increasing in faith will be one constantly developing new modes of usefulness, power and activity. That church will change. But as a child changes into a man. That church not only prays, sings and gives public testimony of piety, but it makes and uses its means for the glory of God ; thus showing its faith by its works.

It is one kind of faith that simply prays, and another that prays and pays.

It is easier to sing psalms than give alms; to draw nigh to God with our lips than to consecrate all that we have and are. The FAITHFUL giver, if he is willing to give thousands to the cause of Christ, is willing to give what he has, be it ever so little. God's great work is perfect as a whole, because it is perfect in every part. He makes a leaf or a blade of grass with as much care as he makes a world. Faith is a Divine Multiplication Table.

The majority of people act upon the theory that, if they can FIGURE OUT the problem of life according to the rules of human multiplication, they have not only a SURE thing, but the BEST thing. Bread, clothes, fuel, rent, school and doctor bills seem to fall readily under this theory. Even ecclesiastical matters are commonly calculated by the rules of mathematics. And yet we talk about God and Providence, and human dependence upon Divine assistance.

Is there not an error, that endeavors to stretch the lines of finite arithmetic out to a length commensurate with the Divine?

According to human multiplication, five plus two multiplied by three is equal to twenty-one; but in Divine mathematics it may make twenty-one or twenty-one thousand or twenty-one million; for five loaves plus two little fishes multiplied by the hands of Christ equal five thousand men fed, besides women and children. A problem that the disciples could not solve, hence they proposed to send them away to buy bread.

Given twelve common men, minus one traitor, and the problem is to evangelize the human race. This cannot be done by the rule of three but by the rule of faith. But God calls, commissions, inspires, empowers and accompanies them, and it is done. He may take the possessions of a lad and feed a nation.

Let embassadors for Christ and christian co-laborers add effort to effort, labor to labor, and sermon to sermon, by the rule of faith, and they will have an unexpected result, a widow's jar becoming an inexhaustible fountain.

A pastor frequently sees only a cipher as the result of his calculations, and wonders why does not ten times ten make a hundred; but by and by is surprised at the number who begin to enquire, "What must I do to be saved?"

"According to your faith be it unto you."

O. T. EDWARDS.

The following resolution passed unanimously:

Resolved, That we recommend to the churches of this Association to raise an amount sufficient to support at least one beneficiary at Wake Forest College.

Elder D. C. Murchison, Dr. W. D. Watson, W. P. Wren, J. Tyser and George Patterson were appointed a Committee to select beneficiaries.

Correspondents to sister Associations reported they generally failed to attend; those that attended were received and reported interesting meetings.

Appointed Correspondents to sister Associations as follows:

To Beulah—Elder T. W. Mathews, George Patterson, J. L. Hackney.
To Flat River—J. E. Eubanks, Elisha Dismukes, G. W. Harman.
To Cedar Creek—J. Tyser, W. B. Petty, Eld. W. H. H. Lawhon.
To Pee Dee—Eld. E. Crutchfield, William Patterson, Nathan Kivett.
To Liberty—William White, T. W. Ward, Eld. E. Crutchfield.
To Raleigh—W. F. Fooshee, C. C. Hamlet, D. L. Webster.
To Mt. Zion—E. H. Straughan, R. F. Andrews, Green Moore.

The following delegates were appointed to the Baptist State Convention: Jordan Tyser, Elder S. Gilmore, W. H. H. Lawhon, Dr. W. D. Watson, E. H. Straughan, J. M. Stinson, A. W. Jenkins, Manly Forrester and Elder J. W. Calder.

The Treasurer submitted his report which was adopted. (See table A.)

The following resolution was adopted:

Resolved, That the thanks of this Association are due, and are hereby tendered to the brethren and friends of this vicinity for their generous hospitality during our session with them.

Appointed the next Association to be held with the Church at Bear Creek, to commence Thursday before the first Sunday in October.

Elder T. M. Baldwin to preach the Introductory Sermon.

Bro. Manly Forrester appointed to write a Circular for next year.

The following Committees were appointed to report at the next Association:

On Education—O. T. Edwards, A. J. Patterson and G. C. Underwood.
On Foreign Missions—Dr. W. D. Watson, C. C. Cheek and W. P. Wren.
On Home Missions—Elders D. C. Murchison, J. W. Calder and G. Patterson.
On Periodicals—Elder E. Crutchfield, P. P. Freeman and S. S. Siler.
On Sunday Schools—Elders W. H. H. Lawhon, T. Brooks and W. C. Petty.

The report of the Committee that was sent to visit Emmaus Church was taken up and adopted.

The Executive Board made the following report:

REPORT OF THE EXECUTIVE BOARD.

We, the Executive Board of the Sandy Creek Association, that we employ Brother O. Churchill to ride as Msssionary in the bounds of the Sandy Creek Association, agreeing to pay him for his services $1.00 per day, with the privilege of taking charge of one church as pastor.

Respectfully submitted,

S. GILMORE, *Ch'm'n.*
B. B. STINSON,
B. N. WATSON,
WM. C. PETTY,
R. McIVER.

Re-appointed the same Executive Board.

Elder O. Churchill made his report, as Missionary of this Association, as follows:

MISSIONARY'S REPORT.

DEAR BRETHREN:—I have travelled and visited different parts of the Sandy Creek Association, and have tried to preach the most of the time, and have labored the best I knew how for 158 days. I have travelled over the whole bounds of the Association twice with a few exceptions. I don't know that it is important for me to state how many sermons I have delivered, and how many families I have visited. It would be difficult for me to do that, but I can assure the brethren I have done the best I could. I have assisted in the constitution of one church, to-wit: Holly Spring, in Harnett Co., N. C. I have also assisted in the ordination of brother T. J. Hunt to the full work of the gospel ministry. Also in the ordination of two deacons. I have been laboring with the Holly Spring Church as missionary part of the time, and also at Ammiel, and at Carthage. That church has been a regular missionary station, and also at the X Roads, between Jonesboro and Carthage.

I have baptized two persons in connection with the Ammiel Church, and obtained six new subscribers for the *Recorder*. I have received from the Treasurer of the Association, R. S. Andrews, one hundred and four dollars, and from the churches, Carthage, $34.50; Friendship, $2.00; Gulf, $8.25; Bear Creek, $7.00; Bush Creek, $1.35; Mineral Spring, $2.35; Sandy Pond, 50 cts.; Mt. Zion, $2.00; May's Chapel, $3.80; Cedar Falls, $1.40; Fall Creek, $4.05. If I have made any mistake I hope to be corrected. The Board agreed to pay me

$1.00 per day. I have received from the Treasurer and the churches together, if I have made no mistake, $171.20, making $13.20 over the time I have labored.

My expenses for horse-shoeing and repairing buggy and other things, $6.00. I will not report the amounts the churches subscribed for Home Missions, as I could not tell the amounts they would send up. I will only account for the money that was paid to me. The churches every where received me kindly, and seemed to manifest a good deal of interest in my work. I have tried to do my duty to the best of my ability. I have found it difficult to get many subscribers for the *Recorder*, but I trust the brethren will see the necessity of taking that paper. I wish to say a word in behalf of the few Baptists in Pittsboro that they desire regular preaching. I hope the Association will take some steps in favor of thae place. I find a great deal of destitution in the bounds of the Association. There ought to be at least two good live men in the field. Men who will make sacrifices for the cause, and the Asoociation ought to be willing to give them a good support for their labors.

Dear Brethren, I am fully of the opinion that all the churches need is, to be educated properly to their duty. If they were I think they would do their duty. Much depends upon the pastor of the churches. The subject of Missions should claim the attention of all the pastors, and I believe if the ministers of the Association would bring this matter fully in all its bearings, the churches would contribute freely to that object.

Dear brethren of the ministry and laity, let it never be said again by those who come among us, that we are Anti-Missionaries in principle; but let us prove by our works that we are missionaay in every sense of the word. This can be done by a united effort upon the part of the ministers and members of all the churches. May the good Lord bless all the ministers and churches, and hasten the time when all shall feel willing to discharge their whole duty, is the prayer of your unworthy brother in Christ Jesus. Amen.

O. CHURCHILL.

On motion, adjourned to time and place of next Association. Prayer by Dr. W. D. Watson.

STEPHEN GILMORE, Moderator.

E. H. Straughan, Clerk.

REPORT OF TREASURER.—(A.)

CHURCHES.	Printing Minutes.	Home Missions.	Foreign Missions.	Education.	Yates' Chapel.	Total.
Ammiel,	$ 50	$ 3 50				$ 4 00
Brush Creek,	2 30	6 00				8 30
Bear Creek,	3 00	14 80	$10 30			28 10
Bethlehem,	2 00	3 39	3 39			8 78
Bethany,	2 00	11 75	15 20			28 95
Cedar Falls,	1 50	1 35				2 85
Columbia,	2 50	6 00				8 50
Cool Springs,	2 00	7 00	6 75			15 75
Carthage,	1 00					1 00
Crane's Creek,						
Emmaus,	1 50	6 20				7 70
Fall Creek,	2 00	5 00				7 00
Friendship,	1 00	1 75	2 00			4 75
Gum Spring,	2 00	2 00				4 00
Jonesboro',	1 50	5 25				6 75
Juniper Springs,	1 50	1 00				2 50
Love's Creek,	2 50	8 75				11 25
May's Chapel,	2 00	6 20	1 10			9 30
Mineral Springs,	2 00	8 50				10 50
Moon's Chapel,	1 85	8 25				10 10
Mt. Pleasant,	1 50	18 00				19 50
Mt. Zion,	1 60	4 50				6 10
Mt. Olive,	2 25					2 25
Mechanics' Hill,						
Pittsboro',						
Rives' Chapel,	85	13 15	2 50	$10 25		26 75
Rock Spring,	3 00	3 50	3 50			10 00
Rocky River,	1 10					1 10
Sandy Creek,	1 50	5 40				6 90
Sandy Branch,	1 50	11 00				12 50
Fork Creek,	60		1 50			2 10
Sabbath Collection,		10 72	11 97	11 77	$1 25	35 71
Total,	$48 55	$172 96	$58 21	$22 02	$1 25	$302 99

R. S. ANDREWS, Treasures.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	Baptized.	Rec'd by letter.	Restored.	Dismiss'd by let	Excluded.	Deceased.	Total.	Association Fund.
Ammiel,	O. Churchill,	Chalk Level,	C. M Dicken,	2	2	..	1	..	..	14	$ 50
Brush Creek,	Wm. Lineberry,	St. Lawrence,	W. H. Ellis,	1	2	..	2	3	..	98	2 00
Bear Creek,	S. Gilmore,	Jonesboro',	E. H. McManus.	9	2	1	3	2	5	164	3 00
Bethlehem	T. M. Baldwin,	Franklinsville,	D. Hannon,	9	..	..	1	..	1	135	1 80
Bethany,	D. C. Muchison,	Egypt,	J. Davis,	3	3	..	1	2	.	69	2 00
Cedar Falls,	J. M. Pugh,	Franklinsville,	H. C. Crowder,	4	..	..	4	1	..	70	1 50
Columbia,	T. M. Baldwin,	Franklinsville,	Nathan Kivett,	9	..	..	..	1	1	67	2 50
Cool Springs,	S. Gilmore,	Jonesboro'	D. O. Bryan,	1	7	..	2	..	2	74	2 00
Carthage,	O. Churchill,	Chalk Level,	L. S. Warner,	1	3	..	4	..	1	62	1 00
Crane's Creek,	No Delegates,	Total last year,		...	..	..	..	..	..	114	.....
Emmaus,	S. Gilmore,	Jonesboro',	C. Justice,	8	1	1	26	3	..	73	1 50
Fall Creek,	D. Hackney,	St. Lawrence,	L. Moon,	12	1	..	4	..	..	123	2 00
Friendship,			J. T. Seawell,	...	..	..	2	..	..	33	1 00
Gum Spring,	Wm. Lineberry,	St. Lawrence,	J. S. Lassiter,	...	..	..	..	..	2	127	2 00
Jonesboro',	A. N. Campbell,		J. A. Lashley,	...	4	..	3	2	..	32	1 50
Juniper Spring,	A. N. Campbell,		W. J. Thomas,	46	..	..	5	..	..	92	1 50
Love's Creek,	Wm. Lineberry,	St. Lawrence,	C. F. Rosson,	...	..	..	..	1	1	132	2 50
Mineral Springs,	J. L. Smith,	St. Lawrence,	T. S. Dowd,	1	..	..	..	...	..	51	2 00
May's Chapel,	Wm. Lineberry,	St. Lawrence,	J. Tysor,	1	..	1	1	1	..	89	2 00
Moon's Chapel,	J. L. Smith,	St. Lawrence,	G. C. Underwood,	2	1	..	2	..	..	72	1 85
Mt. Zion,	S. Gilmore,	Jonesboro',	A. J. Patterson,	1	..	..	1	1	1	64	1 60
Mt. Olive,	S Gilmore,	Jonesboro'	S. D. Lewis,	15	..	..	..	1	..	93	2 25
Mechanics' Hill,	No Delegates,	Total last year,		...	..	..	..	..	..	37	.....
Mt. Pleasant,	J. L. Smith,	St. Lawrence,	S. S. Siler,	9	4	..	2	1	..	40	1 50

Pittsboro',	No. Report,										
Rives' Chapel,	W. H. H. Lawhon,	Carthage,	E. W. Webster,	9	3		2	2	2	89	85
Rock Spring,	J. L. Smith,	St. Lawrence,	R. S. Eubanks,	22	18					67	3 00
Rocky River,			W. A. Duncan,							50	1 10
Sandy Creek,	J. L. Smith,	St. Lawrence,	D. C. York.	17		3		1		63	1 50
Sandy Branch,	Daniel Hackney,	St. Lawrence,	H. V. Dunlap,	5	3					25	1 50
Fork Creek,	T. M Baldwin,		S. E. Teague,							14	60
				187	54	6	66	22	16	2,224	$48 05

Biblical Recorder,

(ESTABLISHED 1832.)

A. F. REDD,
J. D. HUFHAM, } *Editors.*

The last Baptist State Convention expressed, as their unanimous sent ment, that a special effort should be made to secure 3,000 new subscribers f the Biblical Recorder during this conventional year. Relying upon the co-op ration of our brethren, we have increased the quantity of reading matter in th Recorder; and we are constantly making changes which will render the pape more useful and acceptable to the Baptist denomination. Thus we hav added materially to our expenses, and have thereby rendered the paper mor valuable. The circulation of the paper in your Churches depends directly o your efforts in its behalf. Do help us now. Form a club in each one of you Churches.

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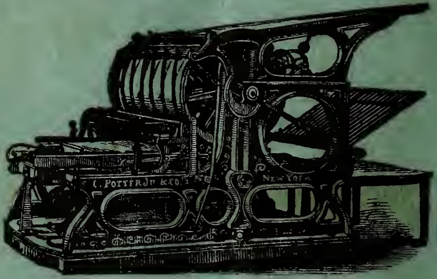

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MINUTES

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OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

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PROCEEDINGS.

Bear Creek, Chatham Co., N. C.,
September 30, 1875.

The Sandy Creek Baptist Association met with the Church at this place.

The Introductory Sermon was preached by Elder T. M. Baldwin, from Romans 13 : 11.

After an intermission for dinner, the Association was called to order by the former Moderator, Elder S. Gilmore.

The following Churches presented letters which were read, and their delegates enrolled as follows:

1. *Ammiel*—Not represented.
2. *Brush Creek*—Robert Lambert, A. G. Bray and E. M. Welch.
3. *Bethlehem.*—R. W. Barrett, J. J. McIntire, J. A. Jackson, and J. F. Moore.
4. *Bear Creek*—G. W. Womble, Manly Forrester and W. Elkins.
5. *Bethany*—Elder D. C. Murchison, R. L. Jenkins and B. B. Stinson.
6. *Cedar Falls*—H. C. Crowder, J. M. Pugh and C. C. Sinclair.
7. *Columbia*—Elder T. M. Baldwin, E. L. York and J. J. Crutchfield.
8. *Cool Springs*—Elder S. Gilmore, J. M. Stinson and Hasten Burns.
9. *Carthage*—Elder W. H. H. Lawhon, C. C. Jones and W. T. Petty.
10. *Cane Creek*—W. C. Thagard, J. J. Lawhon and W. Rogers.
11. *Emmaus*—R. Webster, B. E. Webster and Joseph Johnston.
12. *Fall Creek*—H. B. Scott, Eli Welch and James Ellis.
13. *Friendship*—J. R. Maclemore, H. Cole and E. Q. Seawell.
14. *Fork Creek*—Hayman Miller, J. G. Leach and Dr. S. E. Teague.
15. *Gum Spring*—R. S. Andrews, J. B. Burns and W. D. Thomas.
16. *Jonesboro*—Andrew Muckle, W. M. Brooks and J. A. Lashley.
17. *Juniper Springs*—C. B. Moore, J. W. Bucha and Jas. Thomas.
18. *Love's Creek*—Elder D. Hackney, G. H. Fitts and J. L. Hackney.
19. *May's Chapel*—William White, J. W. Petty and Henry Loyd.
20. *Mineral Springs*—W. P. Wren, J. H. Crutchfield and L. R. Dixon.
21. *Moon's Chapel*—Andrew Barker, Maloy Jordan and G. R. Smith.
22. *Mt. Zion*—Elder J. C. Marcom, Geo. Patterson and Wm. Patterson.
23. *Mt. Olive*—P. Ellington, W. G. Cheek and R. T. Andrews.

24. *Mt. Pleasant*—E. Crutchfield, P. P. Freeman and M. Collier.
25. *Mechanics' Hill*—Not Represented.
26. *Pittsboro*—Not represented.
27. *Rives' Chapel*—Dr. W. D. Watson, W. C. Burk and G. W. Emmerson.
28. *Rock Springs*—W. F. Foushee, W. N. Straughan and E. A. Crutchfield.
29. *Rocky River*—Elder W. Lineberry, S. P. Teague and R. P. Johnson.
30. *Sandy Creek*—M. P. Beck, C. G. Frasier and M. D. Kivett.
31. *Sandy Branch*—Archibald Andrews, S. Womble and J. Fields.
32. *New Bethel*—J. T. Adams, Jesse Howard and J. G. Burt.
33. *Deep Creek*—T. R. Rose, John Caddell and W. F. McLean.

A majority of the Churches being represented, the Association proceeded to the election of Moderator.

Elder S. Gilmore was elected.

A petition for membership in this Association was read from a newly constituted Church at Osgood.

On motion, the petition was received and the right hand of fellowship extended to her delegates.

A similar petition from a newly constituted Church at Deep Creek was read and disposed of in like manner.

On motion the 4th Article of the Constitution was changed so as to require the election of Moderator, Clerk and Treasurer annually.

Correspondents from sister Associations were invited to seats with us.

Elder O. Churchill and T. D. Churchill from the Raleigh Association; Elders J. H. Vernon, R. A. Patterson and G. P. Moore from the Mt. Zion Association accepted the invitation.

The Moderator announced the following committees:

On Arranging the Business of the Association.—Elders W. H. H. Lawhon, R. A. Patterson and Manly Forrester.

On Religious Exercises.—The Pastor and Deacons of this Church.

On Temperance—Elder W. Lineberry, Geo. Patterson and G. P. Moore.

On Prayer Meetings.—W. White, Elder J. L. Smith and D. F. Andrews.

Auditing Committee.—W. F. Foushee, G. W. Womble and Henry Petty.

On motion the Association adjourned until to-morrow morning at 9½ o'clock.

Prayer by Elder R. A. Patterson.

FRIDAY MORNING, 9½ o'clock.

The Association met according to adjournment.

Religious exercises by Elder J. H. Vernon.

The proceedings of yesterday were read and approved.

The Committee on Arranging the Business made a report which was amended and adopted.

The following resolution was read and adopted:

Resolved, That the Association appoint a historian to continue the history of the Sandy Creek Association for the last sixteen years.

Bro. P. T. Andrews was appointed as said historian.

Elders J. C. Marcom, D. C. Murchison and W. H. H. Lawhon were appointed as a committee to inquire into the relation that Emmaus Church sustains to the Association.

The Committee on Foreign Missions submitted their report, which was adopted after interesting speeches by the chairman, Dr. W. D. Watson, and others:

REPORT ON FOREIGN MISSIONS.

Your Committee regret to have to report a great want of missionary spirit as evidenced by the contributions made to the object of this report. We find the small sum of $50.00 reported in the letters to your body, averaging about — cents to the membership of the Churches composing this Association.

There are yet millions of heathens who have never heard the Gospel. We fear that the Pastors of our Churches neglect to enforce and bring to the attention the teachings of the Gospel on this subject. There is a pressing call for means to continue the work already commenced by the Corresponding Secretary of the Foreign Mission Board. We would urge to action on this subject.

Respectfully submitted.

W. D. WATSON,
W. WREN,
C. C. CHEEK, } Committee.

On motion the Association adjourned until 1½ o'clock, to hear a sermon by Elder G. P. Moore.

1½ O'CLOCK, P. M.

The Association met according to adjournment.

The Committee appointed to inquire into the relations of Emmaus Church to this Association, made the following report, which was unanimously adopted:

That they have made due inquiry, and the brethren from Emmaus state that the Church is sorry that anything has ever occurred to bring about any unpleasant feeling between that Church and the Association, or any brethren connected with the Association, and that the disaffected brethren are satisfied with this statement, and are also sorry that any such thing has ever occurred. We, therefore think that this should reinstate original feelings between this Church and the Association. All of which is respectfully submitted.

J. C. MARCOM,
D. C. MURCHISON, } Committee.
W. H. H. LAWHON.

The Committee on Education submitted their report, pending the discussion of which the Association adjourned until to-morrow morning 9½ o'clock.

Prayer by Elder William Lineberry.

SATURDAY MORNING, 9½ o'clock.

The Association met according to adjournment.

Prayer by Elder J. L. Smith.

On motion, speeches were limited to ten minutes during the remainder of the session.

The unfinished business of yesterday, being the report of the Committee on Education, was taken up and adopted.

REPORT ON EDUCATION.

Your Committee on Education would urge that the standard be not lowered but raised; and that every laudable means should be employed to draw out the mind after whatever is good and desirable. We should ever insist upon a higher degree of mental culture, a taste for literature, and a generous diffusion of Religious knowledge. It is to be regretted that there are, unfortunately, many communities in which education is held to be the least of public interests. The reasons for urging an educational consideration are various. All men equally feel the necessity of clothing, the pinchings of hunger, and, suffering from any material want, will exert themselves to remedy the evil. The sick, more than the well, appreciate medicine and the necessity of a physician. Not so in respect to knowledge.

Hence it behooves every lover of public welfare to arouse a new interest on this all important subject. While we encourage general education, we would especially URGE ministerial, respecting which our Association is comparatively doing nothing. We learn that from fifteen to twenty ministerial students attended Wake Forest College during the last scholastic year, and this year the number, prospectively, will be greater. This College should have our encouragement and support, but we regret to say that Sandy Creek Association has no student in attendance.

We, as a denomination, do not believe that education is a necessity, yet we DO believe it be an acquirement for the better declaring the truth to a lost and dying world. And, as Baptists, as members of society, and as individuals, we owe it to ourselves, to the present generation, and to posterity to concert measures which will afford ample opportunity for intellectual culture to those spiritually called to the ministry ; for the wants of their *minds* are as pressing realities as the acknowledged wants of their *bodies.* Mental development is second to nothing save a Divine call.

The mind is a talent to be used, a gift to be developed, and a thoroughly developed mind seems to us to be one of those BEST gifts that we are urged by the Apostle to covet.

All of which we respectfully submit.

O. T. EDWARDS,
DR. A. J. PATTERSON, } Comm.
DR. G. C. UNDERWOOD,

The report of the Committee on State Missions was then taken up.

REPORT ON STATE MISSIONS.

The subject of Missions, especially Home Missions, is one that should engage the attention and receive the hearty support of every Baptist. We claim to be "Missionary Baptists" and in proportion to the attention and support we give to that subject, we in that proportion make good our claim to that title.

The great work of evangelizing the world must begin with every Christian at home. The influence of home Christianity should be brought to bear upon those at home. The light of Christianity must shine out from home. Ministers of the gospel must be raised up and prepared at home to carry the glad tidings of salvation to the destitute in our own bounds and to the "regions beyond."

We are gratified to know that the churches of this Association are engaged more or less in this work, that the Association itself is carrying on this good work to some degree, through its Executive Board, and have had a Missionary in the field during the past Associational year, an account of which will appear in their respective reports.

Our State board is also doing a noble work for Missions. Many prominent points are being occupied and new churches organized. But we are sorry to say their progress has been greatly hindered for want of funds to send out more missionaries of their own appointment, and to supplement the salaries of those appointed by. Associations co-operating with the State board.

While there is great good being accomplished, there still remains much yet to be done. There are many points in our own Association that have not yet been reached, nor can they be with our present plan of operating. We therefore offer to the Association two recommendations:

1st. That our Executive Board be instructed to co-operate with the State Board, by reporting to that Board an account of our Missionary operations; and,

2nd. That instead of employing a single missionary all the time, who must necessarily travel from one extreme point of the Association to the other, at a great sacrifice of time to reach his appointments, that the Board be instructed to employ suitable ministers who live more convenient to those points, and can reach them without so much expense to the Board.

We would also encourage Pastors and Churches to co-operate with and make every effort to sustain the Executive Board in this good work, and to endeavor to cultivate all their own immediate territory by having Sunday evening appointments at some convenient place wherever it may be necessary.

Respectfully submitted,

D. C. MURCHISON.

Pending the discussion of the report, the Association adjourned till 1½ o'clock.

AFTERNOON SESSION.

Met according to adjournment. The discussion of the report on State Missions resumed, and the report was unanimously adopted.

Elder O. Churchill, Missionary of this Association, submitted the following report:

REPORT OF THE MISSIONARY.

I have been serving the Church at May's Chapel, as Pastor, at a salary of $100. Also, I have visited Mapel Spring regularly, and give it as my opinion, that it is not expedient to organize a Church at present at that place. Also, I have attended down in the sand hills of Moore regularly, and have organized a Church at that place. Had to assist me in the organization, brother Newton, on the fourth Sabbath in July, 1875. The name of the Church is Deep Creek Baptist Church. Received from that place, as Missions, $8.00. I have been preaching regularly at Harrington's Store, and at Welshe's School House, and at Womble's School House, and at Tison's Creek, part of the time, and at the Gulf, in passing, and at other places. My labor has been so scattered, the travel has been immense. I have not accomplished as much as I desired, because I had to lay the foundation for work, but I have done the best I could under the circumstances. I have traveled, from the last Association up to June 8th, 1875, 150 days, and received of R. S. Andrews, Treasurer of Sandy Creek Association, $194.00. Up to this time, I have received from May's Chapel Church $26.35; from Carthage Church $25.50, remainder of last year; from Deep Creek $8.00; Bethany $3.50; Emmaus $3.64; Mt. Zion $1.60; Welshe's School House $3.00 from Dr. Watson; at Womble's School House $1.50; Fall Creek $10.65; at Cedar Falls $26.50; Sandy Creek Church $4.35; Mt. Pleasant $6.40, and at the Cross Roads 45 cents. This is all the money that I have collected from the Churches and places I have visited. I have traveled up to this time 243 days, preached 210 sermons, delivered 8 Sabbath School Lectures, baptized up to this time 25 persons. Have done nothing comparatively for the RECORDER. Have attended several protracted meetings, to-wit: At May's Chapel, at Fall Creek, at Cedar Falls, at Mt. Pleasant, one day at the Gulf. The result of these meetings will be given in the Church letters. The most of the Churches are in good condition. Some are without Pastors, and in a cold state. Traveling expenses, repairing Rockaway, horse shoeing, &c., $24.50. This is of course at the option of the Association. I have assisted in the ordination of four Deacons.

Received from Moon's Chapel Church $2.25.

In addition to the above, I have received $26.00, making in all $220.00.

O. CHURCHILL.

The report was then adopted.

The Treasurer submitted his report. (See table A.)

The report was adopted.

On motion, the Moderator was requested to preach tomorrow at 11 o'clock.

The Executive Board made the following report:

REPORT OF THE EXECUTIVE BOARD.

The Executive Board report, that we employed Elder O. Churchill to ride as a Missionary in our bounds until the means in the hands of the Treasurer were exhausted, at $1.50 per day.

S. GILMORE,
B. B. STINSTON,
B. N. WATSON,
R. A. McIVER,
W. B. PETTY.

The report was adopted.

The Committee to audit the report of the Treasurer reported.

On motion, adjourned till Monday morning 9 o'clock.

Prayer by Elder D. C. Murchison.

SUNDAY MORNING, October 3rd, 1875.

The ministers appointed to preach to-day met large and attentive congregations at the stand and in the house at the same time. Moderator Gilmore preached in the house, and Eld. Marcom at the stand, to large and deeply interested congregations. In the afternoon Elder Vernon preached in the house, and Elder Lawhon at the stand. From the marked attention and deep seriousness of the very large congregation, we hope the blessing of God will follow this day's service.

MONDAY MORNING, 9 o'clock, Oct. 4, 1875.

Met according to adjournment.

Prayer by O. T. Edwards.

The Committee on Periodicals being absent, Elder Vernon was requested to write a report on that subject.

The Committee on Sabbath Schools reported:

REPORT ON SABBATH SCHOOLS.

Your Committee think this Association should wake up on the subject of Sunday Schools, for we discover a decrease in the number of Schools.

Three reasons why we should awake: 1st. The cause we represent demand it. 2nd. The duty we owe to our children and the world demand it. 3rd. The Scriptures impose this duty upon us.

Respectfully submitted,

W. H. H. LAWHON.

The report was adopted.

The Committee on Prayer Meetings presented their report:

REPORT ON PRAYER MEETINGS.

Your Committee on Prayer Meetings would submit the following report: That we know not to what extent they are rejected by the Churches. We believe that such meetings, faithfully attended, are conducive of great good. It is the will of the Lord that men pray everywhere, lifting up holy hands, without wrath or doubting. That we should not forsake the assembling of ourselves together. That we should pray with and for one another. These meetings tend greatly to the comfort and piety of christians, and the building up the Church of Christ. Prayer is the christian's vital breath. The effectual, fervent prayer of a righteous man availeth much. We would recommend that all our Churches hold their regular prayer meetings.

WILLIAM WHITE, *Chairman.*

The report was adopted.

Appointed a Presbytery to examine and ordain the applicant to this Association. The Presbytery consists of Elders Vernon, Churchill and all the ordained ministers of the Association.

Letters of dismission was granted to Jonesboro and Juniper Spring Churches.

The Committee on Periodicals reported as follows:

REPORT ON PERIODICALS.

We consider a good religious periodical of primary importance, not only as giving us an account of the progress of our denomination and creating a lively interest in our spiritual Zion, but a good paper of this kind pays in enlightening our minds on many other subjects. It will help in all the departments of life as an educator to both young and old. We therefore recommend THE BIBLICAL RECORDER and KIND WORDS to our Churches.

Respectfully submitted,

J. H. VERNON.

The report was adopted.

The Committee on Temperance reported as follows:

REPORT ON TEMPERANCE.

We, the Committee on Temperance, beg leave to say that Temperance is and ought to be the theme of all God's people. As christians it should be entirely a part of our christian character in what we say or do.

We deem this subject of vital importance to the cause of God and human happiness. It is a subject in which we are intimately and equally interested, and by the advancement of which we verily believe the cause of Christ, the interest and happiness of our country, will immeasurably, if not permanently be secured. We consider this subject second to the best one in the world, in point of moral importance, and its basis is so broad, and its field for good so boundless that all sectarian prejudices, party and political differences may and ought to be submerged and forgotten. Here friends and foes, philanthropist and patriot, may meet and agree.

We have the pleasure to state that this subject has and still is enjoying the serious, untiring and ennobling efforts of some of the wise and good among us to put down the moral polution and degradation of intemperance.

Respectfully submitted,

WM. LINEBERRY, } *Committee.*
G. PATTERSON, }

The report was adopted.

The following Committee was appointed to collect funds for the purpose of purchasing tomb-stones to place at the grave of Eld. Shubal Sterns, viz: M. P. Beck, M. D. Kivett, and George Patterson.

The Delegates of this Association were appointed a committee for the same purpose, in their respective Churches.

The Circular Letter was read, and ordered to be printed with the minutes:

CIRCULAR LETTER.

TO THE SEVERAL CHURCHES OF THE SANDY CREEK ASSOCIATION—GREETING:

According to the appointment of our last Association, we proceed to write a circular letter, choosing our subject. And among the catalogue of subjects, we find none so important as that of *Love.*

"As the Father hath loved me, so have I loved you: continue ye in my love." Our Lord reminded the disciples of his love to them, which resembled that of the Father to him. He indeed is the adequate object of his Father's love, both on account of his personal dignity and excellency, and his mediatorial righteousness and atonement, and the glory thence redounding to the divine perfections and government: but the love of Christ to his disciples was first placed on them as sinners, and was therefore perfectly unmerited; though he afterwards loved his own image in them, and delighted in their cordial attachment and obedience to him.

His love to them was, however, immense, unchangeable and everlasting; and he intended to honor and bless them, according to the purpose and effect of the Father's to him.

"Greater love hath no man than this, that a man lay down his life for his friends."

This would necessarily imply the highest degree of active, liberal, sympathizing, patient and self-denying affection.

The greatest love which had ever been heard of was expressed when a man deliberately laid down his own life to preserve that of his valued friend or benefactor.

Many have rushed upon danger in the field of battle, or on a sudden emergency, and thus lost their lives honorably in defense of those who were of superior merit or rank, and to whom their obligations were very great: a few instances are recorded of such as were even deliberately willing to part with life, to preserve those whom they greatly love.

But Jesus, the Lord of glory, was about to lay down his life, in the midst of agony and ignominy, for those who were infinitely inferior to him, utterly undeserving of his esteem, and indeed the meet objects of his indignation and abhorence.

He had fixed his love upon them, when they were enemies, and when the sacrifice of his death was necessary to the deliverance from wrath and reconciliation to God, in consistency with honor of his law and justice, and he had changed them into his friends by converting grace. If assured that we really love God, and that we habitually endeavor to keep his commandments, we may rest satisfied that all things shall finally terminate to our greatest advantage. For the love of God, ruling in the hearts of those who were once enmity to him, proves that they have been called according to his purpose in order to be conformed to the image of his son, and made meet as his brethren to be joint heirs with him.

But none can have any ground to think themselves predestinated, called, or justified, or to expect to be glorified, except they love God, bear the image of Christ, walk in his steps, and aim to obey and honor him; and whatever men may object against these things, they who are thus chosen, called, and justified, shall, without doubt, be eternally glorified, nor will a single exception be found to this rule, though many will at length appear to have deceived themselves and others. If God has determined to save us, who can destroy us? If He spared not his own Son, but delivered Him to death for us, how should He refuse anything to us? If this was not too large a gift for his enemies, what can he withhold from his friends and children?

If he justifies us, who can condemn us? If our crucified and risen Jesus pleads and fights for us, who can plead or fight against us, with any possibility of prevailing? If the Judge himself is our friend, who can pronounce a sentence against us? Or, what can separate us from the love of him who bled on the cross for us, when we were so guilty and depraved, that hell was our desert, and the doom for which we were meet? While, therefore, we rejoice in these privileges and security, and cheerfully expect to be more than conquerors in every conflict, and immense gainers by every loss and tribulation, till death be swallowed up in victory, let us shew the holiness of the doctrine by sparing none of our lusts, shrinking from no hardship or expense in the cause of Christ, willingly enduring our cross, obeying his commandments and being steadfast, unmoveable, and always abounding in his work, knowing that our labor is not in vain in the Lord.

"Who shall separate us from the love of Christ?" Shall tribulation or persecution, or peril, or sword? As it is written, for thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord. As infinite and unchangeable power and love are engaged in behalf of all believers, and the mercy already shown them is greater than all that which is further needful, they may even triumph on the field of battle, and exult amidst their conflicts and groans, for who shall separate them from the love of Christ, who has chosen, redeemed, called and justified them? Shall trials, persecutions or calamities of any kind, degree or continuance? Shall the sword of war or that of the executioner? Indeed it had been written of old, that the harmless people of God were and would be butchered like sheep.

But, instead of being separated from his love by these events, they would be brought to the more complete enjoyment of it, and so not only escape unhurt or barely come off victorious, but they would also be made more than conquerors, even immense gainers by their sufferings.

Indeed, the Apostle was fully persuaded or assured that neither the love of life, nor its snares and trials, nor the fear, agony or separating stroke of death in any form, nor the machinations of evil angels, or of all the principalities and powers of darkness, or the ungodly persecuting princes of this world, nor any present calamities or future unknown changes, neither the height of prosperity nor the depth of adversity, neither the highest created power nor the deepest plots of subtle enemies, nor any creature, nor all creatures, shall ever prevail to separate true believers from the love of God in Christ Jesus towards them, as his purposes are unchangeable, his engagements irrevocable, and his power invincible.

MANLY FORRESTER.

Correspondents to sister Associations reported they generally failed to attend; some, however, attended and reported interesting meetings.

Appointed the following delegates to the Baptist State Convention: B. B. Stinson, Dr. W. D. Watson, Dr. A. J. Patterson, Elder W. H. H. Lawhon, Elder S. Gilmore and William Patterson.

Appointed Correspondents to sister Associations as follows:

To Beulah—George Patterson, R. T. Andrews and M. D. Kivett.

To Flat River—Elder E. Crutchfield, T. Baldwin and P. P. Freeman.

To Cedar Creek—J. M. Stinson, Elder T. Brooks and Jordan Tyson.

To Pee Dee—William Patterson, Elder W. H. H. Lawhon and J. A. Jackson.

To Liberty—Elder J. M. Pugh, J. J. Crutchfield and W. P. Wren.

To Raleigh—Elder J. C. Marcom, R. S. Andrews, E. H Straughan and G. W. Harman.

To Mt. Zion—Elder J. C. Calder, B. E. Webster and W. F. Fooshee.

Appointed the next Association to be held with the Bethlehem Church, Moore county, Thursday before the 1st Sunday in October, 1876; Elder J. L. Smith to preach the Introductory, and W. C. Petty write a circular for next year.

Resolved, That the thanks of this Association are due and are hereby tendered to the church and friends at this place for their kindness.

On motion, adjourned to time and place of next Association.

Closing exercises by Elder J. H. Vernon.

S. GILMORE, MODERATOR.

E. H. STRAUGHAN, *Clerk.*

TREASURER'S REPORT.—(A.)

CHURCHES.	Printing Minutes.	Home Missions.	Foreign Missions.	Education.	Beneficiary Support.	Total.
Ammiel,	$	$	$	.... $	$	$ ......
Brush Creek,	2 00	......	......	......	......	2 00
Bear Creek,	2 00	1 50	4 50	......	......	8 00
Bethlehem,	1 55	1 65	1 65	......	......	4 85
Bethany,	2 00	10 50	8 75	4 00	......	25 25
Cedar Falls,	1 35	......	......	......	......	1 35
Columbia,	1 65	......	......	......	......	1 65
Cool Spring,	1 65	5 50	......	......	......	7 15
Carthage,	1 00	1 00	1 00	......	......	3 00
Crane's Creek,	1 00	......	......	......	......	1 00
Fall Creek,	2 10	......	......	......	......	2 10
Friendship,	1 00	......	......	......	......	1 00
Gum Spring,	2 00	1 75	70	40	1 80	6 65
Jonesboro,	1 00	......	......	......	......	1 00
Juniper Spring,	1 60	......	......	......	......	1 60
Love's Creek,	2 15	......	2 00	......	......	4 15
May's Chapel,	2 00	7 85	5 00	......	4 30	19 15
Mineral Springs,	1 85	......	......	......	......	1 85
Moon's Chapel,	1 70	......	1 00	......	......	2 70
Mt. Pleasant,	1 50	......	......	......	......	1 50
Mt. Zion,	1 25	......	......	......	......	1 25
Mt. Olive,	2 50	3 50	3 50	......	......	9 50
Mechanic Hill,	......	......	......	......	......	......
Pittsboro',	......	......	......	......	......	......
Rives' Chapel,	1 00	2 10	3 00	......	......	6 10
Rock Spring,	2 50	5 60	5 60	5 65	......	19 35
Rocky River,	1 00	2 50	......	......	......	3 50
Sandy Creek,	1 80	1 60	......	......	......	3 40
Sandy Branch,	1 00	......	......	......	......	1 00
Fork Creek,	60	......	......	......	......	60
Deep Creek,	1 00	......	......	......	......	1 00
New Bethel,	1 00	......	......	......	......	1 00
Emmaus,	1 50	......	2 45	......	......	3 95
Associational collection,	......	......	16 07	5 17	......	21 24
Sabbath collection,	......	......	......	......	......	......
Total,	$46 25	$45 05	$55 22	$15 22	$ 6 10	$ 167 84

R. T. ANDREWS, Treasurer.

g

230
273
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434
251

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215
263
476

24.25

2.82

16.48
74.18

1.47

Fineberry

MINUTES

OF THE

117th Annual Session

OF THE

Sandy Creek Baptist Association,

HELD WITH THE CHURCH AT

BETHLEHEM, Moore Co., N. C.,

Sept. 28th to Oct. 2d, 1876.

RALEIGH:
EDWARDS, BROUGH[illegible]N & CO., PRINTERS AND BINDERS.
OCTOBER, 1876.

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ORDAINED MINISTERS OF THE ASSOCIATION.

ENOCH CRUTCHFIELD,	Franklinsville,	North Carolina.
WM. LINEBERRY,	St. Lawrence,	" "
S. GILMORE,	Bear Creek,	" "
D. C. MURCHISON,	Gulf,	" "
D. HACKNEY,	St. Lawrence,	" "
T. M. BALDWIN,	Franklinsville,	" "
J. L. SMITH,	St. Lawrence,	" "
W. H. H. LAWHON,	Carthage,	" "
W. G. KING,	Osgood,	" "
J. M. PUGH,	Troy's Store,	" "
J. W. CALDER,	Harper's X Roads,	" "

LICENTIATES.

S. WOMBLE,	Bear Creek,	North Carolina.
M. P. BECK,	Troy's Store,	" "
MANLY FORRESTER,	Rives' Chapel,	" "
O. T. EDWARDS,	Patterson's Store,	" "

PROCEEDINGS.

BETHLEHEM CHURCH, MOORE CO., N. C.,
THURSDAY, Sept. 28th, 1876.

The Sandy Creek Baptist Association met with the church at this place.

Elder J. L. Smith preached the Introductory Sermon from 1st Cor. 1 : 10; declaring the necessity of united christian effort.

After a brief recess, the Association came together, and was opened with prayer by the former Moderator, Elder S. Gilmore.

O. T. Edwards was elected Clerk, *pro tem.*

The list of Churches was then called and the Delegates enrolled:

Brush Creek—B. H. Brooks, D. H. Lambert, J. T. Paschal.
Bear Creek—Elder S. Gilmore, J. C. Womble, E. H. McManus.
Bethlehem—C. Black, W. W. Sears, W. C. Bryan.
Bethany—Elder J. W. Calder, L. Andrews, B. B. Stinson.
Cedar Falls—E. H. Alfred, C. C. Sinclair, J. J. Hurley.
Columbia—E. L. York,* J. J. Crutchfield, C. M. Vestal.*
Cool Springs—D. O. Bryan, W. B. Petty, G. W. Temple.
Carthage—Elder W. H. H. Lawhon, W. C. Petty, W. K. Nunery.
Cane's Creek—W. T. Tyson and Wm. Rogers.
Deep Creek—J. C. Caddell, D. Black,* J. Caddell.
Emmans—B. E. Webster and E. P. Ellington.
Fall Creek—R. L. Purvis, J. H. Kidd,* L. Moon.
Friendship—D. Johnson, J. H. McLemore, E. Q. Seawell.
Fork Creek—Dr. S. C. Teague and H. Miller.
Gum Springs—R. S. Andrews, T. C. Poe,* G. W. Harmon.
Love's Creek—Elder J. L. Smith, G. H. Pitts, S. P. Teague.*
May's Chapel—B. F. C. Burke, J. Tysor, H. L. Burns.
Mineral Springs—L. R. Dixon, W. P. Wrenn and H. Q. Jones.
Moon's Chapel—O. T. Edwards, T. C. Matthews, G. C. Underwood.
Mt. Zion—Geo. Patterson, Dr. A. J. Patterson, J. A. J. Patterson.
Mt. Olive—S. D. Lewis,* P. Ellington,* W. G. Cheek.
Mt. Pleasant—Elders C. Cruchfield, J. M. Pugh, M. C. Olive.*
Mechanic's Hill—No delegates.
Osgood—Elder W. G. King, J. H. Howard, A. A. Kelly.
Rives' Chapel—A. S. Dowd, Dr. W. D. Watson, M. Forrester.

Rock Spring—W. N. Straughan, J. N Hamlet, N. A. Cockman.
Rocky River—Elder Wm. Lineberry,* W. A. Lineberry, Z. C. Johnson.
Sandy Creek—M. D. Kivett, J. M. Cox.* C G. Frazer.*
Sandy Branch—A. G. Phillips and S. Womble.

Majority of the churches being represented, the Association proceeded to elect a Moderator, Clerk and Treasurer.

Elder S. Gilmore was elected Moderator; O. T. Edwards, Clerk; and R. S. Andrews, Treasurer.

Correspondents invited to seats:

Elder O. Churchill, from the Little River Association, accepted the invitation.

Rev. C. T. Bailey, Editor of the *Biblical Recorder*, and representing the Baptist State Convention, also the Educational Board of Wake Forest College, introduces himself with a few pleasant remarks. We were all *glad* to see the *Recorder man.*

The usual Committees were appointed:

On Education—Rev. C. T. Bailey, J. Tysor, B. B. Stinson.

On Home Missions—Elder O. Churchill, E. H. McManus, W. A. Lineberry.

On Foreign Missions—Elders W. G. King, J. L. Smith and S. Womble.

On Arranging the Business of the Association—Dr. W. D. Watson, A. Dowd, Geo. Patterson.

On Periodicals—Elders W. H. H. Lawhon, J. W. Calder, J. M. Pugh.

Auditing Committee—W. P. Wrenn, G. C. Underwood, Dr. A. J. Patterson.

On Prayer Meeting—M. Forrester, A. G. Phillips, Dr. S. E. Teague.

Committee to Examine and Correct the Prepared History of R. S. Andrews—G. C. Underwood, S. E. Teague and J. T. Paschal.

Association adjourned until to-morrow morning 9 o'clock.

Prayer by Dr. W. D. Watson.

FRIDAY MORNING, Sept. 29th, 1876.

Met according to adjournment.

Prayer by W. P. Wrenn.

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*Absent.

Elder W. M. Bostick appears as a Correspondent from Pee Dee Association.

The Historic Committee reported as follows:

REPORT OF HISTORICAL COMMITTEE.

The committee appointed to examine the twelve year's history of the Sandy Creek Association, written by R. S. Andrews, report: That they have carefully examined said history, and can say, as to the historical part thereof, doubtless that it is a correct copy from the minutes, but that they detected some mistakes as to dates, name of delegates, &c.

As to the manner in which it is written, orthography, punctuation, order and sentiments thrown in by the writer, mechanical part, &c., your committee find them all good; therefore, they heartily approve the history and recommend it to this body; also, they highly appreciate the labor which it cost the writer, and they think that the thanks of this Association are due him for the same.

G. C. UNDERWOOD, *Chairman.*

It was moved that Brother R. S. Andrews be paid $2.00 for each historic year written.

Report of Committee of Arrangements adopted.

Other Committees appointed:

On Ministerial Support—W. S. Watson, W H. H. Lawhon and M. Forrester.

On Sabbath Schools—Elder E. Cruchfield, A. G. Phillips and E. H. McManus.

Brother R. S. Andrews offered the following resolution:

Resolved, That this Association request certain brethren to write Memoirs on the life and character of the deceased ministers of this Association since 1858.

On the life and character of Elder N. Richardson—J. B. Richardson.
On the life and character of Elder Willis Coggins—D. C. Murchison.
On the life and character of Elder Levi Andrews—Wm. Lineberry.
On the life and character of Elder T. W. Matthews—G. C. Underwood.
On the life and character of Elder P. M. Baldwin—M. D. Kivett.

Brother G. W. Harmon offered the following:

Resolved, That a committee of three be appointed to divide the Sandy Creek Association into three sections, for the purpose of holding *district* meetings in each section, every fifth Sabbath in the year.

Committee appointed for that purpose: G. W. Harmon, Geo. Patterson and L. Andrews.

Adjourned for one hour.

FRIDAY, 1 o'clock P. M.

J. C. Scarborough, from the Raleigh Association, and Rev. J. B. Richardson, Corresponding Secretary of the Baptist State Convention, were gladly received and heartily welcomed to seats with us.

The Committee on Periodicals reported, and after deeply interesting remarks by the Chairman, Rev. C. T. Bailey, J. L. Smith, J. C. Scarborough and J. B. Richardson, the report was adopted:

REPORT ON PERIODICALS.

The value of religious periodicals is acknowledged by every intelligent christian, yet many are living without the enjoyment of this benefit. Our papers give general information. They cause sermons to be enjoyed by many which without this agency would have been heard only by one congregation. They are a means which christians may possess of speaking often one to another, which is essential to our happiness and prosperity.

We recommend the *Biblical Recorder* as worthy the patronage of every Baptist in the Old North State. The number of its subscribers could be easily doubled in one year by an effort of all the pastors of our churches who now read it. We believe it a duty we owe to our fellow men to work for the circulation of the *Recorder*. It is a help both to the pastor and his flock. We would also recommend *Kind Words* as our Sabbath School paper.

W. H. H. LAWHON,
JOHN W. CALDER.

Committee on Foreign Missions reported.

Instructive speeches were made by C. T. Bailey, J. B. Richardson and others.

Adopted.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

We find only about $43.00 reported for Foreign Missions to support those dear brethren who are laboring for those benighted souls in heathen darkness. Should we not bestir ourselves, brethren, when we think of the worth of the soul and the millions who are now living without the knowledge of the plan of salvation?

We think that the Baptists in this Association should pray more fervently, and give more liberally for the support of those noble, self-sacrificing men who have forsaken all to obey the command of their Lord, "Go ye into all the world to preach the gospel to every creature, baptizing them in the name of the Father, Son and Holy Ghost."

We have in *Central Africa* two brethren, W. J. David and W. W. Colley, with some native preachers. *In China*, at Canton, R. H. Graves, N. B. Williams, with their families and Miss Whilden, with native preachers. At

Shanghai, M. T. Yates and wife, with many native co-laborers. At Tung Chow, T. B. Crawford and wife, Mrs. Holmes and the two Misses Moon; they also have many native preachers. At Chefoo, J. B. Hartwell and wife. In Italy, at Rome, G. B. Taylor and wife, with many native preachers.
Respectfully submitted,

W. G. KING,
S. WOMBLE,
J. L. SMITH,
Committee.

Association adjourned until to-morrow morning 9 o'clock.

Prayer by J. B. Richardson.

SATURDAY MORNING, Sept. 30th, 1876.

Religious Exercises by J. C. Scarborough.

The Committee to divide the Association into three Districts, in order to hold a meeting in each every fifth Sabbath, reported as follows:

FIRST DISTRICT—Mt. Zion, Mt. Pleasant, Sandy Creek, Columbia, Cedar Falls, Moon's Chapel, Rocky River, Love's Creek, Mineral Springs, Brush Creek.

SECOND DISTRICT—Mt. Olive, Emmans, Rock Spring, Gum Spring, May's Chapel, Bethany, Osgood, Rives' Chapel, Sandy Branch, Bear Creek.

THIRD DISTRICT—Cool Spring, Crane's Creek, Deep Creek, Carthage, Bethlehem, Friendship, Mechanic's Hill, Fall Creek, Fork Creek.

Respectfully submitted,

G. W. HARMON,
L. ANDREWS,
GEO. PATTERSON.

Pastor and Deacons of this Church appointed a Committee on Religious Exercises.

Committee on Sabbath Schools reported.

Speeches by E. Crutchfield, J. W. Calder, W. D. Watson.

Adopted.

REPORT ON SABBATH SCHOOLS.

Your committee regret to report a great want of Sabbath School spirit, as evidenced by the church letters. We think that this Association should *wake up* on this subject. We believe that it is the duty of ministers and pastors and every lover of the cause of Christ to urge the cause of Sabbath

Schools not only in every church, but in every section where they are not convenient to churches. Three reasons why we should *awake:*

1st. The cause we represent demands it.
2nd. The duty we owe to our children and the world demands it.
3rd. The Scriptures imposes this duty upon us.

Respectfully submitted,
ENOCH CRUTEHFIELD.

Committee on Ministerial Support reported.

The scriptural authority, and practical workings of it, were well set forth by W. H. H. Lawhon, W. D. Watson and others.

Report adopted.

REPORT ON MINISTERIAL SUPPORT.

Your committee on Ministerial Support would say that the subject is of very great importance for the reason that the evangelization of the world depends upon this work, and would urge all of the churches to adopt the following resolution: "That they will make free-will offerings of the first fruits of all their labors."

Respectfully submitted,
W. D. WATSON,
W. H. H. LAWHON,
MANLY FORRESTER,
Committee.

D. Wright and A. A. Leach appear as Correspondents from Pee Dee Association.

Adjourned for one hour.

SATURDAY, 1 o'clock P. M.

The Circular Letter was read and adopted.

CIRCULAR LETTER.

To the Churches of the Sandy Creek Association, Greeting:

According to previous appointment, we proceed to write the following letter.

And in choosing our subject we have selected the monosyllable Work, a word composed of only four letters, yet it implies much more than we shall be able to show. We have selected this subject from the fact that we think it to be one that should claim our constant attention, seeing the great work lying before us, and the lethargy on the part of the churches to perform that work.

"Go ye into all the world and preach the gospel to every creature" was one of Christ's last commands to his disciples. And that command is equally as binding on *us* to-day as it was upon *them*. It is a work from which none are excused. It matters not how high or low their station in life may be. I do not mean to say that it is the duty of every one to preach the gospel, but there are various kinds of work that tend to that end.

1. It is the duty of *every* one to give of their means to support those that are called to preach. By doing this you can enable them to go through the world preaching the gospel continually.

2nd. Is the Sabbath School, which we think to be next to preaching, for it is a great auxiliary to the church. There is a great work for those who do not feel it their duty to preach. They can there teach the young the way of salvation. The faithful Sabbath School teacher can hardly comprehend the amount of work he may be doing. While he or she may not live to see all of his or her class converted, yet how often is it the case with those who have gone in the way of sin and wickedness, when converted date their conviction to truths impressed upon their minds by their Sabbath School teacher.

3. Is the prayer meeting, the visiting of the sick and poor a work which *all* can take part in ? Yet we think it a work that is sadly neglected. Here those that feel themselves unable to take an active part in any public exercises, can administer help and speak words of consolation to the sick. Christ was *often* found in the houses of the sick and afflicted, and every one who loves him must feel it his duty to follow him as near as possible.

4. Live a godly life. If there is any one who says he or she is not gifted with the talents and power to speak for Christ, or that God has not blessed them with any means to give to the support of those that are spending their lives for his cause, to them I would say, live a godly life, and you know not how much work you may accomplish in winning souls to Christ. The ungodly, seeing the purity of your life, will reflect and desire to be like you, and will enquire the way that leads to this life.

So we are forced to see that God has left no room in his vineyard for idlers, for all the work of which we have been speaking tends to promote His cause and extend His kingdom in the world.

Then should we not endeavor to push this work on, "Until every knee hall bend before His throne, and offer praises to His most holy name."

W. C. PETTY.

Committee on Home Missions reported.

Rev. J. B. Richardson impresses the necessity and the great good which has been accomplished by a very historical, animating and instructive speech.

Collection taken up, (see Treasurer's report). Adopted.

REPORT ON HOME MISSIONS.

The last command of our Saviour is binding on all his followers. The first impulses of the regenerated heart direct us to the mission work, the love of Christ constrains us and the perishing souls of our fellow men call us to it. We can never do our duty if we refuse to obey the injunction to go forward in this work. The State Mission now has *nine* missionaries laboring in important fields whose labors have been abundantly blessed. We have done no missionary work within the past year within our own bounds. Brethren, we are not doing our duty in regard to this great work. We earnestly recommend an increased interest in this department of christian labor. The field is ripe unto harvest. We should go forward and enter, at once, the field. The day is passing when our opportunity for work shall have gone forever.

E. H. McMANUS,
W. A. LINEBERRY,
Committee.

Report on Education read.

It was ably advocated by C. T. Bailey and J. C. Scarborough. Adopted.

REPORT ON EDUCATION.

Education, properly defined, is the training of the human mind for the duties and responsibilities of life. This may be accomplished by long and painful experiences amid adversity and misfortune, by constant and laborious application, or by the easier methods of our schools and colleges. Some have become learned and wise without the aid of teachers and schools. God has wisely so arranged our faculties and the wonders of the physical world around us that all of life is a training. We are being educated from our cradles to our graves. Experience, however, has demonstrated the advantages of the training in our schools, academies and colleges. Here with the aid of the example and instruction of educated men, the progress is rapid and success almost a certainty. As a denomination we are in favor of the education of our children, and hope to see the day when there will be well conducted schools in every section of the State and in every township of its counties. We need educated families, educated mechanics, educated doctors and lawyers and educated ministers in every part of our State, and, therefore, rejoice in the evidences of a renewed interest in educational matters.

As Baptists we rejoice in the past work of Wake Forest College, and look forward to the day when its capacities for greater usefulness in educating our sons and our young ministers shall be secured by permanent endowment. Wake Forest College has done a great work for the Baptists of North Carolina, and is dear to us as our school.

We recommend to all our brethren the education of their children as the safest and surest means of securing their happiness and success in life. It affords us pleasure to mention our schools and colleges for the education of our daughters that are now established at Thomasville, Raleigh and Murfreesboro.

The Education Board of the Baptist State Convention is especially designed as a means of aiding young ministers. Last year there were sixteen young brethren under the care of the Board. At the end of the session the the Board was ln debt. This year there are eight young ministers under the Board. They have been licensed to preach by the churches and give good evidence of future usefulness. This Board should be aided by every Baptist in North Carolina. It is one of the most useful and needed means in promoting the efficiency of the ministry and the glory of God. Respectfully submitted,

B. B. STINSON,
J. TYSOR,
C. T. BAILEY,
Committee.

Adjourned until Monday morning 9 o'clock.

Prayer by C. T. Bailey.

SUNDAY MORNING, 9 o'clock A. M.

Prayer meeting in the church.

At 11 o'clock, Rev. C. T. Bailey preached in the house from Heb. 11 : 24-26.

At the same hour, Rev. J. B. Richardson preached at the stand, from Gal. 6 : 7.

We all felt that it was good to be here. Their sermons were full of instruction for the head, and gospel for the heart.

In the afternoon, Elder W. M. Bostick preached in the house. Text: Heb. 2 : 3.

Elder W. H. H. Lawhon preached at the stand. Numbers 10 : 29.

We humbly hope that much and lasting good may be the result of this day's effort.

A collection was taken up for the three different objects of the Baptist State Convention, amounting to $24.44.

Rev. J. B. Richardson preached at night from Matthew 7 : 24.

MONDAY, Oct. 2nd, 9 o'clock A. M.

Religious exercises by D. Wright.

Statement by Brother Murchison concerning Beneficiary, Brother L. R. Dixon. He volunteers to receive and report all moneys sent to him for said purpose.

The Treasurer submits his report which was adopted :

TREASURER'S REPORT.

CHURCHES.	Printing Minutes.	Home Missions.	Foreign Missions.	Education.	Total.
Ammiel	$	$	$		$
Brush Creek	1 75				1 75
Bear Creek	2 30	4 00	4 25		10 55
Bethlehem	1 65				1 65
Bethany	2 40	5 00	10 00		17 40
Cedar Falls	1 05				1 05
Columbia	1 00				1 00
Cool Spring	1 50				1 50
Carthage	1 00				1 00
Crane's Creek	75				75
Emmans	1 70	2 60	2 75	2 25	9 10
Fall Creek	2 20				2 20
Frindship	1 00				1 00
Fork Creek	60				60
Gum Spring	2 00	10	80	80	3 70
Osgood	1 00				1 00
Love's Creek	1 80	10	3 90	25	6 05
May's Chapel	2 00	2 04	2 79	2 04	8 87
Mineral Springs	2 00				2 00
Moon's Chapel	1 15		35	50	2 00
Mt. Pleasant	1 50	50	50		2 50
Mt. Zion	1 75	25	2 00		4 00
Mt. Olive	2 50	6 00	6 15		14 65
Mechanic's Hill					
Rives' Chapel	2 00				2 00
Rock Spring	2 00	5 50	10 00	5 50	23 00
Rocky River	1 10	1 00			2 10
Sandy Creek	1 00				1 00
Sandy Branch	1 50				1 50
By a Lady, for education				35	35
Deep Creek	1 00				1 00
Sabbath Collection		8 14	8 14	8 16	24 44
Associational Collection					
State Mission		18 85			18 85
Associational Collection for Historian					6 75
Total					$ 175 31

R. S. ANDREWS, *Treasurer.*

The Auditing Committee reported, which was adopted.

REPORT OF AUDITING COMMITTEE.

SANDY CREEK ASSOCIATION, *To R. S. Andrews, Treasurer.*	DR.	CR.
To one Blank Book upon which to write History...........	$ 2 00	
To writing twelve years History, $2.00 per year.............	24 00	
By Associational Fund.........................		$26 00
	$26 00	$26 00

W. P. WRENN, *Chairman.*

The Committee on Prayer Meetings reported, which was adopted.

REPORT ON PRAYER MEETINGS.

Your committee are satisfied both from observation and experience that our meetings for prayer and praise are among the most powerful means God has ordained for the encouragement and comfort of his people, and greatly tends to the preparation of members of churches and hearers generally for hearing the preached word.

In communities where the christians regularly meet for prayer, the gospel is far more successful in reaching the minds and hearts of the impenitent, and the membership of the churches are far more ready for every good word and work. It is, in our opinion, much to be regretted that so few of our brethren feel called upon to exercise their gifts and talents in this field of usefulness. That so few are willing to pray in public and from house to house, as should be done in every christian community. Every church should have its regular meeting for prayer, and in those sections where religious privileges are few, it is both a pleasure and duty of all christians to engage in prayer meetings. Respectfully submitted,

MANLY FORRESTER, *Chairman,*
S. E. TEAGUE.

Corresponding Messengers to sister Associations were called on to report.

Many reported of having attended the different Associations, and that they were heartily received and much pleased.

The Moderator, Elder Lawhon and B. B. Stinson reported that they attended the Baptist State Convention, and that it was interesting, beneficial and edifying.

Correspondents to sister Associations were appointed as follows:

To Beulah—Dr. A. J. Patterson, J. A. J. Patterson, Elder E. Crutchfield W. P. Wrenn, Geo. Patterson and O. T. Edwards.

To Flat River—W. N. Straughan, G. W. Harmon and B. E. Webster.

To Cedar Creek—W. B. Petty, Elder W. E. King and Jordan Tysor.

To Pee Dee—Elder W. H. H. Lawhon, J. A. Jackson and C. E. Jones.

To Central—Elder J. W. Calder, M. Forrester and R. S. Andrews.

To Liberty—Wm. P. Patterson, Elder J. M. Pugh and M. D. Kivett.

To Raleigh—Elder D. C. Murchison, Wm. White and H. L. Burns.

To Mt. Zion—J. L. Lewis, G. H. Fitts, J. B. Welch and Elder D. Hackney.

To Little River—Elder Wm. Lineberry, T. M. Baldwin, J. D. Hackney.

To Baptist State Convention—Elders W. H. H. Lawhon, D. C. Murchison, J. W. Calder, M. Forrester, W. D. Watson, Elder J. L. Smith and R. S. Andrews.

The following Committees were appointed to report at the next Association:

Home Missions—Dr. W. D. Watson, J. Tysor and S. Womble.

Foreign Missions—O. T. Edwards, M. Forrester and E. H. McManus.

On Education—Dr. G. C. Underwood, Dr. S. E. Teague and J. A. J. Patterson.

On Periodicals—Elder D. C. Murchison, Elder W. Lineberry and G. H. Fitts.

On Prayer Meetings—Elder J. W. Calder, Elder D. Hackney and E. P. Ellington.

On Temperance—Elder J. L. Smith, Elder J. M. Pugh and J. T. Paschal.

Fall Creek, in Chatham County, was selected as the place for the next Association, at the usual time, Thursday before the 1st Sunday in October, 1877.

O. T. Edwards to preach the Introductory Sermon, and Elder J. W. Calder to write the Circular Letter.

The Committee to erect a tombstone over Elder S. Stearns' grave, reported about $16.00 collected, but the work not completed. Committee continued.

Brother J. T. Paschal offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of this vicinity for their very liberal hospitality.

On motion, adjourned to the time and place appointed.

S. GILMORE, Moderator,
Bear Creek, N. C.

O. T. Edwards, *Clerk*,
Patterson's Store, N. C.

STATISTICAL TABLE.

[Arranged according to the Sections.]

CHURCHES.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.	Baptisms.	Rec'd by letter.	Dism'sed by let	Restored.	Excluded.	Deceased.	Total.
FIRST SECTION.											
Fall Creek	D. Hackney	St. Lawrence	L. Moon	Harper's X Roads.	17	3	3	1	1	2	140
Brush Creek	Wm. Lineberry	St. Lawrence	S. T. Paschal	Ore Hill	3	1	...	..	..	..	88
Moon's Chapel	D. Hackney	St. Lawrence	J. T. Smith	Marley's Mills	3	..	..	..	..	1	83
Columbia	T. M. Baldwin	Franklinsville	N. Kivett	Franklinsville	6	2	..	..	..	..	71
Cedar Falls	J. L. Smith	St. Lawrence	H. C. Crowder		1	..	2	..	1	..	100
Sandy Creek	M. P. Beck	Soapstone Mount	W. J. Frazer	Sopestone Mount	3	..	1	2	3	1	75
Mt. Zion	J. M. Pugh	Troy's Store	J. A. J. Patterson	Long's Mills	6	..	..	..	..	..	94
Mt. Pleasant	J. M. Pugh	Troy's Store	P. P. Freeman	Troy's Store	6	3	..	..	1	1	49
SECOND SECTION.											
Love's Creek	Wm. Lineberry	St. Lawrence	J. D. Hackney	St. Lawrence	21	..	2	2	3	2	177
Rocky River	J. L. Smith	St. Lawrence	W. A. Duncan	Mud Lick	15	..	1	1	2	1	67
Emmans	S. Gilmore	Bear Creek	C. Justice	Hadley's Mills	6	..	..	..	2	..	81
Mt. Olive	R. A. Patterson	Oaks	S. D. Lewis	Hadley's Mills	...	..	..	..	6	..	82
Rock Spring	G. P. Moore	Pittsboro	R. S. Eubanks	Pittsboro	....	2	..	..	..	2	78
THIRD SECTION.											
Mineral Spring	Wm. Lineberry	St. Lawrence	T. S. Dowd	Ore Hill	...	2	1	..	2	1	51
Rives' Chapel	W. H. H. Lawhon	Carthage	E. W. Webster	Rives' Chapel	39	2	7	1	2	1	106
Bear Creek	S. Gilmore	Bear Creek	E. H. McManus	Bear Creek	34	5	8	2	5	5	167
Bethany	O. Churchill	Chalk Level	J. Davis	Egypt	36	4	1	..	2	3	112
May's Chapel	O. Churchill	Chalk Level	Jordan Tysor	Egypt	...	2	1	..	2	3	92
Gum Spring	Wm. Lineberry	St. Lawrence	W. I. Lassiter	Haywood	5	..	2	..	..	..	130
Sandy Branch	D. Hackney	St. Lawrence	A. G. Phillips	Ore Hill	18	3	1	..	..	..	49

STATISTICAL TABLE (*Continued.*)

CHURCHES.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.	Baptisms.	Rec'd by letter.	Dism'sed by let	Restored.	Excluded.	Deceased.	Total.
FOURTH SECTION.											
Cool Spring	J. C. Wilson	Merry Oaks	D. O. Bryan	Jonesboro	1	3	5				71
Deep Creek	O. Churchill	Chalk Level	J. L. Caddell		15	1	1	1	1		36
Osgood	S. Ivey	Apex	J. T. Adams	Osgood	9						24
Crane's Creek	Delegates but	no letter.									144
Carthage			L. S. Warner	Carthage	12	2			1		78
Bethlehem	S. Gilmore	Bear Creek	D. Hannon	Carthage		1	4	4		5	136
Friendship	J. L. Smith	St. Lawrence	J. T. Seawell	Moshannee	1	4					39
Fork Creek	T. M. Baldwin	Franklinsville	S. E. Teague	Brower's Mills						1	13
Mechanic's Hill	No delegates										37
					257	40	41	11	37	29	2470

The Biblical Recorder,

(ESTABLISHED 1832.)

C. T. BAILEY and J. D. HUFHAM, Editors.

The Biblical Recorder, as the Organ of the Baptists of North Carolina, has for the last forty years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the Recorder and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take It? Send for it. Get your brethren to do so.

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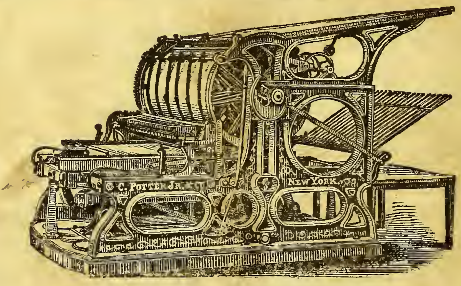

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MINUTES

OF THE

118th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association

HELD WITH THE CHURCH AT

FALL CREEK, CHATHAM CO., N. C.,

OCTOBER 5th, 6th, 7th and 8th, 1877.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
NOVEMBER, 1877.

Ordained Ministers of the Association.

Enoch Crutchfield,	Franklinsville,	North Carolina.
S. Gilmore,	Bear Creek,	" "
D. C. Murchison,	Egypt Depot,	" "
D. Hackney,	St. Lawrence,	" "
T. M. Baldwin,	Franklinsville,	" "
J. L. Smith,	St. Lawrence,	" "
W. H. H. Lawhon,	Carthage,	" "
W. G. King,	Osgood,	" "
J. M. Pugh,	Franklinsville,	" "
Jno. W. Calder,	Harper's X Roads,	" "

◆

Licentiates.

S. Womble,	Bear Creek,	North Carolina.
M. P. Beck,	Troy's Store,	" "
Manly Forrester,	Brush Creek,	" "
O. T. Edwards,	Louisville,	Kentucky.

PROCEEDINGS.

Fall Creek Church, Chatham Co., N. C.,
Friday, October 5th, 1877.

The Sandy Creek Baptist Association met with the church at this place.

Elder D. Hackney preached the Introductory Sermon from Numbers 14 : 8.

After recess the Association came together, and was opened by the former Moderator, Elder S. Gilmore, with singing and prayer.

Dr. W. D. Watson was appointed Clerk, *pro tem.*

The list of Churches was then called and the Messengers enrolled :

Brush Creek.—Jas. Gilbert, A. R. Ellis, E. M. Edwards.
Bear Creek.—Elders S. Gilmore, J. W. Calder, Bro. N. F. Phillips.
Bethlehem.—E. P. Sewell, J. B. Sullivan, Joseph F. Moore.
Bethany—R. L. Jenkins, N. W. Dixon, Jno. T. Wilkie.
Cedar Falls—C. C. Sinclair, J. J. Hurley, H. C. Crowder.
Columbia—Elder T. M. Baldwin,* E. L. York,* J. J. Crutchfield.*
Cool Spring—W. B. Petty, D. O. Bryan, Thomas Gross.
Carthage—Elder W. H. H. Lawhon, Jno. Dowd,* C. E. Jones.*
Crane's Creek—W. T. Tyson.
Deep Creek—
Emmaus—P. Ellington, J. D. Hackney, W. G. Cheek.*
Fall Creek—Eli Lambert, Seburn Jones, J. L. Purvis.
Friendship—J. R. McLemore, E. Q. Lewell, B. P. Phillips.*
Fork Creek—Haman Miller,* D. W. Leach,* Dr. S. E. Teague.
Gum Spring—R. S. Andrews, W. J. Lassiter,* G. W. Harman.*
Love's Creek—Elder D Hackney, J. Q. Smith, A. Headen.
May's Chapel—J. Tysor, J. H. Burke, Ruffin Jones.
Mineral Spring—E. H. Wrenn, C. C. Cheek, J. A. Crutchfield.
Moon's Chapel—Dr. G. C. Underwood, T. A. Barker, T. C. Mathews.
Mt. Zion—Dr. A. J. Patterson, J. A. J. Patterson, Geo. Patterson.
Mt. Olive—R. F. Andrews,* W. M. Ellington, W. G. Moore.
Mt. Pleasant—P. P. Freeman, S. S. Siler, M. C. Olive.*
Mechanic's Hill—
Osgood—Elder W. G. King, J. G. Burt, H. Howard.*
Rive's Chapel—W. C. Burke, A. S. Dowd, N. B. Dunlap.
Rock Spring—W. F. Foushee, J. E. Eubank, R. Riddle.
Rocky River—Elder J. L. Smith, W. W. Edwards, R. P. Siler.
Sandy Creek—M D. Kivett,* S. Staley, E. P. Williams.
Sandy Branch—S. G. Norwood, T. B. Burke, A. G. Phillips.

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*Absent.

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A majority of the churches being represented, the Association proceeded to elect a Moderator, Clerk and Treasurer.

Elder S. Gilmore was elected Moderator; J. W. Calder, Clerk; and R. S. Andrews, Treasurer.

Elder G. P. Moore, Corresponding Messenger from Mt. Zion Association, welcomed to a seat with us.

On motion, the following Committees were appointed:

On Unfinished History of the Association—Dr. A. J. Patterson, Elder W. H. H. Lawhon, C. C. Cheek.

On Religious Exercises—Pastor and Deacons of this Fall Creek church.

On Church Letters—Geo. Patterson, R. L. Jenkins, P. Ellington.

On Order of Business for the Association—Elders W. G. King, D. Hackney and Bro. A. S Dowd.

On the Death of Elder Wm. Lineberry.—Elders W. H. H. Lawhon, D. Hackney, Bro. J. Tysor.

On Death of Brethren W. D. Dowd and E. H. Straughn—Elders G. P. Moore, J. W. Calder, Dr W. T. Watson.

Auditing Committee—Geo. Patterson, J. Tysor.

On Sabbath Schools—A. G. Phillips, J. F. Moore, N. F. Phillips.

Ministers of this Association, who are not delegates, invited to seats and to participate with us: Elder E. Crutchfield accepts the invitation.

Committees appointed at last Association called on to report.

Report on Temperance read by Elder J. L. Smith, and after very pointed remarks by Elders Crutchfield, King, Smith, Pugh, Hackney and Lawhon, and Brethren J. D. Hackney and J. F. Moore, was adopted:

REPORT ON TEMPERANCE.

Your committee look upon intemperance as one of the most alarming evils where it exists in the church. Their opinion is that no member should, with impunity, make or sell ardent spirits, intoxicating liquors, for profit, or drink as a beverage himself, or place it before his family for that purpose. They therefore recommend that the churches inform themselves as to the scriptural teachings upon the subject of temperance and act accordingly. All of which is respectfully submitted.

J. L. SMITH.

The editor of the *Recorder*, Rev. C. T. Bailey, came among us again in a very happy announcement of his pleasure, and business in the interest of the *Recorder*, and other objects, and was very welcome.

A Committee on Periodicals appointed: Rev. C. T. Bailey, Elder J. M. Pugh and D. O. Bryan.

Association adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. C. T. Bailey.

SATURDAY MORNING, Oct. 6th, 1877.

Association met according to adjournment.

Religious exercises by Elder G. P. Moore.

Proceedings of yesterday read and approved.

Report on Order of Business read and adopted.

Committees on Elder Wm. Lineberry, and Brethren W. D. Dowd and E. H. Straughn, appointed yesterday, granted time until next session to report.

Committee on Tombstone of Elder Shubal Stearns read and adopted:

REPORT ON TOMB-STONES OF REV. S. STEARNS.

We, your Committee on the Tombstones of Brother S. Stearnes, beg leave to report that we have purchased and erected the same at a cost of $15, leaving an amount on hand of $1.20, which we forward to the Association for your disposal.

Respectfully submitted.

M. P. BECK,
GEORGE PATTERSON,
M. D. KIVETT,
Committee.

Report on Periodicals read by Rev. C. T. Bailey, and after delightful remarks by Elders C. T. Bailey, G. P. Moore, E. Crutchfield and J. L. Smith, and Brethren J. D. Hackney and others, was adopted:

REPORT ON PERIODICALS.

Your Committee on Periodicals are glad to present to the Association the gratifying fact that the churches throughout the State are awakening to the importance of a more general circulation of religious literature, and that there are more religious tracts and denominational papers read by the members of our churches than at any previous period of our history. We also believe that the time is near at hand when the pastors and deacons of the churches will realize the importance of the circulation of good, sound religious literature in all the families of our people.

The *Biblical Recorder* for forty-one years has regularly gone over the State with its messages of truth. It has remained true under all the changes that have come over our country, and to-day gives forth no uncertain sound. We are pleased to state that a larger number of our pastors and people are reading its pages than usual, its circulation is steadily increasing, and we hope to see the day when it shall find a welcome to every Baptist home. We would therefore urge the pastors and deacons, as well as the intelligent laymen of the churches in the Association, to make an effort to extend its circulation in every church and community within our borders.

J. M. PUGH,
D. O. BRYAN,
C. T. BAILEY,
Committee.

Report on Foreign Missions read by E. H. McManus, and after very affecting remarks by Elders C. T. Bailey, D. Hackney, W. H. H. Lawhon, J. L. Smith, the Moderator, and Brethren J. Tysor, J. D. Hackney, W. W. Edwards and P. P. Freeman, was adopted:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions believe the subject of Foreign Missions to be a subject deserving the serious consideration of every lover of Christ. Therefore, while it is enjoined to pray ye the Lord of the harvest to send more laborers into the vineyard, we think it is equally enjoined upon every follower of the Lord Jesus Christ to contribute of his means as the Lord has prospered him to the support of those laborers and for the spread of the gospel throughout the whole world. All of which is respectfully submitted. E. H. McMANUS.

Adjourned for 45 minutes.

Saturday, 1 o'clock, P. M.

Brethren W. B. Owen and Neill Freeman accepted seats as Corresponding Messengers from Pee Dee Association.

Report on Home Missions read by Dr. W. D. Watson; remarks by Dr. Watson and J. D. Hackney, and adopted:

REPORT ON HOME MISSIONS.

Your Committee on Home Missions would report that great destitution exists within the bounds of this Association, and would urge the churches to increase their contributions to this special work, and "pray ye the Lord of the harvest that He will send forth laborers into His harvest."

Respectfully submitted. W. D. WATSON,
J. TYSOR.

Report on Education read by Dr. G. C. Underwood, and after an interesting and able speech by Rev. C. T. Bailey, it was adopted:

REPORT ON EDUCATION.

Education is the cultivation of our faculties, the development of our talents and the enlargement of our capacities for good or evil. From these premises we conclude necessarily that education is power, and power may be a bad as well as a good thing; hence the general truth that the heart the affections, the moral part be trained as well as the intellectual. The training of the two should go hand in hand. Our Creator has endowed us with these properties, and expects us to improve them; therefore it is our duty so to do, and we will be found wanting if we fail. It is just as much our duty to supply ourselves and those dependent upon us with appropriate food for the heart and the mind, as it is to furnish the necessaries for the body. This education begins at the cradle and continues to the grave. The latter fact reminds us of the importance that the mothers in the land be well trained, thoroughly cultured, for the first principles are instilled into the minds of the children by them. How essential that there be good, christian mothers! Home is the first and permanent nursery for the training of us all. The schools come in next, and then the busy world by whom we are surrounded and with whom we come in contact. All these considerations remind us what we should be as children, as parents, as teachers, and as citizens of a common country. We should think of our responsibility and the duties incumbent upon us.

Respectfully submitted. G. C. UNDERWOOD,
Chairman.

Delegates to the Baptist State Convention reported their attendance to be very pleasant: Bro. J. Tysor.

Corresponding Messengers to sister Associations reported their attendance to be pleasant and their receptions to be warm and brotherly: Elders E. Crutchfield, W. H. H. Lawhon, and Brethren Geo. Patterson, J. Tysor, J. F. Moore and R. S. Andrews.

Dr. G. C. Underwood read a Memoir of the life and character of Elder Thomas W. Matthews, and after very tender tributes to his faithfulness in leading souls to Jesus and other noble traits of pious character, by Dr. G. C. Underwood, J. D. Hackney, Geo. Patterson, Dr. S. E. Teague, Eld. J. L. Smith and the Moderator, was adopted:

SKETCH OF THE LIFE AND CHARACTER OF THOMAS W. MATTHEWS.

Elder Thomas W. Matthews was born June 21, 1812. His parents were not members of the church, perhaps were not professors of religion, but were strictly moral. The subject of our sketch was naturally of a very lively disposition, though thoughtful, and was in his youthful days made to feel that he was standing at a guilty distance from God, and that his refuge was in Christ Jesus, the rock of our salvation. The writer did at different times hear him relate the dealings of the Lord with his soul. He professed to find a hope in Christ about twenty years of age. He did not join the church until the year 1849, at which time he joined the Missionary Baptist Church, at Moon's Chapel, Chatham county, and became a zealous worker in the cause of God, trying somewhat to redeem the time that he had lost by not appropriating the means which are at our disposal for a growth in grace to ourselves, and to let our lights so shine that others may be constrained to follow Christ; for which neglect he often through all that period received the lashes of a guilty conscience. He had great concern and affection for all those surrounding him—trying to build up and edify the christian and to induce sinners to come to repentance. He felt the burden of the word of the Lord from his conversion—that it was his duty to warn sinners to flee the wrath to come and to get the church to organize for her Lord.

Brother Matthews married Polly D. Dorsett July 31, 1834. She died March 2d, 1857. In less than two months from that time he lost three children (sons) nearly grown. His bereavement was great and his afflictions were sore, but he was able to say, "the Lord gave and the Lord hath taken away, blessed be the name of the Lord." He felt sometimes that his neglect of duty to go and proclaim the gospel was set before him in his afflictions. From the time he joined the church he would make public prayer, exhort his friends, &c., and in 1867 he so far took up the cross as to receive a license from his church to preach the Word, and in September, 1871, he was fully set apart to the work of the gospel ministry. He always seemed to have a peculiar feeling for the church, her honor, her glory. He labored much in his own church and the surrounding churches—having gone out as a missionary in parts of the bounds of this Association. He certainly did excel in obeying one divine injunction, to "visit the sick." He could not stay at home if his neighbors were sick—he would wait upon them day and night. He sacrificed a great deal of his time and perhaps part of his health in this way. He married his second wife, Sallie A. Patterson, March 24, 1863. By his first wife he leaves five children—three dead. By his second wife one. His last affliction in the form of bodily disease was lingering—continued two or three years. Throughout that time, however, he maintained that christian fortitude for which he was celebrated, and exhibited that religion which proved his comfort and support, with that zeal for which he was ever characterized. He suffered a great deal, but he was always patient. He frequently gave vent to his feelings on his sick bed in admonitions to his family, for whom he had a tender concern, especially religiously, and those who visited him. He would sing also and praise God. Even after he beeame very weak he would try to sing and the strain would linger upon his lips. Death finally summoned him away, December 29th, 1875, aged 63 years, 6 months and 8 days. He is gone. Peace to his ashes. We feel his loss in the family, in the church and in our Association.

GEORGE C. UNDERWOOD.

Brother R. S. Andrews read a Memoir of the life and character of Elder P. M. Baldwin, which was adopted:

A SKETCH OF THE LIFE AND CHARACTER OF ELDER P. M. BALDWIN.

Elder P. M. Baldwin was a native of North Carolina, born on the 28th day of May, 1831. Raised in Randolph County, and professed religion at the age of 15 years old, at Cedar Falls, under the administration of Bro. Eli Phillips. He seems to have obeyed the command that is given : To remember thy Creator in the days of thy youth. He was a man of very limited means in this world's goods, though it pleased the Master to make him rich with that possession which is incorruptible, that enabled him to enter at once upon public service of teaching the world the way of life and salvation ; and enabled him to take up a field of labor on which he was very useful and successful in winning many souls to Jesus. He was pastor of the Sandy Creek Church for several years and greatly built up the old mother church, and his labors are still in memory. His last work was at Sandy Creek Church, on Saturday before the third Sabbath in October, 1867, at which time he went home with M. D. Kivett and was taken sick the same night, and through his protracted illness of two weeks he bore it patiently, giving his experience, that he had finished his course, fought a good fight, kept the faith, and done what he could for the Master's cause, and felt that he must go to his reward. He was fully resigned to the will of the Father, and had his rod and staff to comfort him through the dark valley and shadow of death ; that he feared no evil there, and so he fell in the full triumphs of a gospel faith on the 6th day of November, 1867, and was buried at Columbia Church, Randolph County, N. C., leaving many friends and relatives to mourn their loss which was his eternal gain.

Rev. S. Gilmore appointed to write a sketch of the life and character of brethren W. D. Dowd and E. H. Straughn.

Elder D. Hackney appointed to write upon the life and character of Elder Wm. Lineberry.

Bro. Paschall Ellington to write upon the life and character of Elder Levi Andrews.

Elders W. H. H. Lawhon and E. Crutchfield appointed to write upon the life and character of Elder Noah Richardson, and report to the next session of this Association.

Memoirs of Elders T. W. Matthews and P. M. Baldwin, adopted at this session, ordered to be spread upon the minutes of the Association.

Appointed Corresponding Messengers to sister Associations as follows:

Beulah.—William Moore, Elder J. M. Pugh, A. S, Dowd.
Flat River.—Dr. A. J. Patterson, J. A J. Patterson.
Cedar Creek.—Elder D. Hackney, W. Temple.
Pee Dee.—J. F. Moore, C. E. Jones, Wm. Bnrke.
Central.—Elder J. W. Calder, W. F, Foushee, Dr. W. D. Watson.
Liberty.—Elders T. M. Baldwin, E. Crutchfield, George Patterson.
Raleigh.—R. S. Andrews, D. O. Bryan, N. F. Phillips, and S. Weatherspoon.
Mt. Zion.—Lindsay Andrews, Elders J. L. Smith, J. M. Pugh.
Little River.—Elder W. G. King, A. G. Phillips.

Circular Letter read and adopted, as follows:

CIRCULAR LETTER.

DEAR BRETHREN:—In addressing you the Circular Letter, I can conceive of no subject of so much importance in its general and broad application and adaptation to us as that of our little children. The blessed Savior while here on earth said, "suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven." And the wise man tells us to train up a child in the way it should go, and when it gets old it will not depart from it. And we ourselves very well know, upon proper reflection, that upon the rising generation, the now youth of the land, will soon devolve all the duties and responsibilities of the very near future, both in the Church and State. And brethren, if "ignorance is a curse to our people," and if a lack of reading is the greatest social want, and its proper improvement the greatest social worth, "and if a love of knowledge comes by reading and grows with it;" "and if a love of knowledge in a young mind is the greatest human safeguard against passion and vice," and if a proper reading of the Bible and thereby a knowledge of the true God and his attributes connected with repentance and faith will purify the soul, cleanse the heart, sanctify the affections and make all aspirations holy, both now and forever, ought we not to make haste and devise the plan, prepare the means, and go to work to secure the fruits, the pleasures and happiness these advantages bring to our little children, the tender little plants that are growing up in all our homes and hearts?

Then the Sabbath school (that should be in every neighborhood) is most certainly the best system that can be adopted for the little children to read the word of God, to understand his will and learn the way of life. The Sabbath School will lay the foundation for the ennoblement of all the great ends of life and furnish the very best advantages of becoming wise unto salvation.

What subject, what thing in all the earth, should interest us so much, or concern us so greatly, as the salvation of our little children and our neighbors' children—the bringing all the youth of the land to Jesus. If the Church could soon get the pure affections of the youth, the energies and activities of young man and womanhood of this christian land of ours, she could make such rapid strides in all quarters of the land, that the knowledge of God would soon cover the whole face of the earth, as the "waters do the channels of the great deep." But, brethren, in all the leading and important traits of life our little children, whom we love so much and desire so greatly to be better and more useful in their day than we have been, will only be nearly just like ourselves.

If we neglect to read the Word of God, to attend Church meetings on all possible occasions, and fail to attend and maintain Sabbath Schools, but remain at home and break the blessed Sabbath in divers ways, and criticise and speak reproachfully of all feeble workers in the cause of the Master, our little children will do so too, and even worse, and naturally become hardened in sin before their young judgments are sufficiently developed to check them very much.

So brethren let us all awake to a double diligence in our duty to our little chilbren, and to all the children in our midst everywhere. The successful way to "suffer little children to come unto" Jesus, "and forbid them not," is to go ourselves and dwell in Him and let him dwell in us to "will and to do of his own good pleasure," thereby giving them all holy example and precept. And the successful way to "train up a child in the way it should go, so that when it gets old it will not depart from it," is for *us* ALL to walk in the "strait and narrow way," and "keep ourselves unspotted from the world." Affectionately,

JOHN W. CALDER.

Brother W. W. Edwards appointed to write the next Circular Letter.

Elected Revs. C. T. Bailey, S. Gilmore and W. H. H. Lawhon to preach on Sabbath.

Bro. Geo. Patterson offered the following:

Resolved, That all the Churches be requested to report in future all contributions for benevolent purposes, and the times of their meetings.

Brethren W. F. Foushee, R. M. Burns, W. N. Straughn and J. D. Hackney, appointed Trustees, with Bro. J. Tysor, of Pittsboro' Church property.

Report on Sabbath Schools read by A. G. Phillips, and, after remarks by A. G. Phillips and others,

Association adjourned until Monday morning 9 o'clock. Prayer by Elder E. Crutchfield.

SUNDAY MORNING, 10 O'clock.

Prayer meeting in the church in compliance with Dr. Yates' request. After impressive services, conducted by Dr. W. D. Watson, a collection was taken up for Dr. Yates amounting to $8.68.

At 11 o'clock, Rev. C. T. Bailey preached at the stand from Rom. 8: 28, to a very large and orderly congregation, the most of whom seemed to feast upon the words of eternal truth.

A collection was taken up for the three objects of the Baptist State Convention, amounting to $20.32.

2 o'clock, Elder W. H. H. Lawhon preached at the stand from Isaiah 1: 3, "My people doth not consider," to a large and attentive audience.

Elder J. M. Pugh preached at night from Phil. 1: 5, followed by Elder E. Crutchfield, with deep and (we trust) lasting impressions for good.

MONDAY MORNING, Oct. 8th—9 O'clock.

Association met according to adjournment. Religious exercises by Elder W. H. H. Lawhon.

The Moderator, Elder S. Gilmore, having been called home on account of sickness in his family, Elder W. H. H. Lawhon was elected Moderator pro. tem.

The roll was called and absentees noted. Proceedings of Saturday read and approved.

Report on Sabbath Schools adopted :

REPORT ON SABBATH SCHOOLS.

Your Committee are satisfied, both from observation and experience, that Sabbath Schools is one of the most powerful means that our churches can engage in to lead young people the way of Truth. In communities where there are Sabbath Schools the Gospel is far more successful in reaching the minds and hearts of the impenitent It is, in our opinion, much to be regretted that there are not more of our churches engaged in this glorious work. We can never do our duty if we refuse to obey the injunction to go forward in this great work. Therefore, we would earnestly recommend to the churches and brethren the plan of Little Leaders, as adopted by the Sunday School Board of the Baptist State Convention.

Respectfully submitted,

A. G. PHILLIPS,
N. F. PHILLIPS,
J. F. MOORE,
Committee.

Historic report read and adopted :

HISTORIC REPORT.

The Committee to examine the six years' history of our Association, written by Bro. Andrews, report that after a careful examination they can say it is all we could wish it to be, as it is found to be a correct copy from the minutes. Therefore, we heartily approve the history and recommend it to this body, and we do highly appreciate the labors of Bro. Andrews, and recommend that he have for his labors $2.00 for each historic year written, to be paid out of the general fund of the Association.

W. H. H. LAWHON, *Chairman.*

Treasurer's report read and adopted:

REPORT OF TREASURER.

R. S. Andrews, Treas. of Sandy Creek Association, *in account with the different Churches composing said body.*

NAME OF CHURCH.	Minute Fund.	Home Missions	Foreign Miss'n	Education.	Total Contributed.
Brush Creek,	$ 2 00	$ 25	$ 3 45	$ 25	$ 5 95
Bear Creek,	3 10	1 00	3 65	......	7 75
Bethany,	2 00	5 50	5 51	......	13 01
Bethlehem,	1 65	4 25	4 50	......	10 40
Cedar Falls,	55	......	......	.....	55
Columbia,	1 45	55	55	......	2 55
Cool Spring,	1 50	4 00	3 45	......	8 75
Carthage,	1 00	......	......	......	1 00
Crane's Creek,	......	......	......	......	......
Deep Creek,	......	......	......	......	......
Emmaus,	1 75	2 20	2 20	......	6 15
Fall Creek,	1 80	2 10	2 17	......	6 07
Friendship,	1 00	2 25	2 25	.....	5 50
Fork Creek,	50	......	......	.....	50
Gum Spring,	1 45	......	......	......	1 45
Love's Creek,	2 00	......	......	......	2 00
May's Chapel,	2 00	10 00	......	......	12 00
Mineral Springs,	1 60	......	......	......	1 60
Moon's Chapel,	2 10	1 50	1 10	25	4 95
Mt. Olive,	2 50	10 60	7 55	......	20 65
Mt. Zion,	1 75	......	......	......	1 75
Mt. Pleasant,	1 50	......	......	......	1 50
Mechanic's Hill,	......	......	......	......	......
Osgood,	1 50	......	......	.....	1 50
Rives' Chapel,	2 00	95	1 70	......	4 65
Rocky River,	1 20	1 45	50	50	3 35
Rock Spring,	2 00	6 00	6 00	......	14 00
Sandy Branch,	2 00	......	......	......	2 00
Sandy Creek,	1 45	1 30	......	.....	2 75
Sabbath Collection,	....	6 77	6 77	6 78	20 32
Totals,	$43 35	$60 67	$51 35	$ 7 78	$ 171 83
Yates' Mission,	......	......	......	......	8 68

R. S. ANDREWS, *Treasurer.*

Auditing Committee's report read and adopted:

AUDITING COMMITTEE'S REPORT.

Your Committee beg leave to report that they have examined the report of the Treasurer and find his accounts to be true.

GEO. PATTERSON,
J. TYSOR,
Committee.

Delegates to Baptist State Convention appointed:

Elders W. H. H. Lawhon, E. Crutchfield, S. Gilmore, W. G. King, D. Hackney, and Brethren J. Tysor, D. O. Bryan, B. B. Stinson, Geo. Patterson, James Gilbert and William Patterson. Bethlehem Church to appoint one Delegate.

Report of Executive Board read. After remarks by Dr. Watson, J. D. Hackney, J. Tysor, R. L. Jenkins, Elders J. L. Smith, W. H. H. Lawhon and others, adopted:

REPORT OF EXECUTIVE BOARD.

The Executive Board report that they have not done any Missionary work except the collection of the following sums of money, to-wit:

Sandy Creek Church,	$ 3 10	
Mt. Pleasant,	5 55	
Moon's Chapel,	1 05	1 pair socks 25
Rocky River,	2 95	
Mt. Zion,	4 15	1 pair socks 25
Bear Creek,	1 40	
A. Anders,	25	
J. B. Clark,	25	
Rock Springs,	5 00	
Total, including socks,	$24 20	

Respectfully submitted,
W. D. WATSON, *Chairman.*

Report on Church Letters read and adopted:

REPORT ON CHURCH LETTERS.

Your Committee on Church Letters beg leave to report that Emmaus Church asks that the next session of the Association be held with them; Bethlehem Church claims the right to appoint one Delegate to the Baptist State Convention; Brush Creek Church complains of not receiving her proportion of minutes.

And we recommend that all Church letters be as short as possible to contain the facts and no more.

Respectfully submitted,
GEO. PATTERSON,
P. ELLINGTON,
R. L, JENKINS,
Committee.

Report on Prayer-Meetings read and adopted:

REPORT ON PRAYER MEETINGS.

Your Committee on prayer meetings think there is no subject of more importance to the churches than that of prayer. If God has made it a duty for us to pray as individuals, he has also enjoined it on us as churches, and the Bible abounds with instances where God has met with and blessed his people when they have assembled for prayer and praise Wherever we find a church engaged in regular earnest meetings of this kind we are sure to find a Godly and growing church, developing gifts which he has given the young brethren, thereby fitting them for usefulness and using them as instruments in winning souls to Christ.

Respectfully submitted,

DANIEL HACKNEY;
J. W. CALDER,
Committee.

Time and place for next Association: Emmaus Church, Chatham County, 12 o'clock, Thursday before the first Sabbath in October, 1878.

Jno. W. Calder to preach the Introductory Sermon; Eld. W. G. King, alternate.

Appointed an Executive Board: Wm. F. Foushee, Dr. W. D. Watson, J. L. Hackney, E. H. McManus and W. P. Wrenn.

Brother J. D. Hackney offered the following:

Resolved, That the thanks of this body are due and are hereby tendered to the brethren, sisters and friends of this vicinity for their very liberal and abundant hospitality.

Appointed Sabbath School Missionaries, as follows:

First District.—Dr. G. C. Underwood.
Second District.—J. D. Hackney.
Third District.—Joseph F. Moore.

Fall Creek Church transferred from the 3rd to the 1st District of "Minister's and Layman's Meetings."

Proceedings of to-day read and approved.

Adjourned to time and place appointed.

S. GILMORE, MODERATOR,
Bear Creek, N. C.
W. H. H. LAWHON, MODERATOR, *pro tem*,
Carthage, N, C.

JNO. W CALDER, *Clerk*,
Harper's X Roads.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Received by letter.	Dismissed by letter.	Restored.	Excluded.	Deceased.	Total.
FIRST SECTION.											
Fall Creek,	J. L. Smith,	St. Lawrence,	L. Moon,	Harper's X Roads,	....	1	1	..	5	2	133
Brush Creek,	T. M. Baldwin,	Franklinsville,	J. T. Paschal,	St. Lawrence,	11	1	2	..	1	1	96
Moon's Chapel,	D. Hackney,	Kimbolton,	T. C. Mathews,	Marley's Mills,	10	..	...	..	2	1	92
Columbia,	T. M. Baldwin,	Franklinsville,	N. Kivett,	Franklinsville,	2	..	3	..	..	.	70
Cedar Falls,	J. L. Smith,	St. Lawrence,	H. C. Crowder,	Ashboro',	2	2	5	..	2	3	90
Sandy Creek,	T. M. Baldwin,	Franklinsville,	M. D. Kivett,	Troy's Store,	5	..	1	2	2	..	79
Mt. Zion,	S. Gilmore,	Bear Creek,	J. A. J. Patterson,	Patterson's Store,	....	..	..	..	2	2	90
Mt. Pleasant,	J. L. Smith,	St. Lawrence,	J. W. Siler,	Troy's Store,	1	1	2	..	1	1	47
SECOND SECTION.											
Love's Creek,	D. Hackney,	Kimbolton,	G. H. Fitts,	St. Lawrence,	1	3	11	1	..	1	172
Rocky River,	J. L. Smith,	St. Lawrence,	Z. C. Johnson,	Mud Lick,	3	2		..	..	2	66
Emmaus,	S. Gilmore,	Bear Creek,	C. Justice,	Hadley's Mill,	...	..		..	2	1	83
Mt. Olive,	R. A. Patterson,	Oaks,	S. D. Lewis,	Hadley's Mill,	7	..	6	..	4	..	72
Rock Spring,	G. P. Moore,	Pittsboro',	R. S. Eubanks,	Pittsboro',	14	5	3	..	1	1	92
THIRD SECTION.											
Mineral Springs	W. H. H. Lawhon,	Carthage,	T. S. Dowd,	Ore Hill,	20	1	1	...	..	1	70
Rives' Chapel,	W. H. H. Lawhon,	Carthage,	J. C. Watson,	Rives' Chapel,	2	3	1	..	4	..	80
Bear Creek,	S. Gilmore,	Bear Creek,	E. H. McManus,	Harper's X Roads,	..	2	1	..	6	..	162
Bethany,	O. Churchill,	Chalk Level,	W. C. Douglas,	Egypt,	12	3	4	1	4	..	120
May's Chapel,	O. Churchill,	Chalk Level,	J. Tysor,	Egypt,	6	2	3	3	..	..	100
Gum Spring,	G. W. Moore,	....	W. J. Lassiter,	Haywood,	4	.	3	..	1	1	131

STATISTICAL TABLE.—*Continued.*

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Received by letter.	Dismissed by letter.	Restored.	Excluded.	Deceased.	Total.
Sandy Branch,	D. Hackney,	Kimbolton,	A. G. Phillips,	Ore Hill,	...	2	4	..	1	..	46
FOURTH SECTION.											
Cool Spring,	T. Harrison,	Apex,	D. O. Bryan,	Jonesboro',	...	..	..	..	..	..	71
Deep Creek,					...	...	..	..	..	..	....
Osgood,	O. Churchill,	Chalk Level,	J. G. Burt,	Osgood,	...	..	..	..	..	..	24
Crane's Creek,	No Letter,				...	..	..	..	..	..	....
Bethlehem,	S. Gilmore,	Bear Creek,	D. Hannon,	Carthage,	3	..	2	...	3	2	132
Friendship,	W. H. H. Lawhon,	Carthage,	J. T. Seawell,	Mooshannee,	5	2	1	..	.	..	44
Fork Creek,	T. M. Baldwin,	Franklinsville,	S. E. Teague,	Brower's Mill,	...	..	..	..	..	..	13
Carthage,	No Letter,				...	..	..	..	..	..	....
Mechanic's Hill,	No Letter,				...	..	..	...	..	..	....
					108	30	54	7	41	19	2175

DUPLICATE

JRW

MINUTES

OF THE

120th Annual Session

OF THE

SANDY CREEK

Baptist Association,

HELD WITH THE CHURCH AT

Emmaus, Chatham County, N. C.,

October 3rd, 4th, 5th and 6th, 1878.

ELD. W. H. H. LAWHON, Moderator, Cartharge, N. C.
ELD. J. W. CALDER, Clerk,... ... ..Harper's X Roads, N. C.
R. S. ANDREWS, Treasurer,.........Haywood, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
Nov., 1878.

EXECUTIVE BOARD.

W. F. Foushee, Dr. W. D. Watson, J. L. Hackney,
E. H. McManus, Wm. P. Wrenn.

Sabbath School Board and Missionaries.

Dr. G. C. Underwood,	Marley's Mills.
J. D. Hackney,	Kimbolton.
J. F. Moore,	Carthage.
O. T. Edwards, Historian,	Louisville, Ky.
Eld. J. L. Smith, Missionary,	St. Lawrence, N. C.

Ordained Ministers of this Association.

Enoch Crutchfield,	Franklinsville,	N. C.
S. Gilmore,	Bear Creek,	"
D C. Murchison,	Egypt Depot,	"
D. Hackney,	Kimbolton,	"
T. M. Baldwin,	Franklinsville,	"
J. L. Smith,	St. Lawrence,	"
W. H. H. Lawhon,	Carthage,	"
W. G. King,	Osgood,	"
J. M. Pugh,	Franklinsville,	"
Jno. W. Calder,	Harper's X Roads,	"

Licentiates.

S. Womble,	Bear Creek,	N. C.
M. P. Beck,	Troy's Store,	"
M. Forrester,	Ore Hill,	"
J. A. Frazer,	Troy's Store,	"
M. D. Kivett,	Troy's Store,	"
J. D. Hackney,	Kimbolton,	"
O. T. Edwards,	Louisville, Kentucky.	

Trustees of the Pittsboro Church Property.

Wm. F. Foushee,
R. M. Burns,
J. D. Hackney,
Ruffin Jones,
W. N. Straughn,
Jordan Tysor, Sr.

PROCEEDINGS.

EMMAUS CHURCH, Chatham Co., N. C.,
THURSDAY, Oct. 3rd, 1878.

The Sandy Creek Baptist Association met with the church at this place.

Elder G. P. Moore preached the Introductory Sermon from St. John, 8 : 32.

After recess the Association came together, and was opened by the former Clerk, with religious exercises.

The former Moderator being absent, Elder W. H. H. Lawhon was elected Moderator, *pro. tem.*

The list of churches was then called and the Delegates enrolled as follows :

Bush Creek—J. T. Paschal, Orren Welch, Manly Forreston.
Bear Creek—Elders S. Gilmore, J. W. Calder, E. H. McManus.
Bethlehem—R. S. McIntosh, J. F. Moore, J. W. Hunsucker.
Bethany—L. Andrews, C. M Murchison, Alvis J. Poe.
Cedar Falls—C. C. Sinclair, J. M. Pugh, Charles Coble.
Columbia—Elder T. M. Baldwin, H. T. Baldwin, C. H. Vestal.
Cool Spring—D. O. Bryan, W. B. Petty, S. Weatherspoon.
Carthage—Elder W. H H. Lawhon, J. P. Pearson, C. E. Jones.
Crane's Creek—E P. Thagard, T. W. Cole, Wm. Rogers.
Deep Creek—J. L. Caddle, D. P. Caddle, J. T. Sears.
Emmaus—S. Petty, C. Justice, T. J. Clark.
Fall Creek—J. L. Purvis, L. Moore, E. C. Brewer.
Friendship—J. R. McLemore, E. Q. Sewell, J. T. Sewell.
Fork Creek—
Gum Spring—R. S. Andrews, J. M. Burns, G. W. Harmon.
Love's Creek—J. D. Dorsett, J. E. Teague, G. H. Fitts.
May's Chapel—H. W. Peoples, Henry Loyd, H. T. Bright.
Moon's Chapel—Dr. G. C. Underwood, N. McDaniel, J. M. Jordan.
Mineral Spring—Wm. P. Wrenn, C. C. Cheek, J. S. Dowd.
Mt. Zion—Dr A. J. Patterson, J. W. Fogleman, J. A. J. Patterson.
Mt. Olive—R. F. Andrews, Wm. Ellington, Alvis Andrews.
Mt. Pleasant—Elder E. Crutchfield, Joel Kivett, S. S. Siler.
Mechanic's Hill—S. W. Fuquey, S. G. Manass.
Osgood—Disbanded.
Rive's Chapel—Dr. W. D. Watson, A. S. Dowd, J. C. Watson.
Rock Spring—W. N. Straughn, E. V. Straughn, Mark Smith.
Rocky River—Elder J. L. Smith, W. A. Lineberry, R. B. Lineberry.
Sandy Creek—H. Y. Kivett, C. G. Fraiser, M. D. Kivett.
Sandy Branch—S. Womble, T. B. Burk, S. G. Norwood.
Hickory Mountain—Elder D. Hackney, W. G. Cheek, S. P. Teague.

A large majority of the churches being represented, the Association proceeded to the election of officers, as follows :

Elder W. H. H. Lawhon, Moderator. J. W. Calder, Clerk. R. S. Andrews, Treasurer.

Visiting Ministers from other Associations invited to seats. Elder C. T. Bailey, Editor of the RECORDER, accepted in a pleasant manner, reminding us of his main work, the circulation of the RECORDER. Also Elder Moses Baldwin, from the Yadkin Association.

Corresponding Messengers from sister Associations invited to seats with us. Elders G. P. Moore and J. P. Mason and brethren J. W. Hackney and W. C. Cole, from Mt. Zion, Elder O. Churchill, from Little River, and Elder R. R. Moore, from Live Oak, Florida, responded and was welcomed by the Moderator.

Elder W. G. King, a visitor to this Association, invited to a seat with us.

A new church named Hickory Mountain, presented a petition asking admission into this Association, and was received by a unanimous vote, and her delegates received the right hand of fellowship.

The following committees were appointed :

On Order of Business—Dr. W. D. Watson, Geo. Patterson, M. Forrester.
On Church Letters—Wm. P. Wrenn, W. B. Petty, G. H. Fitts.
On State Missions—Elders Moses Baldwin, Dr. G. C. Underwood, D. O. Bryan.
On Foreign Missions—S. Gilmore, W. G. King, T. M. Baldwin.
On Education—C. T. Bailey, Wm. Patterson, C. C. Cheek.
On Periodicals—J. P. Mason, O. Churchill, G. P. Moore.
On Temperance—R. R. Moore, L. Moon, J. M. Burns.
On Sabbath Schools—J. L. Smith, T. B. Burk, W. N. Straughn.
On Religious Exercises—Pastor and Deacons of this, Emmaus, church.

Association adjourned until to-morrow morning 9 o'clock. Prayer by Elder Moses Baldwin.

Preaching in the house at candle-light by Elder W. G. King, from Malachi 3 : 18.

FRIDAY MORNING, Oct. 4th, 1878.

Association met according to adjournment.

Religious exercises by Elder R. R. Moore.

Proceedings of yesterday read and approved.

Elder R. A. Moore reported as Messenger from Liberty Association, and asked for a continuance of fraternal relations.

Appointed the following committees :

On Prayer Meetings—Elder D. Hackney, J. F. Moore, C. C. Cheek.
On Auditing—Wm. P. Wrenn, J. C. Watson, A. S. Dowd.

Read the Constitution.

Report on Order of Business read and adopted.

Appointed a committee on worndown Ministers of this Association (and their widows), as follows: Elder S. Gilmore, Wm. Patterson, C. C. Cheek.

Report on Periodicals read as follows :

REPORT ON PERIODICALS.

If the large number of Baptists in North Carolina would co-operate in every good word and work, they should have a medium through which to communicate—to know what they have done? what they should do, how to work, where to work, and when to work. To know the doings of the Baptist State Convention, every Association in the State, and even every church, and may know the doings of nearly every individual member. Such a medium is the BIBLICAL RECORDER. They should also be furnished a literature to consist in a correct explanation of any text of Scripture that any member might require or ask—to comment on the objects and plans of the denomination—to give sentimental dissertations on every thing good, that we may legitimately arrive at from Scripture, and to exhort and encourage them in anything that is lovely, sure and of good report, build up the Great Cause on earth by glorifying God and edifying His followers. Such a literature is the BIBLICAL RECORDER.

J. P. MASON,
O. CHURCHILL,
G. P. MOORE,
Committee.

Remarks were submitted by Elders C. T. Bailey, E. Crutchfield, R. A. Moore and J. L. Smith, after which the report was adopted.

Adjourned until 1 o'clock, P. M., to attend preaching at the Stand by Elder Moses Baldwin, who eloquently and forcibly addressed a large and attentive congregation from James 5: 20: "Let him know, that he which converteth a sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins." Which we trust will result in great honor to God in rich blessings upon never dying souls.

FRIDAY, 1 O'clock, P. M.

Association called to order.

Elder S. Harrison, of the Chowan, accepted a seat as a visitor.

Bro. B. B. Freeman reported as Messenger from Raleigh Association, and was welcomed.

Report on Foreign Missions read as follows:

REPORT ON FOREIGN MISSIONS.

The Lord Jesus Christ commanded his Disciples "To go into all the world and preach the gospel to every creature, and he that believeth and is baptized shall be saved, and he that believeth not shall be damned."

None dare bring in question the responsibility resting on them to carry out this command, to the extent of their ability. If not, we must admit it is equally binding on every one, who loves the Lord Jesus, to the extent of his or her ability. While it may not be the duty of all to go in person, yet it is imperative on all to give, as the Lord may prosper them, to sustain those that have gone or may go.

All of which is respectfully submitted,

S. GILMORE,
W. G. KING,
T. M. BALDWIN,
Committee.

After a most tender, touching and heart-reaching discussion, by Elders S. Gilmore, C. T. Bailey and T. Harrison, the report was adopted.

Report on Education read, and after unanswered arguments by Elders Bailey and Dodson,

The Association adjourned until to-morrow morning, 9 o'clock.

Prayer by Elder T. Harrison.

Preaching in the house at candle-light by Elder R. R. Moore, from II Cor. 12: 9.

SATURDAY MORNING, 9 O'clock.

Association called to order by the Moderator.

Religious exercises by Elder Dodson.

Discussion on the report on Education resumed by Elder Moses Baldwin and Dodson, and adopted, as follows:

REPORT ON EDUCATION.

Your committee on Education find pleasure in stating to the Association that there has been awakened in many portions of the State a considerable interest in the education of the rising generation. The Baptists have shared in this awakening to a larger and more perceptible extent than any other class of our people. Our schools and colleges are prosperous in a high degree, and there is now a much larger number of Baptist children at school than at any previous period of our history.

Wake Forest College opened its present session with ninety students, a considerable improvement on the last few years. We have three first class female colleges in successful operation, and steps are now being taken to build two others, one at Hendersonville and the other at Shelby, while our high schools and academies in all parts of the State are flourishing. Considering the scarcity of money and the continued pressure of the last five years, this must be taken as evidence of a wide-spread revival of interest in education. There are sixty young preachers at the Southern Baptist Theological Seminary. Five of these young brethren are from North Carolina, one from this Association.

There are thirteen young ministers now in Wake Forest College under the care of the Education Board. There is a pressing need of these young brethren. Fields, white unto the harvest, are awaiting the hand of diligent laborers. God has graciously called these and other brethren to the work of the ministry; they should be aided in preparing themselves for this great work.

Improvements in the buildings of Wake Forest College have been undertaken through the generous liberality of brethren Williams and Heck, of Raleigh, who gave $8,000 toward the erection of a new hall for the Scientific Department. This hall is now nearly completed, and should be furnished at as early a day as possible.

We close our report by earnestly advising all the brethren of this Association to educate their children.

Respectfully submitted,

C. T. BAILEY,
C. C. CHEEK,
WM. PATTERSON,
Committee.

Elder E. Dodson reported himself as Agent for Indian and State Missions.

Elder J. C. Wilson reported as Messenger from Mt. Zion, and was welcomed.

Report of Executive Board read as follows:

REPORT OF EXECUTIVE COMMITTEE.

We employed Elder J. L. Smith to labor as missionary in the bounds of this Association, and he preached fifty sermons, visited one hundred and fifty-eight families; professions forty-seven, sold seventeen copies of the Bible, and twenty hymn books. The short time that our missionary has been in the field, he has many strong solicitations to preach at many points, at least ten or twelve different places, eight miles apart.

W. P. WRENN, *Chm'n.*

After remarks by Dr. Watson and Elder J. L. Smith, it was adopted.

Report on State Missions read, as follows:

REPORT ON STATE MISSIONS.

Your committee report that there are in the field eight missionaries employed by the State Board. About half of this number are supplying important towns with the preaching of the gospel, while the remainder are occupying destitute fields in the country. Most of those in the towns devote a portion of their time to missionary labor in the country.

These missionaries are supported in part by the Board, while the deficiency is supplied by the fields in which they labor.

In addition to the labor performed by those employed by the State Board, nearly every Association in the State has one or more missionaries laboring within its own bounds. Some of these devote their whole time to the work, while others are employed for only a part of their time. Much effective labor has been performed in almost every part of the State. Many weak churches have been strengthened, a large number of persons have been converted, and a knowledge of Baptist principles more extensively disseminated.

In addition to the labors performed by these missionaries, the pastors of the State have, in many instances, labored gratuitously from one to two weeks in preaching the gospel in the regions beyond their immediate charge, and a greater effort than ever before is now making to supply the demand for a pure gospel.

As there is no agent in the field to collect funds for carrying on the work, every dollar contributed is devoted to the support of missionary work in the State. Having no agent, the Board is dependent upon the churches for the collection of the funds necessary, not only to continue, but to extend the work of missions in the State.

Respectfully submitted,

M. BALDWIN,
G. C. UNDERWOOD,
D. O. BRYAN,
Committee.

Elders Harrison, Bailey and Dodson made powerful arguments in support of so vital a measure, after which it was adopted.

Called off for one hour.

SATURDAY EVENING, 1 P. M.

Elder R. A. Patterson from Mt. Zion, and Bro. W. B. Owen, from the Pee Dee Associations, accepted seats as Corresponding Messengers.

Report on Worn-down Ministers and their Widows, read as follows:

We, your committee on the support of broken down ministers and their widows, recommend that all the churches conform to the teachings of the word of God on this subject.

Respectfully submitted,

S GILMORE,
C. C. CHEEK,
WM. PATTERSON,
Committee.

Remarks were made by Elders Gilmore, Crutchfleld and Patterson, when the report was adopted.

Report on Temperance read, and after very strong speeches by Elders Crutchfield, Patterson, Gilmore, Mason, Smith and Moses Baldwin, adopted:

REPORT ON TEMPERANCE.

Your committee on Temperance recommend that the pastors in charge of churches preach a sermon on temperance, and set forth the word of God in its clear import.

We further recommend that special prayers be made for all members of churches who may be given to intemperance. "Him that is weak, receive ye, but not to doubtful disputation." Some are weak, and for such we should pray. We, as an Association, recommend total abstinence.

R. R. MOORE,
J. M. BURNS,
L. MOON,
Committee.

Elder E. Dodson's report read and adopted:

REPORT ON HOME MISSIONS.

This Board was organized in 1845, and has been instrumental in the converson of over 35,000 souls. Our people have done a great work in the country and deserve much credit for the same. But they neglected towns to a very great extent, though they have had an educated ministry over 30 years. This Board has remedied this evil in supplying towns with the gospel. Our Saviour and his Apostles would always go into towns. Paul's first letter was to Rome, a great town. Of all his epistles directed to *places* only one is directed to the country—Gallatians. This Board embraces all the South and the Indian Territory. E. DODSON.

Report on Sabbath Schools read, and after remarks by Elders J. L. Smith and R. A. Moore, and brethren R. S. Andrews, J. F. Moore and Dr. Watson, adopted:

REPORT ON SABBATH SCHOOLS.

Your committee are glad to report that some of our churches are alive to the Sabbath School work, and that it is having a hallowed influence in the churches and adding to themselves numbers of active working members, while others are doing comparatively nothing in this noble enterprise, and are thereby failing to exert that influence for good it is their imperative duty to exert. The State Sunday School Board is doing a great work in aiding weak and feeble schools and giving aid to the destitute sections.

We would urge upon the churches of this Association the importance of this great work, believing that it is second only to the preaching of the blessed Gospel of the Son of God.

Respectfully submitted,

J. S. SMITH,
W. N. STRAUGHN,
T. B. BURKE,
Committee.

Circular Letter read by Bro. W. W. Edwards and adopted:

CIRCULAR LETTER.

DEAR BRETHREN:—In addressing you the Circular Letter, I can think of no subject of so much importance as that of truth. We ask what is truth? Literal truth is that which has a real state around us. As some truths we see—the sun, trees and earth. Some we hear as the wind, and whatsoever has a real state around us, which we see, hear and are conscious of. Scripture truth denotes veracity and faithfulness, and is contemplated under these two great branches. The veracity of God regards his word, and there is no deception in that word. His faithfulness regards his engagements in the fulfillment of his word, which engagements never fail. Good men love the Scriptures because they love the truth; the wicked hate them because they hate the truth and love a lie. Christians everywhere should be instructed in the great truths of the Scriptures, so that they may speak the truth, act the truth, and work the truth. Then we should, regardless of men, present the truth. Peter, on the day of Pentecost, presented to that people the truth, and we find it had a wonderful effect, and it was made up of Scripture truths. And these a great many of our hearers do not relish. We can read all that at home in our Bibles, say they. We wish to have something we do not know, something more sparkling and spicy than Bible reading. In other words, the word of man and not of God is wanted, and we fear is sometimes preached in our pulpits. We ask ourselves sometimes why has christians lost their influence, to some extent, over the world. Perhaps it is because we fail to present the whole truth. We should have the courage that Peter had when he preached to that large congregation Doubtless it made the blood boil in not a few of his hearers, for he charged them with murdering our Saviour. This kind of direct preaching is, to many congregations, very offensive. It requires great courage to rebuke a prevailing vice or condemn a popular error. People profess to want sharp pointed preaching, provided the points will not strike too near home or be driven through their own sins. Many wish the club of rebuke to be wrapped in rags of flowery phrases. They are willing that the preacher aim his arrows at sins in general, provided he blunts the points or softens them by tying cotton around them. Sins can safely be condemned, but not sinners who practice them. Then if we wish to please men in giving them only a part of the truth without ever striking at personal sins, it requires but little courage. Peter, while the scene was fresh in their memory, said "ye crucified the Saviour." The truth presented in plain, simple language will, in the end, always produce the best results. But some may shake their heads in disgust, but some will be brought to Christ. It is not the eloquence of the preacher, but the renewed pure lives of the people to whom he preaches, will make his labors and message a blessing to their community and to the world. The aim of gospel preaching is not to turn the admiration of the people upon the preacher, but to cause them to dislike themselves and turn them to Christ. Blessed is the pastor who can preach the gospel in simple, direct, pointed language, expounding the Scriptures, aided by an unction from the Holy One. And still more blessed is he whose hearers practice what he preaches "Why art thou cast down, O my soul," is a common expression with believers, and it is because they fail to live on the truth and promises of Christ. Therefore, our souls are starving, and we are found praying with David, "O, for the joys of thy salvation."

Then, if we would have the world to believe the truth, the man-fearing spirit should be banished from us, and we, trying to present the whole truth, regardless of our popularity with men. We should be willing to be what we are and work wherever the Lord calls us to work, having Christ for our center and chief aim. Then to all who may read this, the truth bids the sinner live. It teaches that he who offends against heaven, has one to whom he can pray, who yearns to be sought in prayer, and who Himself is at the right hand of the Father in his behalf. The truth of Christ does not consign the trembling penitent, stricken with the thought that he has offended against heaven, to hopeless, dumb despair. The Saviour stands between him and death, and earnestly pleads with him to live. Yes, there is no cold and pitiless philosopher standing at the door of the christian heaven and says unto the broken-hearted pleader, there is none to whom you can pray. O, think what the sacred truth does reveal—life eternal—a safe, safe harbor forevermore, and free from sin.

Brethren, let us make the truth our guide; it will lead us to immortal peace, where the cold world's farewell ends, and endless peace of heaven begins. What, though we sink into the tomb, monarchs sleep as low as we. Profound will be our sleep. No grief, though loved and deep, can stir our sweet repose. And when the sleep of death is past, and eternity's moon shall dawn, "Then tens of thousands, all clothed in their risen and changed bodies, all wearing their white robes washed in the blood of the Lamb, all singing their songs of holy and thankful triumph, all shall pass through the shining gate of gold to enjoy the heavenly rest."

Affectionately,

W. W. EDWARDS.

Elder S. Gilmore, R. S. Andrews and W. N. Straughn, were appointed a committee on last year's history of this Association.

Report on Church Letters read and adopted:

REPORT ON CHURCH LETTERS.

Your committee, from the best information they can get, think the churches have been doing something more for benevolence than in former years, though there remains a great deal more to be done yet. We think every member of the different churches have a part of this work, and we recommend that all church letters be as short as possible to contain the facts, and no more.

W. S. WRENN,
W. B. PETTY,
G. H. FITTS,
Committee.

Report on Prayer Meetings read and adopted:

REPORT ON PRAYER MEETINGS.

Prayer being the medium through which God has determined to bless his people and the world, we feel that this duty and privilege is much neglected. We are commanded to pray always, and every christian has realized the fact that the more he prays the more they enjoy religion, and the cause prospers about him. We would urge upon the brethren the importance of family prayer, that our children may be made to feel the importance of calling upon that God from whom all our blessings flow. We would also recommend to our young brethren in every church in our Association that they form a young christian prayer meeting, that God may meet with them and bless them, and fit them for the great work that lies before them.

All of which is respectfully submitted,

DANIEL HACKNEY, *Chm'n.*

The Association adjourned until Monday morning.

Prayer by Elder C. T. Bailey.

Preaching in the House by Elder J. C. Wilson at candle-light.

SUNDAY MORNING, Oct. 6th, 9 o'clock.

Sabbath School Mass Meeting at the Stand, conducted by Dr. Watson. Speeches by Dr. Watson and Elder R. A. Moore.

At 10 o'clock, A. M., Elder C. T. Bailey preached a soul-feasting sermon, from I Cor. 3 : 22 and 23 : "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come: all are yours; And ye are Christ's; and Christ is God's!" to an immense concourse of people.

At eleven, A. M., Elder Moses Baldwin preached to same congregation from St. John 5 : 30.

At two, P. M., Elder R. A. Patterson preached from St. John, 17 : 20. Followed by Elder E. Crutchfield in an earnest appeal to repentance.

At candle-light Elder R. A. Moore preached at the Stand, followed by Elder Bailey in a very tender discourse.

A collection for Associational Missions taken on Saturday, amounting to $10.22.

Sabbath School collection taken on Saturday, amounting to $4.46.

A public collection taken on Sunday for the three objects of the Bapsist State Convention, amounting to $14.27.

MONDAY, Oct. 7th, 9 A. M.

Association called to order.

Religious exercises by the Moderator.

Sketch of the life and character of Elder Wm. Lineberry read and adopted:

SKETCH OF THE LIFE AND LABORS OF ELD. WM. LINEBERRY, COMPILED BY ELDER D. HACKNEY.

Elder Wm. Lineberry was a native of Orange county, N. C. Of his early life the writer knows but little; but since the year 1840, till his death, he was intimately acquainted with him. He was then (1840) a member of the Protestant Methodist Church in high standing, and was soon after promoted to the highest honor in the gift of that denomination, viz: President of their Conference. And, as he stated, he considered it his duty, when he accepted that position, to fully prepare himself to defend the doctrines of his church, especially in regard to the ordinances of baptism and the Lord's Supper. After a careful and prayerful examination of the Scriptures, he became satisfied *that nothing but immersion is baptism; that believers only are proper subjects for baptism or church membership, and that baptized believers only should partake of the elements of the Lord's Supper.* He said that separating from a people who had promoted, sustained and so highly honored him, and whom he so dearly loved, was one of the sorest trials of his life; but stern convictions of duty impelled him to abandon his former church relations, and to seek a home among the Missionary Baptists. Consequently, on the 30th day of December, 1843, he related his experience to and was received as a member of the Rocky River Baptist church. He was baptized the next day by Elder E. Crutchfield, then pastor of said church, and was, on the same day, ordained to the ministry by a Presbytery, consisting of Elders Samuel Wait, Richard Jacks, Levi Andrews and Enoch Crutchfield.

From the time of his ordination till his death, he had the pastoral charge of as many churches as he could attend, except two years during which he traveled as missionary, and as agent for the Baptist State Convention.

He was pastor of Love's Creek church thirty-one years, and baptized, at that church, between 200 and 300 persons. His popularity and success as a minister have not been excelled by any minister who has labored in the Sandy Creek Association within the last fifty years. He was Moderator of this Association for several years.

He devoted his time and talents almost exclusively to study and preaching, and by his close application, though his education was limited, he obtained a fund of Biblical knowledge which he had the talent to use to the edification and comfort of his hearers. He also possessed the graces of humility, patience and forbearance to an eminent degree.

He was much afflicted during the latter part of his life, but not till a few months before his death did this prevent the discharge of his ministerial duties. He was confined to his room more than two months before his death, but in his afflictions he exhibited the same humble, patient, submissive, confiding christian spirit which was a notable characteristic of the man in health, often expressing his resignation to the will of the God in whom he trusted, until the 9th day of May, 1877, when he died without a struggle.

Elder Lineberry was twice married. His first wife was Sally Coble, by whom he had six children, three sons and three daughters. One died in infancy; the others are still living and all members of the Baptist church. His second wife was Polly Webster, by whom he had no children. She is yet living, and is a member of the church with which he held his membership.

He was wonderfully blessed in his marriage relations; for both of his wives, from his own statements and the observations of the author, were helpmates indeed and in truth.

May we, his survivors, be as devoted as he was to our God and his cause.

Sketch of the life and character of Bro. W. D. Dowd read and adopted:

W. D. Dowd was born November 24, A. D. 1805, in Moore county, N. C. His father was named Cornelius Dowd. His mother's name previous to her marriage, was Mary Dickinson. He received a very liberal education. He was married to Miss Ann Mariah Gaines, June 12th, 1828, a daughter of Col. James L. Gaines, of said county and State. He served as a member of the Legislature for three terms. He was Chairman of the County Court, and Treasurer of the Board of Education for a number of years. In all these positions, he gave general satisfaction. His wife died June 30th, 1848, leaving nine children, four daughters and five sons. He and his oldest daughter, Martha, had to assume the responsibility of raising the rest of the children, as he never married any more. He lived to see the most of his children members of the church, and all of them indulging in a hope of the christian religion.

He professed religion about the year 1850, and he joined the Baptist church at Friendship, Moore county, in the year 1852 or '53, and was baptized by Elder P. W. Dowd. He was an efficient and consistent member. He was elected as one of the Deacons, but he never would consent to be ordained as such, confessing his inability to fill so responsible a position, and would never lead in public prayer, giving the same reason.

He served as Moderator of the Sandy Creek Association for a number of years. And it has been said by many that no man has ever filled that position with more dignity and ability. He believed in good order and strict discipline in all religious bodies.

His last years were spent in setting his house in order. He often spoke to the writer and to others, of his anticipated departure. And his spirit took its flight the 10th of April, 1877, at the residence of J. J. Gilmore, Moore county, N. C., after being confined to his room about eleven days. He suffered but little. He did not murmur or complain any. He talked but little. His three daughters and two of his sons were present with him in the last days and hour of his life. But the best of all, he had Jesus with him. Thus the youngest and last son of a very intelligent family has gone to receive his reward. S. GILMORE.

Committee on life and character of Elder Noah Richardson, granted till next session of the Association to report.

Sketch of the life of Elder Levi Andrews read and adopted:

Brother Levi Andrews was born in North Carolina. His parents were in moderate circumstances. He embraced a change of heart when young and joined the church, and after spending some years in his Master's cause, felt impressed with the worth of immortal souls, and felt his Master had a work for him to do, although very reluctantly yielding himself up to his Heavenly Father, saying, "what am I to withstand God?" He entered the ministry, and served as a licentiate until March 30, 1833, when he was ordained, and served in filling this position in life until his Master called him to "come up higher."

Elder Andrews accomplished a great deal of good in his lifetime--his labors on some occasions were abundantly blessed. He suffered a great deal in body with afflictions in his last years. He was a man of common sense, but like many others of his day, with small culture, had achieved much good. He was an old-field student. Then his manner of preparing to preach: first to the Bible, then to his God and the Holy Spirit, then after being taught, he treasured up these lessons in his heart and delivered them to his congregations. As a preacher his career was short, though creditable, almost too short to show what he would have accomplished. He was solid and practical rather than showy, and yet on rare occasions when fired by the great theme of the Gospel, there was about him a sort of homely eloquence which carried his hearers with him in feelings to Heaven and immortal glory.

PASCHAL ELLINGTON.

Sketch of the life and character of Deacon E. H. Straughn read and adopted:

Deacon E. H. Straughn was born in Chatham county, N. C., July 12th, 1809, of poor but highly respected parents. His opportunities for education were slim—his labors were required for the support of his father's family. While young he was employed as salesman by a merchant in Pittsboro. While there, God in his goodness sealed his truth to his conversion. He joined the church at Rock Spring about 1832. On account of the high esteem of his brethren, was made clerk of the church. He was a great friend to education, and spent a large portion of his life in teaching the common schools of his county. He was especially interested in the moral and religious training of the young as evidenced by his labors in the Sunday school as well as the common schools. He was highly esteemed by his fellow-citizens—was by their suffrages elected to the Legislature in the years of 1858 and 1864—was for many years a magistrate of his county. He was Clerk of this Association from 1855 to 1864. At his death he left a widow and eight children, all members of the Baptist church. Truly, he was a great blessing to his family, country and church.

On the night of the 9th of February, 1877, after calling his family around him in prayer, committing them into the care of that God he had so long served and endeavored to honor, in about thirty minutes after which, suddenly and quietly he breathed out that life which had been spent in the service of his county, country and his God.

"He is not dead—but sleepeth;
Asleep in Jesus, blessed sleep,
From which none ever wake to weep."

W. D. WATSON.

Sketch of the life and character of Elder Willis Coggin, read and adopted:

ELDER WILLIS COGGIN.

Willis Coggin was born in Franklin county, N. C., about the year 1801. He came with his parents to Chatham county about 1812, and settled near the gulf on Deep river. During the year 1821, he married Abigail Temples, who bore for him a large family of children; four sons and five daughters still survive. He professed religion and joined the church at Bear Creek about 1833. It was soon ascertained that Bro. Coggin possessed a gift for exercising in public, and the church licensed him to preach. In 1839, he was regularly ordained to the full work of the ministry.

Elder Coggin was a man of very humble but deep-seated piety, earnest in his efforts to serve the Master, sincere and fervent in his devotion to the cause of Christ. Although he did not engage much in the pastorate, yet he performed a great deal of ministerial labor. Having but a very limited education, he was not disposed to put himself forward, but delighted in assisting other more favored brethren in building up the cause at the various churches of his acquaintance, and in the destitute portions of the country. He delighted to witness revivals of religion and did a good work on all occasions where he was permitted to labor. Many who are now living will never forget his earnest appeals, his feeling exhortations and fervent petitions at a throne of grace; and many no doubt date their conviction from those exercises. He seemed to desire especially the conversion of his own children. Oh! how earnestly he would plead in their behalf. He was not permitted, however, to see them all converted during his lifetime, but those prayers have been answered and all of them are now members of the church.

Elder Coggin performed a great deal of voluntary missionary labor, and was instrumental in preparing the material for the building up of Sandy Branch and McLeod's Creek (now Bethany) churches. He died after a lingering illness on the 4th day of October, 1869, highly respected by all who knew him. D C. MURCHISON.

Elder W. G. King and brethren L. Andrews and S. Weatherspoon, reported their attendance upon the sessions of sister Associations to have been greatly enjoyed.

Time and place for holding the next session of this Association: May's Chapel Church, Chatham county, 11 o'clock, Thursday before the first Sabbath in October, 1879.

Bro. O. T. Edwards to preach the Introductory Sermon.

Bro. E. H. Wrenn to write Circular Letter.

The present Executive Board was continued.

Elder J. L. Smith was elected Missionary for the Association

Appointed Corresponding Messengers to sister Associations, as follows:

Mt. Zion—S. P. Teague, jr., C. C. Cheek, S. Womble, J. D. Hackney, R. F. Andrews, George Patterson.

Little River—Elder W. G. King, brethren D. O. Bryan, W. B. Petty, S. Weatherspoon, Wm Patterson.

Pee Dee—J. T. Seawell, J. F. Moore, J. J. McIntosh, J. L. Caddle.

Liberty—J. D. Dorsett, J. T. Bostick, Elder T. M. Baldwin.

Raleigh—Manly Forrister, H. W. Peoples, Daniel Caddle.

Cedar Creek –Elder J. W. Calder.

Appointed Delegates to the Baptist State Convention as follows:

Elders E. Crutchfield, W. H. H. Lawhon, S. Gilmore, J. L. Smith and D. C. Murchison, and brethren J. J. Gilmore, S. P. Teague, jr., E. H. Wrenn, B. B. Stinson, J. F. Moore, Dr. A. J. Patterson, J. C. Watson and Dr. G. C. Underwood.

Report on last year's history read and adopted:

We, the committee on last year's history of the Sandy Creek Association, have examined the same and find it correct, and recommend its adoption. Respectfully,

S. GILMORE,
R. S. ANDREWS,
W. N. STRAUGHN,
Committee.

Appointed Bro. O. T. Edwards historian.
Treasurer's report read adopted:

REPORT OF TREASURER.

R. S. Andrews, Treas., of Sandy Creek Association, *in account with the different churches composing said body.*

CHURCHES.	Minute Fund.	Home Missi'ns	Foreign Miss.	Education.	Sab. Schools.	Total.
Brush Creek,	$ 1 70	$.....	$. ...	$.....	......	$ 1 70
Bear Creek,	2 30	12 75	2 00	.....	.. ..	17 05
Bethany,	2 50	4 20	1 50	1 00	......	9 20
Bethlehem,	1 20	8 40	2 35	.....	......	11 95
Cedar Falls,	1 45	......	......	......	.....	1 45
Columbia,	1 50	......	......	....	......	1 50
Cool Spring,	1 50	6 35	.....	... ...	......	7 85
Carthage,	1 00	....	......	... ..	......	1 00
Crane's Creek,	1 00	... ..	.....	.....	......	1 00
Deep Creek,	1 00	... ..	......	......	. ....	1 00
Emmaus,	1.75	....	......	....	.....	1 75
Fall Creek,	2 40	75	3 50	... ..	.. ..	6 65
Friendship,	1 20	5 40	... ..	......	....	6 60
Fork Creek,	50	.. ..	......	......	... ...	50
Gum Spring,	1 95	5 85	... ..	... ..	... ..	7 80
Love's Creek,	1 35	......	......	....	......	1 35
May's Chapel,	2 00	6 20	......	... ..	......	8 20
Mineral Spring,	1 00	1 25	2 32	......	....	4 57
Moon's Chapel,	1 50	2 60	25	......	......	4 35
Mt. Olive,	2 00	3 45	3 48	.....	......	8 89
Mt. Zion,	2 56	2 90	.....	....	......	5 46
Mt. Pleasant,	1 50	......	......	. ....	.. ...	1 50
Mechanic's Hill,	50	......	... .	......	....	50
Rive's Chapel,	50	2 50	.. ...	......	.....	3 00
Rocky River,	1 40	50	50	....	......	2 40
Rock Spring	2 00	8 00	2 50	.....	.....	12 50
Sandy Creek,	1 30	......	......	......	.....	1 30
Sandy Branch,	1 50	......	......	... ..	......	1 50
Hickory Mountain,	1 00	......	5 00	......	......	6 00
Association collection,	....	10 22	... ..	.....	4 46	14 68
Association collection for S.S.	....	4 75	4 76	4 76	......	14 27
Bear Creek church—mite box by little Sallie Womble,	......	......	1 35	......	......	1 35
Totals,	$43 06	$86 07	$29 51	$ 5 76	$ 4 46	$168 76

R. S. ANDREWS, *Treasurer.*

Auditing committee's report read adopted:

AUDITING COMMITTEE'S REPORT.

Your committee beg leave to report, that they have examined the report of the Treasurer and find his accounts to be true.

J. C. WATSON,
A. S. DOWD,
Committee.

Appointed Elder S. Gilmore to write upon the life and character of Elder Thomas S. Yarboro.

Bro. J. F. Moore offered the following resolution, which was adopted by a rising vote:

Resolved, That the thanks of this body are due, and are hereby tendered to the brethren and friends of this vicinity, for their very liberal and kind hospitality.

Elder S. Gilmore offered the following, which was adopted:

Resolved, That we, the Ministers and Delegates to this Association, will give our influence with our respective churches in raising money for the support of our Missionary.

Sabbath School Missionaries continued and constituted a Sabbath School Board in connection with the State Board.

Elder W. H. H. Lawhon and Bro. J. F. Moore, Delegates to the Baptist State Convention, reported, strongly urging the brethren to attend said body for the great benefits to be derived.

Adjourned to the time and place appointed.

Religious exercises by the Moderator and Elder R. A. Moore.

W. H. H. LAWHON, MODERATOR,
Carthage, Moore Co., N. C.

J. W. CALDER, *Clerk*,
Harper's X Roads, Chatham Co., N. C.

Prez L R Mills 13084

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms	Rec. by letter	Dis. by letter	Restored	Excluded	Deceased	Total
FIRST SECTION.											
Fall Creek,	J L Smith,	St Lawrence,	L Moore,	Harper's X Roads,	28	..	..	1	..	..	161
Brush Creek,	T M Baldwin,	Franklinsville,	J T Paschal	St Lawrence,	5	2	..	..	3	1	98
Moon's Chapel,	D Hackney,	St Lawrence,	T C Mathews,	Marley's Mill,	....	6	..	..	1	1	90
Columbia,	M Forrester,	Ore Hill,	Nathan Kivett,	Franklinsville,	2	1	..	..	..	..	74
Cedar Falls,	Henry Sheets,	Salem Church	H C Crowder,	Ashboro',	....	3	..	..	3	2	87
Sandy Creek,	J L Smith,	St Lawrence	M D Kivett,	Troy's Store,	....	..	2	..	1	..	76
Mt. Zion,	T M Baldwin,	Franklinsville,	J A J Patterson,	Patterson's Store,	2	..	..	..	1	..	92
Mt. Pleasant,	J L Smith,	St Lawrence,	S S Siler,	Tory's Store,	....	1	5	..	1	..	44
SECOND SECTION.											
Love's Creek,	S Gilmore,	Bear Creek,	G H Fitts,	St Lawrence,	4	1	21	1	2	4	144
Rocky River	J L Smith,	St Lawrence,	Z C Johnson,	Mud Lick,	6	1	..	..	1	1	71
Hickory Mountain,	D Hackney,	Kimbolton,	Sam'l P Teague, jr.,	Kimbolton,	....	..	..	..	..	..	27
Emmaus,	B N Watson,	Bear Creek,	C Justice,	Hadley's Mills,	....	..	6	..	..	1	76
Mt. Olive,	R A Patterson,	Oaks,	S D Lewis,	Hadley's Mills,	....	1	12	2	2	1	71
Rock Spring,	G P Moore,	Pittsboro,	R S Eubanks,	Pittsboro',	1	1	4	..	..	1	88
THIRD SECTION.											
Mineral Spring,	W H H Lawhon,	Carthage,	E H Wrenn,	Ore Hill,	....	1	1	..	..	1	66
Rive's Chapel,	W H H Lawhon,	Carthage,	J C Watson,	Rive's Chapel,	....	..	8	..	1	2	88
Bear Creek,	S Gilmore,	Bear Creek,	E H McManas,	Harper's X Roads,	5	1	3	..	5	2	158
Bethany,	O Churchill.	Chalk Level.	C M Murchison,	Egypt Depot,	26	5	5	2	2	..	144
May's Chapel,	O Churchill,	Chalk Level,	Jordan Tysor, sr,	Egypt Depot,	7	3	1	..	..	1	108
Gum Spring,	G P Moore,	Pittsboro,	W J Lasater,	Haywood,	18	5	1	..	1	1	150
Sandy Branch,	D Hackney,	Kimbolton.	S Womble,	Bear Creek,	5	..	..	..	1	..	49
FOURTH SECTION.											
Cool Spring,	T. Harrison,	Apex,	D O Bryan,	Jonesboro',	11	6	2	1	..	..	83
Deep Creek,	W G King,	Osgood,	John L Caddle,	Narrow Ridge,	6	..	5	1	2	1	35
Crane's Creek,	T Harrison,	Apex,	W C Thagard,	Manly,	1	1	2	..	3	1	53
Bethlehem,	S Gilmore,	Bear Creek,	Daniel Harman,	Carthage,	....	..	7	..	5	2	118
Friendship,	W H H Lawhon,	Carthage,	J T Seawell,	Mooshannee,	7	9	2	..	..	..	62
Fork Creek,	T M Baldwin,	Franklinsville,	S E Teague,	Brower's Mill,	....	..	..	..	..	..	13
Carthage,	Delegates—No Letter,				....	..	..	..	..	..	78
Mechanic's Hill,	S W Ferquey,	Bensalem,	L C Stutts,	Carter's Mill,	....	..	6	..	..	..	19
				Totals...	134	48	93	8	35	24	2,423

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MINUTES

OF THE

121st Annual Session

OF THE

SANDY CREEK

Baptist Association,

HELD WITH

May's Chapel Church, Chatham Co., N. C.,

OCTOBER 2ND, 3RD, 4TH, 5TH AND 6TH, 1879.

REV. W. H. H. LAWHON, MODERATOR, Carthage, N. C.
ELDER J. W. CALDER, CLERK, Harper's X Roads, N. C.
R. S. ANDREWS, TREASURER, Haywood, N. C.
MISSIONARY—ELDER J. L. SMITH, St. Lawrence, N. C.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS and BINDERS.
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1879.

EXECUTIVE BOARD.

Wm. P. Wrenn, Dr. W. D. Watson, Wm. F. Foushee,
J. L. Hackney, E. H. McManus.

Sabbath School Board.

E. H. Wrenn,	Ore Hill,	N. C.
J. D. Hackney,	Kimbolton,	“
Joseph F. Moore,	Carthage,	“

Ordained Ministers of this Association.

Enoch Crutchfield,	Franklinsville,	N. C.
S. Gilmore,	Bear Creek,	“
D. C. Murchison,	Gulf,	“
T. M. Baldwin,	Franklinsville,	“
J. L. Smith,	St. Lawrence.	“
W. H. H. Lawhon,	Carthage,	“
W. G. King,	Osgood,	“
J. M. Pugh,	Franklinsville,	“
John W. Calder,	Harper's X Roads,	“

Licentiates.

S. Womble,	Bear Creek,	N. C.
M. P. Beck,	Troy's Store,	“
Manly Forrester,	Bear Creek,	“
J. A. Frazer,	Troy's Store,	“
M. D. Kivett,	“ “	“
O. T. Edwards,	Louisville,	Kentucky.

Trustees Pittsboro' Church Property.

W. F. Foushee,
R. M. Burns,
J. D. Hackney,

Ruffin Jones,
W. N. Straughn,
Jordan Tysor.

PROCEEDINGS.

May's Chapel Church, Chatham County, N. C.,
Thursday, Oct. 2nd, 1879.

The Sandy Creek Baptist Association met with the church at this place.

Rev. T. H. Pritchard, D. D., preached the Introductory Sermon from St. Matthew, the 5th: 13th, "Ye are the salt of the earth."

After a short recess the Association came together. Religious exercises by the Moderator, Rev. W. H. H. Lawhon.

The list of churches was then called and the letters read by bro. E. H. Wrenn, and the Delegates enrolled as follows:

Brush Creek—D. H. Lambert, James Gilbert, J. Dixon.
Bear Creek—Elders S. Gilmore, J. W. Calder and bro. B. B. Phillips.*
Bethlehem—J. F. Moore, W. W. Sears, J. J. McIntosh.*
Bethany—Elder D. C. Murchison, S. P. Moore, N. W. Dixon.
Cedar Falls—W. C. Douglass, C. Sinclair, J. W. Aldrid.
Columbia—Y. M. C. Johnson,* E. L. York, John Hays.*
Cool Spring—J. Rogers, W. B. Petty, S. Weatherspoon.
Carthage—Rev. W. H. H. Lawhon, H. Petty.*
Cane's Creek—J. D. Haggard, T. W. Cole, Wm. Rogers.
Deep Creek—J. M. Caddle,* Duncan Black, J. L. Caddle.
Emmaus—Paschal Ellington, C. Justice, E. P. Ellington.
Fall Creek—J. L. Purvis, J. W. Ellis, F. J. Scott.
Friendship—A. L. Lowell, W. M. Phillips, T. M. Stewart.
Fork Creek—Dr. S. E. Teague. Harmon Miller, D. W. Leach.*
Gum Spring—R. S. Andrews, W. C. Thomas, J. M. Burns.
Hickory Mountain—Elder D. Hackney, J. D. Hackney, H. D. Whitehead.*
Love's Creek—J Q. Smith, W. H. Fitts, George H. Fitts.
May's Chapel—W. H. Burk, J. Tysor, H. Gilmore.
Moore's Chapel—A. C. Jordan, T. A. Barker, T. C. Mathews.*
Mineral Springs—J. H. Crutchfield, E. H. Wrenn, J. W. Dixon.
Mt. Zion—T. M. Robertson, Geo. Patterson, C. C. Coble.
Mt. Olive—J. G. Cook, Alvis Andrews, J. J. Cook.
Mt. Pleasant—Elder E. Crutchfield, Joel Kivett, J. W. Siler.
Mechanic's Hill—Elder S. W. Fryney,* L. C. Stutts,* L. G. Manas.*
Rive's Chapel—J. Q. Carter, W. I. Dowd, B. T. Watson.
Rock Spring—R. C. Cotton, M. C. Williamson, B. F. Poe.
Rocky River—Elder J. L. Smith, Willie A. Teague, J. W. Teague.
Sandy Creek—M. P. Beck,* J. M. Williams,* J. A. Frazer.*
Sandy Branch—A. Andrews, T. B. Burk,* S. G. Norwood.*

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*Absent.

A large majority of the churches being represented, the Association proceeded to the election of officers, as follows:

Rev. W. H. H. Lawhon, Moderator; Elder J. W. Calder, Clerk, and bro. R. S. Andrews, Treasurer.

Visiting brethren invited to seats with us: Dr. Pritchard, President Wake Forest College; Prof. F. P. Hobgood, Principal Raleigh Female Seminary; bro. J. M. White, Principal Clayton High School; Rev. C. T. Bailey, Editor *Biblical Recorder*; Rev. R. A. Moore, from Liberty Association; Rev. G. P. Moore, from Mt. Zion Association, responded and were welcomed.

Appointed the following committees:

ON RELIGIOUS EXERCISES—The Pastor and Deacons of May's Chapel Church.
ON ORDER OF BUSINESS—Elder W. G. King, E. H. Wrenn, J. Tysor.
CHURCH LETTERS—Elder D. C. Murchison, W. B. Petty, P. Ellington.
STATE MISSIONS—J. M. White, T. M. Robertson, G. H. Fitts.
FOREIGN MISSIONS—Rev. C. T. Bailey, S. P. Moore, S. Weatherspoon.
EDUCATION—Dr. T. H. Pritchard, R. C. Cotton, H. W. Peoples.
PERIODICALS—Prof. F. P. Hobgood, Rev. G. P. Moore, J. M. Burns.
TEMPERANCE—Elder S. Gilmore, W. H. Fitts, C. Justice.
SABBATH SCHOOLS—Rev. R. A. Moore, Eld. D. Hackney, J. F. Moore.
PRAYER MEETINGS—J. D. Hackney, N. W. Dixon, J. H. Crutchfield.
AUDITING COMMITTEE—Dr. S. E. Teague, R. C. Cotton, W. C. Douglass.

Adjourned until to-morrow morning 9½ o'clock. Prayer by Elder S. Gilmore.

FRIDAY, Oct. 3rd, 9½ o'clock, A. M.

Association met according to adjournment.

Religious exercises by bro. J. D. Hackney.

Proceedings of yesterday read and approved.

Cedar Falls, Crane's Creek, and May's Chapel presented their letters, which were read.

Appointed committee on unfinished History as follows: George Patterson, Dr. W. D. Watson, W. I. Dowd.

Report on order of business read and adopted.

Report on Periodicals read. After remarks by Prof. Hobgood, Rev. G. P. Moore, Dr. Pritchard, J. M. White, Rev. C. T. Bailey, Elder D. C. Murchison, and Eld. E. Crutchfield, adopted as follows:

REPORT ON PERIODICALS.

It is hardly possible to estimate the good accomplished by the extensive circulation of a sound religious newspaper. It makes its readers acquainted with the various objects of benevolence of the denomination, and thus develops the spirit of liberality among the churches, for it is impossible for us to feel an interest in that of which we know but little or nothing. The *Biblical Recorder* is an invaluable educator in the families which read it, containing matter adapted to the wants of the old and the young, the minister and the layman. For these reasons your Committee recommend the adoption of the following resolution:

Resolved, That this Association request the churches composing it to appoint committees to secure subscribers to the *Biblical Recorder.*

We also recommend, as a child's paper, *Kind Words*, published at Macon, Ga. In addition to other valuable features, this paper contains expositions of the International Series of Sunday School Lessons, which are a great aid, both to the teacher and pupil, in the proper study of the Bible. We, also, recommend the *Foreign Journal*, published at Richmond, Va., in the interest of the Foreign Mission Board of the Southern Baptist Convention.

F. P. HOBGOOD,
G. P. MOORE,
J. M. BURNS,
Committee.

Report on Foreign Missions read.

After an instructive speech by Dr. Pritchard, adjourned for one hour.

FRIDAY, Oct. 3rd, 1 o'clock, P. M.

Association called to order.

Letter from Sandy Creek Church presented and read.

Corresponding messengers from sister Associations invited to seats. Rev. A. W. Collins, from Little River, accepted.

Report on Foreign Missions adopted, as follows:

REPORT ON FOREIGN MISSIONS.

The spread of the Gospel, the extending of the kingdom of Christ, and the carrying of the tidings of salvation to the nations of men who have never heard it, constitute the principal work of the churches of Jesus Christ. All Baptist churches recognise this obligation to obey the Divine Law giver and Head in carrying out His instructions and obeying His command, "Go ye into all the world and preach the Gospel to every creature."

Whether we can delegate this work to others, and be clear of the sin of disobedience, must be left to conscience and judgment of each disciple of our Lord and Master.

Our Foreign work, a work which God has blessed from its beginning, is still prospered and blessed in a remarkable manner. In China and Japan the Gospel is steadily advancing. In parts of India it has achieved an abundant success. The work in Africa is partially suspended, owing to the recall of brethren Colley and David. The work in Italy is progressing through the zeal of the native pastors. Bro. Taylor, our missionary to that people, is at home sick. The Board finds no lack of men and women ready and willing to go to foreign fields—but sadly needs funds to send them out. The churches of the State have done well in this matter. Two of our small Associations now pay the salary of Dr. Yates, while the churches throughout the State contribute more willingly to this object than to any other.

Respectfully submitted,

S. WEATHERSPOON,
S. P. MOORE,
C. T. BAILEY,
Committee.

Report on State Missions read, and pending the motion to adopt, practical and effective addresses were made by J. M. White, Dr. Pritchard, Elders Smith and Gilmore, and $240.40 received for Associational Missions by pledges and cash. A resolution was adopted directing the disposition of the above amount:

Resolved, That the amounts pledged by the Delegates for Home Missions be paid into the hands of the Executive Board as it may be called for to carry out the work.

Report on State Missions adopted, as follows:

REPORT ON STATE MISSIONS.

The first and great commandment is, "Thou shalt love the Lord thy God with all thy heart, soul, and strength, and thy neighbor as thy self." Mat. 22 : 36–39.

From the love thus required comes a desire to obey the Lord's last commondment, with promise: "Go ye, therefore, and teach all nations," &c., "and lo! I am with you alway." "How shall they call on Him in whom they cannot believe? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" Rom. 10: 14—15.

The spirit of Missions is the spirit of Christ. He came to seek and to save the lost. Let us, as colaborers and instruments of His, emulate the example of our Lord and Master. "A little leaven leaveneth the whole lump. If we have the true leaven, let us give it scope and effect.

This Association has, for a large portion of the year, had a Missionary in its bounds, and we have cause to thank God and take courage.

J. M. WHITE,
T. M. ROBERTSON,
J. H. FITTS,
Committee.

Report on Education read, and made a special order for 11 o'clock to-morrow morning.

Elder S. Gilmore allowed until next session to report a sketch of the life and character of Rev. T. S. Yarboro.

Rev. W. H. H. Lawhon read a sketch of the life and character of Rev. Noah Richardson. Remarks were offered by Dr. Pritchard and others. A request was made that this sketch be largely circulated by publication in the *Biblical*

Recorder, and a copy ordered to be furnished the editors. Adopted.

SKETCH OF THE LIFE AND CHARACTER OF REV. NOAH RICHARDSON.

William Richardson, of Scotch-Irish descent, emigrated from Maryland to Moore county soon after the Revolution, and married a Miss Smith, by whom he had seven children; the subject of this sketch being the youngest of the seven.

Elder Noah Richardson was born June 30th, 1804, in Moore county, N. C., and was about one year old when his father died. His mother was left with but little means to support her many children. The oldest soon married and left her with the younger brother and sister to work out their own destinies in life. She was compelled to hire them out on farms for a support, and would reward them for their faithfulness to their employers by giving them a good breakfast, or some little present on Sunday mornings. Doubtless she did this in order to gather her fatherless children under her care on the Lord's day, for her faith was in God. Thus early in life Noah Richardson was taught from sore necessity that in the sweat of the face shalt thou eat bread: which truth he never forgot, even in after years when he had much of this world's goods. He felt that life without labor was not for him who would fulfill his true mission on earth. While away from the watchful eye of his pious mother, when so young and from necessity brought in contact with the less cultivated and more wicked of society, he naturally formed habits which threatened a life of usefulness, but matured prayers followed him, and kind words of good counsel reached him before it was too late, and took root in the young mind, already aspiring to be foremost of his associates, till they grew and ripened into a resolve that he would get some education, or book learning, as it was called in those days.

HIS EDUCATION.

So anxious was his mother for her son to carry out this resolution she promised him one-half of all the wages he could earn during one year: and faithfully he toiled the year through. He often spoke of his hard labors that year, and yet how light they were, as he looked forward in a bright anticipation of the golden prize—he was going to be a man of book learning. But alas! his young spirit was almost broken when the time came for him to receive his portion of the crop, for in this were his wages. His employers sold the entire crop, took the money and went to the far West, leaving nothing to pay for the year's labor. To cheer and strengthen the young spirit under its first adversity, his mother told him he should have three months schooling for the honest effort he had made; so an old man was employed at a sixpence per day, and he board himself, to teach the son three months, which he did faithfully, and thus the youth was made to feel that his past year's hard labor was not in vain. But these three months schooling did not satisfy him; it only set his spirit on fire, generating a power which, though strongly bound with poverty's chains, must burst its shackles and reach forth for other victories. For the next year or two he labored to meet the daily wants of his aged mother, and to gather some surplus with which to prosecute his studies. By the use of pine knots and late hours he advanced in learning during this time so much that he decided to attend a grammar school, as it was known in that day. This he did at Carthage, where he studied grammar and surveying three months. Thus six months numbered his scholastic years. He never went to school any more, yet he from this time became a hard working student. At the time of his death his library contained over seven hundred volumes of the best selection, and scarcely can a page be found in any of them that does not show how closely he scanned its lines, and all this he did mostly at night, after his day's work was done.

HIS GENERAL APPEARANCE.

He was tall, being six feet and two inches high, stood erect; of large frame, great muscular powers, and when young considered handsome. His average weight was 185 pounds, active and strong; never having had but one protracted spell of sickness, till the master of diseases, paralysis, seized his body and terminated his life of great physical power and marked endurance. In full manhood he is said to have performed the labor of two ordinary men; was brave and independent. On one occasion a man went to church where he was preaching to cow-hide him for baptizing his sister, and placed himself at the door which bro. R. was accustomed to go out at, and when told by the brethren the man was at the door with cow-hide in hand, and warned to pass out at some other door, he replied by making bare his large arms and inquiring if they thought the Lord had given him such muscles to be cow-hided by a fellow man, and they let him go out at the door he was accustomed, which he did without any whipping.

HIS MARRIAGE.

He married Miss Elizabeth, daughter of Joab and Mary Cheek, who lived in Moore county, on Deep river. During all his life she proved to be indeed a help meet. A christian when he married her in 1824, she gave him that sympathy and aid without which he never could have attained that success which so marked his long ministerial life. They were the parents of only three children, all sons. The youngest one is Elder J. B. Richardson, who is well known and loved throughout the State of North Carolina by the Baptists.

HIS EARLY RELIGIOUS TRAINING AND IMPRESSION.

But little is known of the instruction and influence which led to his becoming a christian. Such things as Sabbath Schools were not in existence in Moore county in his youthful days. He often spoke of Baxter's works as the first religious books he ever read, and these were loaned to him by a pious lady who took great interest in his spiritual welfare. It was at the Association at Fall Creek, in 1823, where he was most deeply convicted of sin. At this meeting he heard that great and good man of God. Robert T. Daniel. So powerful was the effect of bro. D's preaching that he never found any rest till he found peace in Christ. A short time after this meeting he made a profession of religion and was baptized by Elder Farthing, at Friendship church, and very soon began to exercise his gift; but has left nothing on record of the feelings and struggles of his mind usually attending a call to the ministry. He never had any Theological training, save the experience of preaching. He was ordained by Elder Swaim and Samuel Hymer, in 1827. He worked hard on the farm all day and by his pine knots, studied late at night.

His ministerial labors were confined to not more than ten or twelve counties. He spent much of his younger life in what was called itinerate work, from neighborhood to neighborhood, and house to house, making missionary tours of four and five weeks; generally preaching day and night. He was a pioneer minister.

AS A PREACHER.

He was bold and fearless, ever preaching all he understood the Bibie to teach. Though he never held any religious discussion on the doctrines yet he was a terror to those who differed with him; he would so expose the error of Pedo Baptists that they would threaten violence on him, declaring they never would hear him again, and yet the next appointment come in double numbers and weep like mourners under his sermons.

A natural orator of strong sympathies and deep pathos, strengthened and fired by clearness of conception, vivid imagination and broad views of divine truth, he could sway the mighty crowd at will; sometimes bringing them unconsciously to their feet. He was especially gifted in reading hymns and exhortations. Many sinners have been convicted in hearing him read and comment on some hymn of gospel truth. It was not unusual for his audience to become so overpowered in hearing him read the first hymn of the service that they would cry aloud. But he was greatest as a preacher when before some vast concourse of his many friends at an Aseociation, or in a protracted meeting. It seemed to lift him above the earth and bring him to the very gates of eternal truth, and here he would gather arms full of original, fresh and burning truths, and pour them down upon his audience till hearers and preacher were so entranced and enraptured they appeared as if some mighty power was bearing them away from earth into the very presence of God himself. Fresh in the memory of hundreds are some of those powerful efforts of his. He so presented truth that the hearer could long retain even many of his utterances. He kept no record of the number baptized, but I am satisfied he baptized thousands during his ministry. He was the most expert administrator the writer ever saw; administering the ordinance to eighty-eight persons one day at Bethlehem in lees than twenty minutes. He and Elder James McDaniel, of Fayetteville, became so much attached to each other they agreed that the surviving one should preach the other's funeral. Bro. Richardson died first and bro. McDaniel preached his funeral soon after his death at Carthage, where his membership was at the time of his death, to a large concourse of his many friends. Text, Rev. 14: 13. And said in his sermon that Noah Richardson in his day was the best preacher in North Carolina.

He was a minister about forty-five years, and as a proof of his popularity as a preacher, he was elected to preach on the Sabbath at the Association twenty-seven times in succession. Was Clerk of the Association twenty years. He was very popular as a funeral preacher, often called on by Pedobaptist families in preference to their own preachers on funeral occasions,

AS A CITIZEN.

His business talent was such that nearly all his life he was an administrator, executor or guardian. He never refused the poor, or turned away the hungery and suffering.

HIS LAST DAYS.

The last five months of his life were days of most intense suffering, though paralyzed, yet the sensitiveness of the flesh was not destroyed, but rather increased. But in all this, religion was his comfort and support. Such hymns as—

> Oh! for a faith that will not shrink
> Though pressed by every foe.

and—

> Religion is the chief concern
> Of mortals here below;

with—

> On Jordan's stormy banks I stand
> And cast a wishful eye.

He would have his son, Elder J. B. (who spent the five months at his bed-side) almost daily to read for him. Time and again he would ask his son to get his pen and write down some words he wished to communicate to his many brethren and sisters, expressive of his feelings in those days of suffering, but the consecutive darting pain caused him to defer until it was too late. His last distinct words were these—

"My wants are all supplied."

He died May 9th, 1867. His remains lie in tomb within one hundred yards of where he was born and where he spent the most of his life. To await the call in the Resurrection morn.

Adjourned until to-morrow morning 9½ o'clock.

Prayer by Elder E. Crutchfield. Preaching in the house at candle light by Rev. W. H. H. Lawhon.

SATURDAY, Oct. 4th, 9½ o'clock, A. M.

The Association met according to adjournment.

Religious exercises by Dr. W. D. Watson.

Report on unfinished history read and adopted:

REPORT ON UNFINISHED HISTORY.

Your Committee report that they find the history of the Sandy Creek Association, for the year 1878, incomplete.

Respectfully submitted,

GEO. PATTERSON,
W. D. WATSON,
W. I. DOWD,
Committee.

Appointed Elder S. Gilmore historian.

Ordered that bro. O. T. Edwards be paid $2 out of the general fund for writing the history of 1877.

Report on Temperance read. After addresses by Elder S. Gilmore, Elder E. Crutchfield, J. D. Hackney, J. M. White, the hour for special order having arrived, the report on Education was taken up and discussed by Prof. Hobgood, and, on account of the vast concourse of people, the Association retired to the grove, where bro. J. M. White and Dr. Pritchard addressed the vast assembly on the importance of Education in general and Farming in particular.

Adjourned for one hour.

SATURDAY, Oct. 4th, 1 o'clock, P. M.

The Association called to order.

The report on Education adopted.

REPORT ON EDUCATION.

The interests of Education are of paramount importance to both church and State. As a denomination we cannot afford to allow other churches to educate our children, and it is a source of congratulation that we have excellent schools for the training of both sexes. At Murfreesboro, Raleigh and Thomasville there are schools of high grade for girls, while our only College for males at Wake Forest your Committee is glad to report in a prosperous condition. One hundred and thirty students are in attendance there now, and more are expected, so that it is confidently believed that at least one hundred and fifty will be reported by next June. Of this number there are twenty-five studying for the ministry, and fifteen or sixteen of them are beneficiaries. The rates of board have been much reduced, and consequently the expenses of a beneficiary are considerably less than formerly, so that now the Board of Education allows but $96.00 for the annual support of a young minister.

Prof. L. R. Mills is of the opinion that there are not fewer than seventy-five young men in the State who are called of God to the work of the ministry, and who ought to be educated, and who can never by reason of poverty go to school, unless they receive external aid, and your committee would respectfully suggest that this Association adopt one or more of these young men and sustain them at College, that they may be the better prepared to preach the Gospel. Single churches are doing this much, and the Beulah Association is sustaining as many as three beneficiaries at Wake Forest, and this Association can certainly do something in this direction.

Respectfully submitted,

T. H. PRITCHARD,
R. C. COTTEN,
H. W. PEOPLES,
Committee.

The discussion of the report on Temperance resumed by Dr. W. D. Watson, Dr. Pritchard, Elders E. Crutchfield, Gilmore and King, and a hearty endorsement from the whole body and congregation was manifested by rising to their feet and hand shaking. Adopted, as follows:

REPORT ON TEMPERANCE.

Temperance! What does this word mean? "The moderate use of things useful, and total abstinence from those which are pernicious." All intoxicating liquors are injurious to a healthy system. The word of God does not justify, but condemns the use of intoxicating drugs. Isa. 5 : 11; Hab. 2 : 15; Leviticus 10 : 8, 9, &c. Hence we, as Baptists, to be consistent with our professed principles, must give up this wicked and unscriptural practice.

All of which is respectfully submitted,

S. GILMORE,
W. H. FITTS,
C. JUSTICE,
Committee.

Report on Sabbath Schools read. After address by bro. J. M. White, laid on the table to be discussed in mass meeting to morrow morning.

Corresponding messengers from sister Associations invited to seats: Rev. O. Churchill and Rev. W. D. Dean, from Little River Association, and bro's Johnson Olive and W. C. Olive, from Mt. Zion, accepted.

Rules suspended to allow Treasurer to report.

Treasurer's report read and adopted, as follows:

REPORT OF TREASURER.

R. S. ANDREWS, Treas. of SANDY CREEK ASSOCIATION, *in account with the different churches composing said body.*

CHURCHES.	Minute Fund.	State Missions.	Foreign Miss.	Education.	Total.
Brush Creek,	$ 1 20	$.....	$. ...	$.....	$ 1 20
Bear Creek,	1 70	2 25	3 41	1 50	8 86
Bethany,	2 00	5 00	4 00	1 00	12 00
Bethlehem,	1 00	2 00	.....	....	3 00
Cedar Falls,	1 43	......	......	......	1 43
Columbia,	1 10	.....	.....	... ..	1 10
Cool Spring,	1 50	6 00	6 00	5 00	18 50
Carthage,	1 00	1 20	1 21	....	3 41
Crane's Creek,	60	......	....	......	60
Deep Creek,	50	....	......	....	50
Emmaus,	1 50	3 60	2 00	.. ...	7 10
Fall Creek,	1 30	2 15	1 00	.....	4 45
Friendship,	1 50	......	... ..	......	1 50
Fork Creek,	40	4 50	......	......	4 90
Gum Spring,	1 60	3 75	1 28	1 27	7 90
Love's Creek,	1 20	......	1 30	... ..	2 50
May's Chapel,	2 00	8 00	50	....	10 50
Mineral Springs,	75	....	.....	......	75
Moon's Chapel,	1 65	....	4 81	....	6 46
Mt Olive,	1 50	3 06	... ..	....	4 56
Mt. Zion,	1 10	1 40	......	.....	2 50
Mt. Pleasant,	1 55	....	.....	.....	1 55
Mechanic's Hill,	75	.....	.....	....	75
Rive's Chapel,	90	90	......	15	1 95
Rocky River,	1 20	... ..	......	....	1 20
Rock Spring,	2 50	......	3 25	3 25	9 00
Sandy Creek,	1 20	... ..	......	......	1 20
Sandy Branch,	1 00	85	25	.....	2 10
Hickory Mountain,	1 00	1 00	5 00	.....	7 00
Sabbath collection,	......	6 31	6 30	6 40	....
Totals,	$36 63	$51 07	$40 31	$18 57	$ 146 58

R. S. ANDREWS, *Treasurer.*

Leave of absence granted brethren Gilbert, Lambert, Barker, Justice, Frazer and Kivett.

Auditing committee's report read and adopted:

AUDITING COMMITTEE'S REPORT.

We, the undersigned Committee, having been appointed to audit and settle the account of R. S. Andrews, Treasurer, beg leave to report that we find that he has received the sum of $182.53, and that he has paid out and disbursed the sum of $141.30, leaving a balance in his hands of $41.23.

All of which is most respectfully submitted,

R. C. COTTEN,
S. E. TEAGUE,
W. C. DOUGLAS,
Committee.

Adjourned until Monday morning, 9½ o'clock.

Prayer by bro. Forrester. Preaching in the house at candle light by Elder W. G. King.

SUNDAY, Oct. 5th—Sun rise.

Prayer meeting in the house, lead by Dr. W. D. Watson.

9½ O'CLOCK, A. M.—Sabbath School Mass Meeting in the house. Prayer by bro. E. P. Ellington. Addresses by Rev. R. A. Moore, Dr. W. D. Watson, Elder J. L. Smith, T. M. Robertson, J. M. White and J. W. Calder, with beautiful and appropriate music by the choir.

10½ O'CLOCK.—Preaching in the grove by Rev. T. H. Pritchard, D. D., from the history or parable of the rich man and Lazarus: "If they hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead," followed by Rev. C. T. Bailey, with a beautiful exhortation, after which a collection was taken up for the various objects of the Baptist State Convention, amounting to $19.00.

2 O'CLOCK, P. M.—Preaching in the grove by Rev. W. H. H. Lawhon.

CANDLE LIGHT.—Preaching in the house by Elder S. Gilmore. From this faithful days' service by the Lord's people it is humbly believed that great good was accomplished to the glory of Him who died to redeem us.

MONDAY, Oct. 6th, 9½ o'clock, A. M.

The Association met according to adjournment.
Religious exercises by Rev. W. D. Dean.
Report on Sabbath Schools adopted:

REPORT ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools beg leave to submit the following: Judging from the past history of Sabbath Schools, unwritten as it is, no church at this age can afford to do without a Sabbath or Bible School. Much depends upon a judicious Superintendent to make the institution a success. Much more depends upon the efficiency of the teacher, to keep up the interest. The teacher should be much exercised in prayer, in studying the lesson to be taught; study each child in his class. Ever bearing in mind the uncertainty of life and the immortality of the soul.

These Bible Schools should not be confined to infant classes; all may learn important lessons here.

Churches that have good Sabbath Schools are aptest to have good order and revivals, and better members.

The doctrines of the text should be studied and carefully taught. Let every teacher teach that way he can teach best.

R. S. MOORE,
S. F. MOORE,
Committee.

Report of Sabbath School Missionaries read from the 1st and 2nd Districts as follows:

REPORT OF SABBATH SCHOOL MISSIONARY FOR THE FIRST DISTRICT.

To the Sandy Creek Association:—

DEAR BRETHREN: As the records show, this body, at its session two years ago, appointed me Sabbath School Missionary for the first District of its bounds, for one year, and, at its last session, continued that appointment for the present Associational year; but I regret very much to have to offer just such a report as I did at last Association: that, owing to my own health, and that of my family, I have been able to do nothing. I have been engaged in Sunday School nearly ever since I have been old enough, as scholar, teacher and superintendent. Have been engaged in it less for three or four years than at any time. I have felt and still feel the importance of the work. I am sure that we older people are in the habit of forgetting or becoming indifferent to the great impressibility and tender sensibility of children, especially in a religious point of view; but if we will call up the scenes and surroundings of our early days, we will feel the force of these truths. How easy an impression for good is made upon the sensitive heart and conscience of the little boy or the little girl! and surely there is no place better fitted to do that than at the Sunday School. Truly it may be called the nursery to the church. I hereby tender my thanks to the body for indulging me the second year, after doing nothing the first, and hope that you will appoint some other person that can and will be efficient in that capacity. The Lord be with you and sanctify every act of the Association.

Respectfully submitted,

G. C. UNDERWOOD.

REPORT OF SABBATH SCHOOL MISSIONARY FOR THE 2ND DISTRICT.

Your Missionary report, that he has not been able to do much in the work. Last year he visited Mount Olive. Spent fifteen days visiting from house to house, talking with and praying with the people. They subscribed for *Kind Words*, adopted the lesson, formed an infant class, and I learn they have had the best Sunday School they have ever had. This year I have been unable to get out from home, or do anything in the work, only in my own neighborhood. We would recommend to the Sunday Schools to subscribe for *Kind Words* and adopt the lessons in them. It will save the expense of buying books.

J. D. HACKNEY, *Missionary.*

Circular letter read and adopted, as follows:

CIRCULAR LETTER.

Dear Brethren :—Another year, with its storms and sunshine, has gone. How seemingly short the time since our last session. How rapidly these years run through their career and vanish, and as we look back through the vista of the past, we cannot forget that time is but the isthmus between our lives and eternity. A twelve-month is a vast period to a child—duration of time in our tender years is measured by events. In early youth the most simple incidents become memorable, but as we grow older only remarkable ones make their impress on the tablets of the brain. As we start in life our bark glides along flowery shores, fragrant with dewy splendor, and over glassy waters. By and by the current grows stronger, more turbid and deeper—there are occasional storm-clouds and vivid lightning—but with Wisdom for our pilot, we emerge from the foaming waves into the clear waters and tranquil atmosphere of ripened manhood. In these constantly recurring epochs we pause like a commander at sea, with sextant in hand, to take the sun and define his position, to add up our reckoning at the close of the year. As we grow in years, the voyage increases in the rapidity of transit, our course becomes swift as an arrow, while we glide on steadily and surely toward that broad ocean whence no voyager returns—

> "Thus our hearts though stout and brave,
> Still like muffled drums are beating
> Funeral marches to the grave "

It is well to pause occasionally, and look at the serious side of life. We are all better for some moments of self communing, and of confidence with each other. While we thus reflect that time is fleeting, and reminded that our lives as well as these Associational years are but specks upon the horizon of eternity, how naturally and forcibly comes the thought—*how precious is every moment.* It was an exquisite moral conveyed in that remarkable advertisement which some thoughtful person once inserted in a newspaper: "Lost, yesterday, between sunrise and sunset, *two golden hours*, each set with sixty diamond minutes. No reward is offered, for they are gone forever." Ah! why cannot people learn to part with these moments which they possess as sparingly as they do with their gold—giving not an hour without receiving its equivalent? As the thoughtless spendthrift lavishly disburses the contents of his purse, so the world, complaining that our days are too few, yet acts as though there would be no end to them. No man can make a moment of time, yet how many waste years.

It is a solemn thing to die! Even we are saddened at the sight of decaying vegetation. Those leaves out there that have been chilled from their parent stem by the Autumn blasts, fall mournfully to the ground. Fields, which, but a little while ago, were green with waving grass, and fragrant with beautiful flowers, are beginning to appear bleak and dreary. But much more are we saddened when following some loved one to their last resting place, and seeing them laid beneath the sod—in the cold, damp ground, we feel that soon our heads *too* must lie as low as theirs. But solemn as this may be, it is much more so to *live.* In the hum and stir of every-day life, infatuated with worldly pleasures, how prone we are to forget the responsibilities devolving upon us. How apt to forget that all we think, or do, or say exerts an influence for weal or woe. And we not only daily and hourly exert influences while we live in the world, but when we are called from earth, these influences will live on, and on, through ages to come.

Since we last met some of the brightest stars from our denominational firmament have set forever. While the spirit of our beloved Dr. Wingate may be basking beneath the brightness of God's own radiant face, and his body have returned to its mother dust, yet his influence still lives—it is felt here to-day and will continue to be felt down through future generations. Only a few weeks since we heard the sad news of the death of that gifted orator and good man, Judge Kerr, and while his manly form is sleeping "low in the ground," and his eloquent voice will never more be heard on the shores of time, his influence can *never* die. And there are those who have fallen in the more obscure walks of life, whose names have never been written on "fames everlasting heights," whose influence is as immeasurable as the heaven is higher than the earth. Though they may have been unknown to the busy haunts of men, yet around their own secluded firesides they have exerted influences which time nor eternity can never obliterate. An infidel once said that he could get over all arguments in defence of religion but one, and that was the *pious example of his mother.*" Her pure life and conversation," said he "vindicated to me the truth of what she professed, when all the teachings and sermons I ever heard had failed to convince me." Thus we see that a mother can hold the destinies of her offspring, for bliss or woe, in her own loving, tender hands. To her has been entrusted the first, the most important, the most effectual, and the most responsible field of labor in the church of Christ, in the moral training of the young and tender hearts of her children, and we believe when she abandons this delicate task to publicly preach the gospel, she ceases to wield that influence with which her Maker has robed her, and fails to meet that end for which she was created. It has truly been said that "a moment's work on clay tells more than an hour's labor on brick," therefore work on hearts should be done before they harden. During the first six or eight years of child-life, mothers have chief-sway. and this is the time to make the deepest impressions. What a responsibility resting upon mothers! To them a soul has been given to train for a higher existence. Little sins, like little weeds, take root rapidly. and will grow and choke out the blossoms of truth and innocence, unless with never-failing earnestness good seed are sown and all the tendencies to sin and corruption rooted out. Terrible are the records of sin! Woful the annals of crime! Yet where can we trace them but to the neglect of proper guidance and discipline in childhood—to the influence of the bad examples of parents. If irritable speeches, cross looks, and passionate rebuffs are the seed they sow in the hearts of their children, they may be sure that the harvest will be of the same bitter nature. Can we wonder then at the undisciplined state of many of the children of the present day, when their parents are so forgetful of their highest duty? Take care, then, my brother or my sister, of the moral education of your children. By your godly life teach them that there is a reality in the religion of Jesus Christ, and though your name may never be written on history's page, or wafted from ocean to ocean in the columns of a religious journal, and though your humble home may be far out from the busy paths of life, yet in heaven a mansion awaits you, and after you are called hence, your influence will be felt in the hearts of those who come after you.

Then, if you cannot be a great river, bearing great vessels of blessings to the world, you can be a little spring by the dusty wayside of life, singing merrily all day and night, and giving a cup of cold water to every weary, thirsty one who passes by.

Report on Prayer meetings read. Remarks were made by J. D. Hackney, Elder J. L. Smith, Rev. O. Churchill. Adopted, as follows:

REPORT ON PRAYER MEETINGS.

We, your committee, feel that a prayer meeting in every neighborhood is a necessity: First, they do a work that cannot be well done in any other way; they fill a place that cannot be well filled in any other way. Second, the prayer meeting is THE place to develop and train the gifts of the church, and cultivate the talent or talents that the Lord has given to the brethren and sisters. Third, the prayer meeting carries the gospel right into the homes of the people, and quickens an interest in the minds of the people to go to the regular appointed places for hearing preaching, that they may hear the gospel more fully expounded.

J. D. HACKNEY,
J. H. CRUTCHFIELD,
N. W. DIXON,
Committee.

Report of Missionary and Executive Board read. After remarks by Elder J. L. Smith, W. P. Wrenn, Dr. W. D. Watson, W. C. Douglass and Elder S. Gilmore, adopted:

REPORT of Rev. J. L. SMITH, Missionary of Sandy Creek Association, past year:

Labor, 100 days,		$125 00
Cash.	$ 7 75	
Love's Creek,	5 20	
Mechanic's Hill,	2 00	
By Treasurer,	47 75	
By self,	12 50	
By Secretary of Executive Board, balance on hand last year,	24 50	
Collected by him from Rock Spring,	4 00	
Emmaus,	2 10	
May's Chapel.	3 25	
Miss Hannah Barns,	2 50	
Collection on Friday of present Association,	5 40	
By Treasurer, R. S. Andrews,	11 25	

Preached sermons,	89	Baptized,	39
Visits made,	148	Conversions,	12

Appointed Elder J. L. Smith Missionary.

Ordered that $10 of Elder Smith's (the Missionary for last year) contributions to Home Missions be refunded.

Bro. George Patterson, Corresponding Messenger, reported his attendance upon the Mt. Zion to have been pleasant and profitable.

Appointed Corresponding Messengers to sister Associations, as follows:

Mount Zion—Elder S. Gilmore, R. S. Andrews, G. Patterson, W. P. Wrenn.
Little River—Henry Howard, S. Weatherspoon, Wm. Rogers.
Pee Dee—J. L. Caddell, J. F. Moore, J. M. Stinson.
Liberty—Elders E. Crutchfield and T. M. Baldwin, Dr. S. E. Teague, J. L. Purvis.
Raleigh—R. C. Cotton, Wm. F. Foushee, W. C. Douglass, H. L. Burns.
Cedar Creek—Elder J. W. Calder, J. L. Purvice, W. C. Thaggard.

Delegates to last session Baptist State Convention reported their attendance: Rev. W. H. H. Lawhon, E. H. Wrenn, B. B. Stinson.

Appointed Delegates to the Baptist State Convention as follows:

Elders E. Crutchfield, S. Gilmore and D. C. Murchson, brethren J. C. Gilmore, George Patterson, Willie Temple, J. D. Hackney, B. B. Stinson, R. C. Cotton, C. C. Cheek.

Appointed bro. T. M. Robertson to write Circular Letter.

Appointed Cool Spring Church, Moore county, N. C., and the usual time, Thursday, 11 o'clock, before the first Sabbath in October, 1880, for the next session of this body.

Appointed Rev. W. H. H. Lawhon to preach the Introductory Sermon; Elder J. W. Calder, Alternate.

Appointed Elders Daniel Hackney, E. Crutchfield, T. M. Baldwin, J. W. Calder, S. Gilmore, W. H. H. Lawhon, J. L. Smith and O. Churchill a Presbytery to meet with the Sandy Creek Church for the purpose of examining bro. M. P. Beck with a view to Ordination to the full work of the Gospel Ministry.

Continued the present Executive Board.

Ordered that Elder J. L. Smith, the Missionary, be allowed all and whatever kind of help he may need to prosecute his work, subject to the discretion of the Executive Board, as to means on hand and in prospect.

Appointed bro. E. H. Wrenn, with J. D. Hackney and J. F. Moore, Sabbath School Missionaries.

Bro. T. M. Robertson offered the following resolution, which was adopted by a rising vote:

Resolved, That this body tenders its sincere thanks to the brethren and friends of this community for their very liberal hospitality.

Adjourned to the time and place appointed for the next session of the Association.

Religious exercises by the Moderator.

W. H. H. LAWHON, *Moderator*,
Carthage, Moore Co., N. C.

J. W. Calder, *Clerk*,
Harper's X Roads, Chatham Co., N. C.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by letter	Dis. by letter	Restored.	Excluded.	Deceased.	Total.
FIRST SECTION.											
Fall Creek,	J. L. Smith,	St. Lawrence,	Laban Moore,	Harper's X Roads,	1	2			1	1	162
Brush Creek,	T. M. Baldwin,	Franklinsville,	A. G. Bray,	Brush Creek,	1		3			1	95
Moon's Chapel.	T. M. Baldwin,	"	T. C. Mathews,	Marley's Mill,						1	92
Columbia,	D. Hackney,	Kimbolton,	John Hays,	Soap Stone Mount,			1				70
Cedar Falls,	O. Churchill,	Haywood,	S. E. Campbell,	Cedar Falls,	23	1		3		1	115
Sandy Creek,	M. P. Beck	Troy's Store,	S. Staly,	Troy's Store,	3		2				71
Mt. Zion,	T. M. Baldwin,	Franklinsville,	J. A. J Patterson,	" "	4		2		2		91
Mt. Pleasant,	M. D. Kivett and E. [Crutchfield,	Troy's Store,	J. W. Siler,	" "	3	6				1	53
SECOND SECTION.											
Love's Creek,	S. Gilmore,	Bear Creek.	Geo. H. Fitts,	St. Lawrence,					4	2	138
Rocky River,	J L. Smith,	St Lawrence,	S. P Teague,	Simmon Grove,		2					73
Hickory Mountain,	D. Hackney,	Kimbolton,	S. P. Teague, jr.,	Kimbolton,	3	3					33
Emmaus,	R. A. Moore,	Thomasville,	C. Justice,	Hadley's Mill,	13		2		3	1	77
Mt. Olive,	R. A. Patterson,	Oaks,	S D. Lewis.	" "	6			2			79
Rock Spring,	G. P. Moore,	Pittsboro,	R E. Eubanks,	Pittsboro,			2			2	84
THIRD SECTION.											
Mineral Springs,	W. H. H. Lawhon,	Carthage,	E. H. Wrenn,	Ore Hill,			1				63
Rives' Chapel,			John C. Watson,	Rives' Chapel,			2			1	78
Bear Creek,	S. Gilmore,	Bear Creek,	E. H. McManus,	Harper's X Roads,				2	7	2	151
Bethany,	O. Churchill,	Haywood,	C. M. Murchison,	Gulf,		1	3	1	1	1	141
May's Chapel,	R. A. Moore,	Thomasville,	Jordan Tysor,	"	7		3	1		1	112
Gum Spring,	S. Gilmore,	Bear Creek,	W. J. Lasater,	Haywood,	1		4		1	3	146
Sandy Branch.	D. Hackney,	Kimbolton,	S. Womble,	Bear Creek,						5	44
FOURTH SECTION.											
Cool Spring,	R. A. Moore,	Thomasville,	D O. Bryan,	Jonesboro,	5	5	1	1	1		89
Deep Creek,	W. G. King,	Osgood,	John L Caddell,	Kyser,	3		1				81
Crane's Creek,	R. A. Moore,	Thomasville,	W. C. Thagard,	Manly,							53
Bethlehem,	S. Gilmore,	Bear Creek,	Daniel Harmon,	Carthage,		2	20		8	3	90
Friendship,	W. H. H. Lawhon,	Carthage,	Joe T. Seawell,	Mooshannee,	12				1		71
Fork Creek,			S. E. Teague,	Brower's Mill,							11
Carthage,	R. A. Moore,	Thomasville,	C. E. Jones,	Carthage,							78
Mechanic's Hill,	S. W. Fuquey,	Bensalem,	L. C. Stutts,	Carter's Mill,			1				20
				Total,	85	22	48	10	29	26	2411

The Biblical Recorder.

(ESTABLISHED 1832.)

REV. C. T. BAILEY, EDITOR.
REV. T. H. PRITCHARD, D. D., ASSOCIATE EDITOR.

The BIBLICAL RECORDER, as the Organ of the Baptists of North Carolina, has for the last forty-three years ably and faithfully "contended for the faith once delivered to the saints" and accomplished a great work for us as a people. Under God it has been one of the most powerful instrumentalities in defending His truth and advancing the spiritual and temporal interests of His people. It is still a necessity, and with renewed vigor it is ready to enter every opened door to carry the glad tidings of the Gospel and do service for The Master. "Grounded in the truth," not carried away with new and strange doctrines, it is in the opinion of thousands of the wisest Baptists of the South, the best representative of Baptist faith and practice and among the ablest defenders of our denominational interests. It is a duty every Baptist family owes to its members that this paper should be regularly read by them. It will point your children to Christ. It will teach them the grand distinguishing principles of the Baptists. It will teach them to love and defend the religion of their fathers and of the New Testament. It will prepare you for the changes that are to come over us as a denomination and enable you to meet and defend your faith against the new forms of error and the new isms that some are attempting to bring in. Every Baptist family needs the RECORDER and should make some sacrifice to secure it. To its influence we owe the existence and prosperity of our College and the Baptist State Convention. More than ever before it is needed in sustaining these institutions and for the defence of our principles in the State. You need it. Do you take it? Send for it Get your brethren to do so.

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MINUTES

OF THE

122ND ANNUAL SESSION

OF THE

SANDY CREEK
Baptist Association,

HELD WITH

COOL SPRING CHURCH, MOORE CO., N. C.,

Sept. 30th and Oct. 1st, 2nd, 3rd, and 4th, 1880.

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" JOHN W. CALDER, CLERK,................Harper's X Roads, "
BRO C. C. CHEEK, TREASURER ....Ore Hill, "

EXECUTIVE BOARD:

WM. P. WRENN, WM. F. FOUSHEE.
GEO. W WOMBLE, GEO. H. FITTS,
ALLISON LINEBERRY.

RALEIGH:
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ORDAINED MINISTERS.

Enoch Crutchfield,	Troy's Store,	North	Carolina.
Daniel Hackney,	Kimbolton,	“	“
S. Gilmore,	Bear Creek,	“	“
D. C. Murchison,	Gulf,	“	“
T. M. Baldwin,	Franklinsville,	“	“
J. L. Smith,	St. Lawrence,	“	“
W. H. H. Lawhon,	Carthage,	“	“
W. G. King,	Osgood,	“	“
J. M. Pugh,	Franklinsville,	“	“
O. Churchill,	Haywood,	“	“
A. D. Cohen,	Carthage,	“	“
R. A. Moore,	Kimbolton,	“	“
M. P. Beck,	Troy's Store,	“	“
O. T. Edwards,	Ore Hill,	“	“
M. D. Kivett,	Troy's Store,	“	“
Jno. W. Calder,	Harper's X Roads,	“	“

LICENTIATES.

Manly Forrester,	Brush Creek,	North	Carolina.
J. D. Hackney,	Kimbolton,	“	“
J. A. Frazier,	Troy's Store,	“	“
S. Womble,	Bear Creek,	“	“

TRUSTEES PITTSBORO CHURCH PROPERTY.

Wm. F. Foushee,
R. M. Burns,
J. D. Hackney,
Ruffin Jones,
W. N. Straughn,
J. Tysor.

PROCEEDINGS.

Cool Spring Church, Moore Co., N. C.,
Thursday, Sept. 30th, 1880.

The Sandy Creek Baptist Association met with the church at this place.

Rev. W. H. H. Lawhon preached the Introductory Sermon from Eph. 2nd chapter and 19th verse: "Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God."

After 30 minutes recess, the Association came to order.

Religious exercises by the Moderator.

The list of churches was then called and the letters read by Elder W. G. King and Bro. E. H. Wrenn, and the delegates enrolled as follows:

Brush Creek—W. H. Ellis, W. J. Welch, G. J. Bray.
Bear Creek—Elders S. Gilmore, J. W. Calder, Bro. David W. Coggin.
Bethlehem—Daniel Hannon, T. W. Ritter, J. F. Moore.
Bethany—Elder D. C. Murchison, A. J. Poe, B. B. Stinson.
Baptist Grove—Elder O. Churchill, J. W. Petty, James P. Bridges.
Cedar Falls—No delegates.
Columbia—No delegates.
Cool Spring—Elder W. G. King, Neill T. Tyson, Joseph Rogers.
Carthage—Elders A. D. Cohen, W. H. H. Lawhon, H. T. Petty.
Crane's Creek—D. S. Bird, J. J. Lawhon, T. W. Cole.
Deep Creek—Duncan Black, D. P. Caddle, M. M. Caddle.
Emmaus—Robt. Ellington, W. V. Cheek, Brantley Clark.
Fall Creek—Henry B. Lambert, Laban Ellis, Isaac B. Kidd.
Friendship—J. R. McLemore, C. J. Phillips, A. W. Seawell.
Fork Creek—Hayman Miller, Geo. W. Teague, Dr. S. E. Teague.
Gum Spring—W. B. Wilkie, Geo. Moore, Walter Poe.
Hickory Mountain—Elder D. Hackney, J. D. Hackney, S.P. Teague, jr.
Love's Creek—T. D. Hackney, Geo. H. Fitts, J. D. Darrett.
May's Chapel—Henry Loyd, H. L. Burns, Jordan Tysor.
Moon's Chapel—Elder O. T. Edwards, A. J. Lane, W. J. Smith.
Mineral Spring—C. C. Cheek, W. P. Wrenn, E. H. Wrenn.
Mt. Zion—John Overman, John Fogleman, V. M. Euliss.
Mt. Olive—Henry Buckner, A. G. Russell, G. L. Glosson.
Mt. Pleasant—Elder M. D. Kivett, Jefferson D. Kivett, G. F. York.
Mechanic's Hill—Louis G. Manas, James L. Lambert, John W. Moore.
Manly—Dr. J. A. Leslie, A. C. Green, W. C. Petty.
Rives' Chapel—A. S. Dowd, J. Q. Carter, H. O. Dunlap.
Rock Spring—M. A. Cockman, J. A. Straughn, R. S. Eubanks.
Rocky River—Elder J. L. Smith, R. P. Johnson, J. T. Paschall.
Sandy Creek—J. A. Frazier, D. C. York, G. N. Williams.
Sandy Branch—W. P. Dark, A. Andrews, S. G. Norwood.
Pittsboro—W. F. Foushee, E. S. Henly, W. T. Brown.

A large majority of the churches being represented, the Association proceeded to the election of officers as follows: Moderator, Rev. W. H. H. Lawhon; Clerk, J. W. Calder; Treasurer, C. C. Cheek.

A petition from a new church at Manly; also a petition from a new church at Baptist Grove was presented, and both churches received into this Association and the right hand of fellowship extended to their delegates.

Rev. J. M. Holleman, Corresponding Messenger from Raleigh Association; Rev. J. S. Purefoy, visitor from Central Association and representative of a special interest at Wake Forest; Matthew Seymore and Louis Griffin, Corresponding Messengers from Mt. Zion Association, were invited to seats with us.

Appointed the following committees:

On Religious Exercises—The pastor and deacons of this, Cool Spring, church.

On Order of Business—Elder S. Gilmore, D. Hannon, A. S. Dowd.

On Periodicals—Rev. J. M. Holleman, Geo. H. Fitts, Jordan Tysor.

State Missions—Rev. Dr. Pritchard, Rev. O. Churchill, J. T. Paschall.

Foreign Missions—Rev. T. Harrison, A. J. Lane, S. P. Teague, jr.

Education—Revs. J. S. Purefoy, S. Gilmore, O. T. Edwards.

Temperance—Revs. W. G. King, J. L. Smith, Bro. C. C. Cheek.

Sabbath Schools—Rev. O. T. Edwards, J. D. Hackney, J. F. Moore.

Prayer Meetings—Revs. R. A. Moore, D. Hackney, Bro. G. J. Bray.

Auditing Committee—Rev. D. C. Murchison, T. W. Ritter, Duncan Black.

On Last Year's History—Dr. W. D. Watson, Neill Tyson, J. D. Hackney.

Adjourned until to-morrow morning 9½ o'clock.

Prayer by Rev. J. M. Holleman. Benediction by the Moderator.

FRIDAY, Oct. 1st, 9½ 'oclock A. M.

The Association met according to adjournment.

Religious exercises by Rev. D. C. Murchison.

Proceedings of yesterday read and approved.

Rev. Dr. Pritchard, President of Wake Forest College, and Corresponding Messenger from Central Association, Rev. T. Harrison, Agent of the Foreign Mission Board of the Southern Baptist Convention, Rev. C. T. Bailey, editor of the BIBLICAL RECORDER, reported themselves present and were welcomed and invited to seats with us.

Mt. Pleasant Church Letter read and her delegates enrolled.

Report on Order of Business read and adopted.

Order of business suspended and Rev. J. S. Purefoy's special object made special order for 11 o'clock to-day.

Report on Periodicals read and after clear and practicable remarks by Revs. J. M. Holleman, C. T. Bailey, J. L. Smith, O. T. Edwards and Dr. Pritchard, setting forth the great value of the BIBLICAL RECORDER and other papers as educators of the people, adopted:

REPORT ON PERIODICALS.

The BIBLICAL RECORDER, the faithful defender and advocate of Missionary Baptist principles has, like the denomination which it represents, spread its banners far and wide, and is found to-day in almost every neighborhood in the State and even beyond the limits of the State, and our interest demands that this valuable educator be placed in all the families of the earth, that the world as well as the church may know what we are. We have nothing of which we are ashamed. We therefore recommend this paper to all, and we especially urge every Baptist to see that this paper comes into their families every week—its value can never be told. We also recommend the *Foreign Mission Journal*, to keep us posted on Foreign Missions. It is a cheap little paper but contains much valuable information. And then comes in that wonderful little Sunday School paper called *Kind Words*, that so thrills the hearts of our little ones and helps to make so many happy families in our land.

All of which is commended,

J. M. HOLLEMAN,
G. H. FITTS,
JORDAN TYSOR,
Committee.

The hour for the special order having arrived, Rev. J. S. Purefoy and Dr. Pritchard presented the strong claim that the unfinished "Wingate Memorial Hall" at Wake Forest College had upon us, and requested that this Association take a $300 interest in completing the same very soon. Whereupon $18 cash and $52.50 in pledges was secured, and the following resolution adopted:

Resolved, That we, the delegates present, pledge ourselves to bring the subject of completing "Wingate Memorial Hall" earnestly before our churches, and report at once.

Letter from Crane's Creek church read and her delegates enrolled.

A petition from the church at Pittsboro was presented and the church received into this Association and the right hand of fellowship extended to her delegates.

Recess for one hour.

FRIDAY, Oct. 1st, 1 o'clock P. M.

The Association called to order by the Moderator.

Report on State Missions made the special order for 10 o'clock to-morrow morning.

Report on Foreign Missions read. Revs. T. Harrison, Dr. Pritchard, A. D. Cohen, W. H. H. Lawhon and S. Gilmore, made speeches of great force and power. The report adopted, and a cash collection of $13.84 was then taken up for the Foreign Mission work:

REPORT ON FOREIGN MISSIONS.

It is especially gratifying to report *remarkable progress* in the Foreign work of the "Southern Baptist Convention." Our work now extends to parts of every quarter of the globe. Our missionaries are among the noblest men of earth; and their labors have been owned and blessed by the Lord, far beyond those of any other religious denomination. Repeated and urgent calls for help, not only from fields already occupied, but also from "the regions far beyond," are constantly being made to us. Our Master says "Go." Our hearts, as christians, must cordially respond to this great command; and the world, perishing in sin, is anxiously awaiting our coming among them with the light of the precious gospel. Shall our skirts be free from the blood of ALL men? Let us be up and doing. The time is short, the urgency is great, and the heathen are perishing daily by thousands.

A. J. LANE,
S. P. TEAGUE, JR.,
T. HARRISON,
Committee.

Report on Education read and made special order for 11 o'clock to-morrow morning.

Adjourned till to-morrow morning, 9½ o'clock.

Prayer by Rev. J. S. Purefoy. Benediction by the Moderator.

Preaching in the church at candle light by Rev. J. L. Smith. At Cedar Grove school house by Rev. J. S. Purefoy. At Sanford by Rev. J. M. Holleman.

SATURDAY, Oct. 2nd, 9½ o'clock A. M.

Prayer meeting in the house conducted by Rev. R. A. Moore.

After which the Association was called to order by the Moderator.

Proceedings of yesterday read and approved.

Bro. J. E. Ray, Corresponding Secretary of the State Mission and Sabbath School Boards of the Baptist State Convention, and Rev. J. W. Collins, Corresponding Messenger from Little River Association, reported themselves present, and were invited to seats with us.

Rules suspended, and Rev. O. T. Edwards and brethren S. Weatherspoon, T. M. Robertson, appointed a committee to nominate an Executive Board.

Mr. H. A. London, jr., editor of the Chatham *Record*, being in the house was invited to a seat at the Clerk's table.

Report on Sabbath Schools read and laid on the table to be taken up and discussed in Mass Meeting to-morrow moringing 9½, o'clock:

REPORT ON SABBATH SCHOOL.

Your committee believe the Sunday School to be very important for the attaining of Bible knowledge; important, 1st., for the instructing and favorable impressing the young, 2d., for the spiritual growth of the *old*, 3d., to offer a place where *all* can work for Christ.

The child is father to the man, and the boy of to-day may be your future deacon or minister; how important then to train him up in the way he should go. Brethren, we would ask you to consider earnestly and prayerfully what we are doing in this direction. Should not every Baptist church have a Sabbath School? Does not monthly, instead of weekly, preaching make this more necessary? Many may acknowledge the above, but they are not decided as to how to make the Sunday School efficient? By obtaining Superintendent and Teachers that are faithful, earnest, and always ready to do. By the use of some system of Lessons as in the BIBLICAL RECORDER, or *Kind Words*. These are good helps, but don't forget that the Bible is the main help.

Respectfully submitted,

O. T. EDWARDS,
J. D. HACKNEY,
J. F. MOORE,
Committee.

The hour for special order having arrived, the report on State Missions was read, and addresses made by Bro. J. E. Ray, Revs. J. L. Smith and A. D. Cohen; after which a cash collection was taken up for the State Mission work amounting to $13.87, and the report adopted as follows:

REPORT ON STATE MISSIONS.

There are twenty-three missionaries laboring under the direction of the State Missionary Board. Brethren Hufham, Vann, Knight, Blake and Carter are prosecuting a successful work in the old Kehukee section along the Roanoke river. Brethren Richardson, Oliver, R. R. Moore and perhaps one other have been at work in the Beulah Association; Bro. Sheets in the Liberty, and has done a good work; while in the South Yadkin, Brethren Boone, Rooke and Fulford have been much blessed.

Rev. J. R. Jones has labored at Hickory and Morganton, while many of our associations have conducted independent and very successful missions. For instance, the Roan Mountain has had Brethren Collis, S. M. Green and J. W. Putnam in the field; the Brier Creek has had Bro. E. N. Gwynn; the Brushy Mountain, Yadkin, Sandy Creek and several other district associations have employed one or more missionaries. The past has been a year of marked progress with the Baptists of the State, but "there remaineth yet very much land to be possessed." There are whole counties and even large sections of the State East and West in which the Baptists have little influence and are loudly calling for aid to sustain the cause of truth. Especially is this true of many of our towns and villages, in about fifty of which are feeble churches, requiring aid, or no churches at all.

For special reasons this Board is in great need of immediate help, and your committee would earnestly recommend the Association to contribute liberally to its relief. Respectfully submitted,

T. H. PRITCHAD,
J. T. PASCHALL,
O. CHURCHILL,
Committee.

The hour for special order (subject education) having arrived, the Association retired to the Arbor to hear the discussion by Prof. Hobgood, Dr. Pritchard and Rev. O. T. Edwards. A cash collection was taken up for beneficiaries at Wake Forest College amounting to $8.45.

Recess for one hour.

SATURDAY, Oct. 2nd, 1 o'clock, P. M.

The Association was called to order by the Moderator.

The discussion of the subject of education resumed by Revs. J. S. Purefoy, J. L. Smith, A. D. Cohen and S Gilmore, and Bro. J. D. Hackney and Rev. O. T. Edwards solicited and secured pledges for the support of a beneficiary at Wake Forest College for this year, as follows:

Rev. S. Gilmore, self and churches, $10; O. T. Edwards, $5; Dr. W. D. Watson, $5; C. C. Cheek, $5; Rev. A. D. Cohen, self and churches, $10; W. C. Petty, $5; J. M. Stinson, $5; C. M. Murchison, $5; W. F. Foushee, $5; B. B. Stinson, $5; John W. Gilliam, $5; L. G. Manas, $5; W. B. Wilkie, $5; W. P. Dark, $5; H. M. Loyed, $5; S. G. Norwood, self and churches, $5; J. D. Hackney, $5; Mrs. J. D. Hackney, $1; A. S. Dowd, self and church, $5; Rev. W. H. H. Lawhon, self and churches, $5; Dr. J. Burns, $5; Rev. R. A. Moore, self and churches, $10; Cool Spring church, $5; George H. Fitts, $5; E. S. Henly, $5; Manly church, $5; I. H. Wilkie, self and church, $5.

Thereupon Rev. Dr. Pritchard declared his intention to select another beneficiary from this Association, and that he would invite him this evening to come and sit at his own table and live in his own house.

Report on Education adopted:

REPORT ON EDUCATION.

The interests of Education are of great importance to both Church and State. We cannot afford to allow our children to be educated at the schools of other denominations, neither can we rightfully allow our children to grow up in ignorance. There rests upon parents and churches a heavy responsibility in this matter. You have some schools within your Association. The Carthage Male and Female Institute, under the charge of Rev. A. D. Cohen, and Mount Vernon High School, under the charge of Rev. O. T. Edwards, are well worthy of your patronage. Wake Forest College, the school of the prophets, we are thankful to report is prospering, but still not near what it ought to be. The last session reported 171 students, of whom about thirty were preparing for the ministry. We have an able self-sacrificing faculty, whose work is fully equal to any in the State. We have now more than thirty at Wake Forest who are preparing for the ministry, twenty of whom are under the charge of the Board of Education. The Trustees of Wake Forest College gives free tuition to all ministers, amounting to about $1,800, which is more than has been contributed by the Baptists of the whole State. This Association reported for the education of ministers last year only $18.57. It would be well for this Association at this session to adopt measures by which they may unite in raising funds to sustain one or more beneficiaries. Wingate Memorial Chapel, costing about $11,000, is nearly completed. We lack about $1,000 to put on blinds and finish paying for other work already done. We congratulate the denomination upon their having a Chapel that will comfortably seat about 1,500 persons. Respectfully submitted.

JAMES S. PUREFOY,
S. GILMORE,
O. T. EDWARDS,
Committee.

Preaching at the Arbor by Rev. T. Harrison.

Rev. C. T. Bailey, represented the interest of the BIBLICAL RECORDER again and for the last time, publicly, at this session.

The following announcements were made at this time for preaching: To-night in this house, Rev. R. A. Moore; at Cedar Grove school house, Rev. W. G. King; at Sanford, Rev. O. T. Edwards; Oldham's Grove, Rev. M. D. Kivett.

For preaching to-morrow, in this house, Rev. C. T. Bailey, 11 o'clock, A. M.; at the Arbor, Rev. Dr. Pritchard, 11 o'clock, A. M.; at the Arbor, Rev. S. Gilmore, 2 o'clock, P. M.; in the house, Rev. W. H. H. Lawhon, 2 o'clock, P. M.; at Sanford, Rev. Dr. Pritchard, at night.

F. P. Hobgood, President of the Oxford Female Seminary, reported as a visitor from Flat River Association.

Report on Temperance read. Revs. W. G. King, J. L. Smith, and brethren W. B. Wilkie, and J. D. Hackney, made very forcible speeches.

Report adopted:

REPORT ON TEMPERANCE.

The important subject that we were appointed to consider is one that should claim the attention of every professing christian.

The alarming progress of vice and immorality occasioned by intemperance, and the many inroads it makes into the churches, is causing Zion to languish, and the cause in which we are engaged to go forward much more slowly.

We believe that the use of intoxicating drinks as a beverage is doing more to pull down the church of Christ than all other evils combined. And we, taking the word of God as our counsel, should not so disregard its plain teachings as to use intoxicating drinks as a beverage; and thus bring reproach on that Holy name by which we are called.

We would therefore recommend that every christian aid, as far as in them lies, in carrying into effect the teachings of the Word of God on this subject, that christianity may flourish, and that the direful evils of intemperance may be driven outside the pales of our churches, and the world, by beholding our strict adherence to the teachings of the scriptures, made to see more clearly the beauties of the religion which we profess. Respectfully submitted,

W. G. KING,
C. C. CHEEK,
J. L. SMITH,
Committee.

The Circular letter read and adopted:

CIRCULAR LETTER.

DEAR BRETHREN: In thinking over the various subjects upon which I might write, I find none of so much importance, it seems to me, as *Work*

I do not believe that there is salvation by works alone; but I *do* believe that we will show our faith more distinctly by our works.

It is a fact that when a man is industrious he will thrive in this world's affairs; and when he is indolent he will become poor. We take the position that an earnest, working christian will grow in grace; while the idle, slumbering drone will grow weak in the knowledge and enjoyment of heavenly things.

When Paul wrote to Titus, "Put them in mind to be ready to every good word and work," he knew that it was necessary to the bringing of fruits of righteousness. Titus, iii:14.

Let us ask ourselves these questions: "What have I *done?*" "What is there to *do?*" "What can *I* do?" And, "When must I do it?"

"What have I done?" No one knows exactly what he has done; but if we are christians, we have done something. If we have done nothing, it is a good indication that we have either not kept the faith, or that we never had it. Brethren, let us answer this question individually.

"What is there to do?" My brother, there is much to do; much more than I can tell in this short letter. There are in the Sandy Creek Association gray headed men and women who never heard a Baptist sermon. Perhaps there is one in your neighborhood, who has never been to your church. There are children who have never been in a Sunday School. Now, brother, here is work, *home work*. Jesus says: "Go work in my vineyard," and here we sit in the very midst of a white field, where the ripe grain is falling down by the hand of Death. But this is not all, it is only a small porton of the work to be performed; there is a mission field abroad. In China a large majority of four hundred millions of human beings are hastening to eternity without the gospel. Oh! sad thought! while I read this in your hearing, scores of precious souls are sinking down in eternal death! Here is the great work to be done. Our blessed Master has commanded us to go and bear the joyful tidings of salvation to every nation, kindred, tongue and people; and He has promised good unto us if we obey. Dear brethren, for Christ's sake alone we should be ready to go to the great work; and when we consider the duty of humanity, it becomes a duty doubly imperative. The heathen are begging us to send them the "glad tidings." And our dear brother YATES, "God bless him!" with numbers of other devoted servants of Immanuel, who are battling against paganism, all calling us to the field, and asking us to assist in rescuing these benighted souls from eternal woe. Brethren, here is our work. some one must do it. He who does it will get a rich reward. I want some of the pay, and so do you. The Lord does not pay idlers. If this be so, let us to work!

"What can I do?" My brother, you can do much. You can go out into your neighborhood and gather up the children, and take them to the Sunday School, where the seeds of love may be sown in their tender, youthful hearts, which will bring forth fruit in due time. You can get some ungodly man or woman to the prayer meeting, which may result in the salvation of a soul. You can aid in sending the gospel to the heathen by *contributing* to the *mission fund*. But I hear one say, "I can't do any of these things." Brother, why not? But I will not dispute with you, because here is something that all can do, *none* excepted; you can live a Godly life, and by your conversation say to the world that there is reality in the religion of the Bible. And when you are on the sick bed you can earnestly pray God to convert sinners. The prayer of a righteous man is not lost.

From what we have said the fourth question answers itself. "When must I do it?" The summer is here; the harvest is white; and laborers are few: therefore, we see that we must work now. Don't wait until next year before you begin, for you might be instrumental in the salvation of some soul which otherwise would be forever lost.

> "Do something for Jesus *to-day;*
> The moments how swiftly they roll!
> Rescue the lost ones who say
> That no man doth care for their soul!
> Do something for Jesus *to-day;*
> *To-morrow* the soul may be gone."

Now brethren, let us each think of the past year's work, and praise God for His goodness, and earnestly beseech Him to help us to be more faithful in the future. Oh, if christians would work! how much happier they would be; and how soon would the world be converted! Our blessed Master was never idle; He was constantly doing good. Let us strive to be like Him as near as possible in this world, that we may bear His image in the world to come.

"'Neath a blazing, burning sun,
Through the long and toilsome day,
Work, and serve Him with delight;
Full reward to you He'll give;
At the gath'ring shades of night,
Wages you'll receive."

"And behold I come quickly; and my reward is with me, to give every man according as his work shall be." Rev. xxii:12.

Fraternally,
T. M. Robertson.

Committee to nominate an Executive Board, reported the following names: W. F. Foushee, Geo. H. Fitts, Geo. W. Womble, W. P. Wrenn, and Allison Lineberry, which were confirmed by the Association.

Report on Prayer Meetings read, and after remarks by Revs. R. A. Moore and A. D. Cohen, adopted:

REPORT ON PRAYER MEETINGS.

Since our Saviour has said: "Ask and ye shall receive," men ought always "to pray and not to faint," &c. We have sufficient encouragement to lay all our wants before Him who is more willing to give good gifts unto them that ask Him, than earthly parents are to give good things to their children. Our necessities are great as a nation, as a church and as individuals; but God has said, "Open thy mouth wide and I will fill it." We should often meet as christians for the purpose of uniting our petitions for the numerous blessings which we need. "Where two or three are agreed as touching any thing, it shall be granted unto them." "When two or three are gathered together in my name, there am I in the midst of them." Such strong inducements should influence christians to meet at least once a week to secure the Saviour's company and get blessings, cultivate christian affection, etc. The Saviour honored the prayer meeting in the days of the Apostles, and ever since. Thomas missed a great blessing by his absence from the prayer meeting. He attended the next time and got a blessing. Great revivals have been the fruit of prayer meetings. Often parching fields have been watered by copious showers of rain, in answer to the united prayers in such meetings. Hence we would most earnestly urge great efforts to hold prayer meetings at the churches, school houses and private residences, when it is desirable, and carefully warn against talking the meetings to death, but keep them lively by short prayers and songs.

Respectfully submitted,

R. A. Moore,
D. Hackney,
G. J. Bray,
Committee.

Adjourned until Monday morning 9½ o'clock.

Prayer by Dr. Pritchard. Benediction by the Moderator.

Preaching in the house at candle light, by Rev. R. A. Moore; at Cedar Grove school house, by Rev. W. G. King; at Sanford, by Rev. O. T. Edwards; at Oldham's Grove, by Rev. M. D. Kivett.

SUNDAY, Oct. 3rd, 9½ o'clock, A. M.

A Sabbath School Mass Meeting was held in the house, and appropriate addresses delivered by Bro. T. M. Robertson, Rev. J. S. Purefoy, Rev. T. Harrison and Bro. J. E. Ray, and a cash collection of $10.81 was taken up for the Sabbath School work of the State Convention.

Eleven o'clock Rev. Dr. Pritchard preached at the Arbor, and Rev. C. T. Bailey preached in the house to vast and eager audiences, who, we trust, received the Word preached into good and tender hearts, and will bring forth fruit, even an hundred fold, to the glory of God; and a collection was taken up for the different objects of the Baptist State Convention amounting to $22.24, and African Missions $1.78.

Two o'clock Rev. S. Gilmore preached at the Arbor and Rev. W. H. H. Lawhon preached in the house, to large congregations, after which a cash collection was taken up to assist the colored brethren to build an house for God at Sanford, amounting to $5.25. Rev. Dr. Pritchard preached at Sanford at candle light. We trust that every one will be greatly benefitted by reducing to practice the Word heard.

MONDAY, Oct. 4th, 9½ o'clock, A. M.

The Association met according to adjournment.

Religious exercises by Bro. J. D. Hackney.

Proceedings of Saturday read and approved.

Calling of the roll suspended.

Speeches of to-day limited to five minutes each.

The petition from Pittsboro church for help to sustain a pastor referred to the Executive Board.

Report of the Missionary read and referred to the Executive Board.

Report of the Executive Board read and after some remarks was adopted:

REPORT OF EXECUTIVE COMMITTEE.

Your committee employed Rev. J. L. Smith one half his time at $1.25 per day. He has served 146 days, amounting to		$182 50
By order of Association refunded to Bro. Smith,		10 00
Total Salary,		$192 50
Amount collected by Bro. Smith from churches and on the field,	$36 45	
Amount paid by Treasurer,	156 05	
		$192 50

We also employed Rev. A. D. Cohen to labor at Pittsboro once per month, for which we paid $60.00.

In regard to this point we beg leave to say, that we believe Bro. Cohen, in establishing a church there, has accomplished a glorious work; and we would call the attention of the Board who may succeed us to the following, in the report of Bro. Cohen: "Permit me to say that I regard Pittsboro as the most important field of missionary labor now claiming your attention." He thinks it will soon become self-supporting.

Your committee also believe that Bro. Smith is doing a great work, and that a rich harvest will accrue from his labors this year. We hope your body will earnestly consider the importance of keeping missionaries in this extensive destitute section of country over which Bro. Smith has been travelling. Respectfully submitted,

W. P. Wrenn, Chm'n.

Offered by Rev. A. D. Cohen and adopted, as follows:

Resolved, That the appointment of Missionaries of this body be placed in the hands of the Executive Board, and that they have authority to draw upon the Treasurer of the Association to pay the salaries of the Missionaries employed by them.

Corresponding Messengers to sister Associations called upon to report.

Appointed Corresponding Messengers to sister Associations, as follows:

Mt. Zion—Revs. O. T. Edwards, J. L. Smith, W. G. King, and brethren John T. Paschal and Wm. F. Foushee.
Little River—Rev. O. Churchill.
Pee Dee—Dr. J. A. Leslie, S. Weatherspoon.
Liberty—Rev. R. A. Moore.
Raleigh—H. W. Peoples.
Cedar Creek—E. H. Wrenn.

Called on delegates to Baptist State Convention to report. Brethren J. C. Gilmore and William Temple reported their attendance.

Appointed delegates to Baptist State Convention as follows:

Revs. A. D. Cohen, W. G. King, S. Gilmore, R. A. Moore, D. C. Murchison and J. W. Calder, and brethren S. Weatherspoon, B B. Stinson, W. P. Wrenn, W. C. Petty, C. C. Cheek, and S. P. Teague, jr.

Offered by W. B. Wilkie and adopted, as follows:

Resolved, That this Association request each Minister of the Association, both ordained and licensed, to report in writing to the next session of this body the work done by them, the number of sermons preached, prayer meetings attended, religious visits made, Sabbath Schools organized, destitute places preached at, and the amount of destitution within ten miles of them—and that the churches report all money expended by them and all labor done by them for any religious purpose whatever.

Treasurer's report read, amended and adopted:

C. C. CHEEK, *Treasurer of the Sandy Creek Association in account with the different churches composing said body:*

CHURCHES.	Minute Fund.	DrYates' translation of Bible.	Associational Missions.	State Missions.	Foreign Missions.	Education.	Total.
Bal. due as per report for 1879–'80,.........	$.......	$......	$ 3 80	$........	$........	$........	$ 3 80
Brush Creek,...............	1 50	....	10 00	....	....	....	11 50
Bear Creek,...............	1 60	....	10 00	....	50	....	12 10
Bethany,......	2 00	....	15 25	....	5 00	1 40	23 65
Bethlehem,......	2 00	....	10 00	....	....	....	12 00
Baptist Grove,......	1 00	....	....	....	75	....	1 75
Cedar Falls,...............	....	....	....	....	....	....	....
Columbia,.........	....	....	....	....	....	....	....
Cool Springs,..............	1 50	....	10 00	....	3 55	....	15 05
Carthage,.........	1 00	....	10 00	....	....	....	11 00
Crane' Creek,.............	50	....	5 00	....	1 10	....	6 60
Deep Creek,..............	90	....	5 00	....	....	....	5 90
Emmaus,......	1 75	....	10 70	....	3 00	....	15 45
Fall Creek,...............	2 50	....	10 00	....	....	....	12 50
Friendship,...............	1 25	....	7 09	....	....	....	8 34
Fork Creek,..............	40	....	6 00	....	....	....	6 40
Gum Springs,.............	2 00	....	10 00	....	1 00	1 00	14 00
Hickory Mountain,.....	60	....	5 00	....	5 00	....	10 60
Love's Creek,............	1 43	....	2 84	....	2 83	....	7 10
May's Chapel,............	2 00	....	10 00	....	2 00	....	14 00
Mineral Springs,.........	76	....	2 50	....	25	....	3 51
Moon's Chapel,..........	1 15	....	10 00	....	....	....	11 15
Mt. Olive,..................	1 50	....	5 00	....	....	....	6 50
Mt. Zion,......	1 00	....	10 00	....	1 25	....	12 25
Mt. Pleasant,.............	1 50	....	5 00	....	3 40	....	9 90
Mechanic's Hill,.........	1 35	....	....	....	....	....	1 35
Manly Baptist Church,	50	7 00	5 00	....	5 00	5 00	22 50
Pittsboro,.................	1 00	....	10 00	....	....	....	11 00
Rives' Chapel,...........	40	....	10 47	....	62	....	11 49
Rocky River,.............	1 25	....	3 05	....	....	....	4 30
Rock Spring,.............	2 50	....	20 00	....	....	....	22 50
Sandy Creek,.............	1 60	....	5 00	....	....	....	6 60
Sandy Branch,...........	1 00	....	5 00	....	....	....	6 00
Oct. 1, hat collection,..	....	....	....	....	13 84	....	13 84
" 2, " "	....	....	....	13 87	....	....	13 87
" 2, " "	....	....	....	....	....	8 45	8 45
Sabbath "	....	....	....	7 41	7 41	7 42	22 24
	$39 44	$7 00	$231 70	$21 28	$56 50	$23 27	$378 19

Collected for Sabbath Schools, $10.81; for African Missions, $1.78; for the colored church at Sanford, $5.25; mite box by Mrs. Eliza Gilmore for Foreign Missions, $2.00; subscription for Wingate Memorial Hall, $18.00. Add these amounts to the above total and we have $417.03.

C. C. CHEEK, Treasurer.

October 4th, 1880.

Auditing Committee's report read and adopted:

AUDITING COMMITTEE'S REPORT.

We, the undersigned committee, having been appointed to audit and settle the account of C. C. Cheek, Treasurer, beg leave to report that we find that he has received the sum of $187.81, and that he has paid out and disbursed the sum of $184.01, leaving a balance in his hands of $3.80.

All of which is respectfully submitted,

THOS. W. RITTER,
DUNCAN BLACK,
D. C. MURCHISON,
Committee.

October 4th, 1880.

Offered by S. P. Teague, jr., and adopted by a rising vote as follows:

Resolved, That this body tenders its sincere thanks to the brethren and friends of this community for their very liberal hospitality.

Offered by Rev. A. D. Cohen, and adopted as follows:

Resolved, That all money pledged or collected for this Association be sent to the Treasurer of this body, C. C. Cheek.

A sketch of the life and character of Rev. T. S. Yarboro, read and adopted:

ELDER THOMAS S. YARBORO.

Elder Thomas S. Yarboro was a son of Richard and Tabitha Yarboro, of Caswell county, North Carolina. He was born June the 6th, 1827. We know nothing of his early training. He professed religion and was baptized by Elder J. J. James in Dan river October the 20th, 1846. He was ordained Deacon of the church November the 17th, 1849. He was married to Miss E. A. Terry February the 12th, 1850. He was ordained to the full work of the Gospel Ministry at Ephesus church, in Person county, North Carolina, at the Beulah Association, in August 1852, and was an agent of the North Carolina Bapiist State Convention several years. He settled in the Sandy Creek Association about the year 1854, and through his influence the heavy debt hanging over the Pittsboro church was extinguished. He was one of the most successful agents we have ever had in the bounds of this Association. He moved to the Mineral Spring, and took charge of the High School at that place, and was an efficient and successful teacher. If he could have lived but a few years longer, and could have had the hearty co-operation of the brethren, that property would now be owned by the Sandy Creek Association. He served as Pastor of some of the churches in our bounds, and was an able and successful expounder of the word of God. He went to Fall Creek church and found the names of eleven females, and by his faithful labors that church was soon built up and has continued to prosper more or less ever since. Elder Elias Dodson says: That Bro. "Yarboro was one of the most energetic men he ever saw, that when he was only fifteen years old he made a saw mill and it has been running like a top ever since." And he says, also, "If the preachers in the Saudy Creek Association had been what John calls fellow-helpers to the truth, he would have turned Sandy Creek Association into a garden." But the most pious, faithful and intelligent servants of God are not exempt from death. Hence his spirit went to the God who gave it November the 27th, 1860, after an illness of some weeks. He left a wife and four children. His body was buried in the grave yard near Rives' Chapel church, there to rest until the morning of the resurrection. S. GILMORE.

Offered by J. W. Calder and adopted, as follows:

Resolved, That a committee of one from each church be appointed by the Pastors to erect suitable Tomb Stones at the grave of Rev. T. S. Yarboro, deceased, in such manner as they see fit, and report to this body when the work is done.

Appointed Rev. Daniel Hackney to write upon the life and character of Bro. Richard S. Andrews, deceased.

Appointed Mt. Pleasant church, Randolph county, N. C., the place and 11 o'clock A. M., Thursday, before the first Lord's day in October, 1881, the time for the next session of this Association.

Appointed Rev. O. T. Edwards to preach the Introductory Sermon.

Appointed Rev. S. Gilmore, Historian for next year.

Ordered that the Historian be paid $2 per year for two years past.

Appointed Revs. A. D. Cohen, O. D. Edwards, and S. Gilmore to revise the Constitution and report to next session.

Ordered, that the surviving officers of this body fill all vacancies that may occur, until next session.

Adjourned to time and place of next meeting.

Hymn by the Association. Prayer by Rev. Daniel Hackney. Benediction by the Moderator.

W. H H. LAWHON, MODERATOR,
Carthage, N. C.

JOHN W CALDER, *Clerk*,
Harper's Cross Roads, N. C.

The brethren who took upon themselves the support of a beneficiary at Wake Forest College, held a meeting and elected Bro. Joseph F. Moore of Bethlehem church.

Rev. Dr. Pritchard elected as beneficiary at his own charges our Bro. T. M. Robertson, of Mt. Zion church.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec. by let.	Dis. by let.	Restored.	Excluded.	Deceased.	Total.
FIRST SECTION.											
Fall Creek,	T M Baldwin,	Franklinsville,	John W Ellis,	Harper's Cross Roads,	....	1	3	1	4	3	153
Brush Creek,	" " "	"	A G Bray,	Brush Creek,	....	1	..	..	..	2	93
Moon's Chapel,	" " "	"	T C Matthews,	Marley's Mill,	4	..	6	...	2	1	88
Columbia, (no letter)	D Hackney,	Kimbolton,	John Hays,	Soapstone Mount,	las	t	y	e	a	r	70
Cedar Falls,	O Churchill,	Haywood,	J E Campbell,	Cedar Falls,	las	t	y	e	a	r	115
Sandy Creek,	M P Beck,	Troy's Store,	S Staly,	Troy's Store,	4	1	4	..	..	1	71
Mt. Zion,	D Hackney,	Kimbolton,	J A J Patterson,	" "	3	...	9	..	3	3	84
Mt. Pleasant,	M D Kivett,	Troy's Store,	S S Siler,	Marley's Mills,	..	2	1	..	..	2	52
SECOND SECTION.											
Love's Creek,	S Gilmore,	Bear Creek,	J D Dorsett,	St. Lawrence,	1	..	5	2	9	1	110
Rocky River,	O T Edwards,	Ore Hill,	J T Paschal,	Simmon Grove.	......	..	1	..	1	2	69
Hickory Mountain,	D Hackney,	Kimbolton,	S P Teague, Jr.,	Kimbolton,	....	..	2	..	..	1	30
Emmaus,	R A Moore,	"	C Justice,	Hadley's Mill,	...	..	1	..	..	.	74
Mt. Olive,	R A Patterson,	Gath,	W M Ellington,	" "	1	..	..	..	.	2	71
Rock Spring,	G P Moore,	Pittsboro,	R S Eubanks,	Pittsboro,	12	...	9	..	3	3	81
Pittsboro,	A D Cohen,	Carthage,	E S Henly,	"	....	..	..	..	..	1	8
THIRD SECTION.											
Mineral Springs,	W H H Lawhon,	Carthage,	E H Wrenn,	Ore Hill,	....	...	..	..	..	1	62
Rive's Chapel,	S Gilmore,	Bear Creek,	W D Watson,	Rive's Chapel,	..	..	1	..	.	2	59
Bear Creek,	O T Edwards,	Ore Hill,	E H McManas,	Harper's Cross Roads,	...	..	1	..	3	2	145
Bethany,	O Churchill,	Haywood,	R A Murchison,	Gulf,	9	..	1	..	3	2	145
May's Chapel,	R A Moore,	Kimbolton,	Jordan Tysor,	"	....	..	1	1	1	1	111
Gum Spring,	S Gilmore,	Bear Creek,	W J Lasater,	Lockville,	27	7	13	.	3	2	161
Sandy Branch,	D Hackney,	Kimbolton,	S Womble	Bear Creek,	....	..	..	..	..	..	45
FOURTH SECTION.											
Cool Spring,	A D Cohen,	Carthage,	D O Bryan	Jonesboro,	....	2	1	..	..	..	92
Baptist Grove,	O Churchill,	Haywood,	Wm Hackney,	Haywood,	2	11	..	..	..	..	13
Deep Creek,	W G King,	Osgood,	J L Caddle,	Kyser,	....	2	..	..	3	..	28
Crane's Creek,	R A Moore,	Kimbolton,	Wm Rogers,		2	..	5	..	..	..	49
Bethlehem,	S Gilmore,	Bear Creek,	D Hannon,	Carthage,	9	3	9	1	1	1	92
Friendship,	W H H Lawhon,	Carthage,	J T Seawell,	Mooshannee,	1	5	.	..	..	3	74
Fork Creek,	Missionary,	St. Lawrence,	Dr S E Teague,	Brower's Mill,	6	1	..	..	..	1	17
Carthage,	A D Cohen,	Carthage,	J D Dowd,	Carthage,	....	7	2	..	1	1	75
Mechanic's Hill,	J L Smith,	St. Lawrence,	L Williams,	Carter's Mill,	37	..	..	..	1	1	57
Manly,	A D Cohen,	Carthage,	W C Petty,	Manly,	1	3	..	..	..	..	16
				Totals.	119	46	75	5	38	39	2,410

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T. H. PRITCHARD, President and Professor of Moral Philosophy.
WM. ROYALL, Professor of Modern Languages
W. G. SIMMONS, Professor of Natural Science.
WM. B. ROYALL, Professor of Greek.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR. Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
C. W. SCARBOROUGH. Tutor.

Fall Term begins Sept. 1. Spring Term begins Jan. 15.

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MINUTES

OF THE

123RD ANNUAL SESSION

OF THE

SANDY CREEK

Baptist Association,

HELD WITH

Mt. PLEASANT CHURCH, RANDOLPH COUNTY, N. C.

Sept. 29th, 30th and Oct. 1st, 1881.

RALEIGH:
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1881.

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C. C. CHEEK, Treasurer	Ore Hill,	"

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W. G. King	Osgood,	"
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A. D. Cohen	Carthage,	"
R. A. Moore	Kimbolton,	"
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M. D. Kivett	Troy's Store,	"
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S. Womble	Bear Creek,	N. C.
Manly Forrester	Ore Hill,	"
J. D. Hackney	Ore Hill,	"
J. A. Frazer	Troy's Store,	"

PROCEEDINGS.

MT. PLEASANT CHURCH, RANDOLPH CO., N. C.,
Thursday, September 29th, 1881.

The Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached by Elder O. T. Edwards, from Acts, the 10th chapter and 38th verse: "How God anointed Jesus of Nazareth with the Holy Ghost and with power who went about doing good and healing all that were oppressed of the devil, for God was with him."

After a recess of forty-five minutes the Association came together for the transaction of business.

Religious exercises conducted by the Moderator, Eld. W. H. H. Lawhon.

The list of churches was then called, and the letters read by Elder W. G. King and Dr. George C. Underwood, and the delegates enrolled as follows:

Brush Creek—Col. John R. Lane, W. G. Brooks, Orran Welch.
Bear Creek—Elders S. Gilmore, John W. Calder, Bro. L. R. Dixon.
Bethlehem—W. W. Sears, Archie Hannon, D. R. Seares.
Bethany—E. D. Nall, S. P. Moore, I. M. Sullivan.
Baptist Grove—Elder O. Churchill, Archie Poe, J. W. Petty.
Cedar Falls—C. C. Sinclair, Isaac W. Alred, M. W. Pugh.
Columbia—No delegates.
Cool Spring—Elder W. G. King. W. S. Temple, N. T. Tyson.
Carthage—Elders A D. Cohen, W. H. H. Lawhon, Bro. Jno. H. Scott.
Crane's Creek—No delegates.
Deep Creek—Elder S. W. Fuquay. Noah Kelly, James M Caddell.
Emmaus—C. Justice, N. B. Justice, J. T. Ellington.
Fall Creek—H. B. Lambert.
Friendship—J. R. McLemore, Robin Davis, S. Wallace.
Fork Creek—E. D. Brower, C. Pearce, George W. Teague.
Gum Spring—T. J. Poe, H. D. Brown, Amos Bridges.
Hickory Mountain—Dr. O. B. Stroud, J. L. Hackney, Joseph Hackney.
Love's Creek—J. D. Dorsett, Wm. B. Dorsett, J. N. Bray.
May's Chapel—H. L. Burns, Ruffin M. Jones, N. A. Gilmore.
Moon's Chapel—Elder O. T. Edwards, Dr. G. C. Underwood, A. D. Jordan.
Mineral Springs—C. C. Check, James S. Wrenn, J. S Dowd.
Mt. Zion—Dr. A. J. Patterson, V. M. Euless, J. W. Fogleman.
Mt. Olive—J. J. Cook, Alvis Andrews, J. W. Craton.
Mt. Pleasant—Elder M D. Kivett. Jefferson D. Kivett, J. W. Siler.
Mechanic's Hill—J. L. Lambert, W. S Moore, R. Lambert.
Manly—No delegates.
Macedonia—A. W. Kivett, E. G. Brothers, John Bredlove.
Pittsboro—W. N. Straughn, E. S. Henly, Dr. P. D. Laster.
Poplar Ridge—R. W. Barrett, Noah S. Richardson, John Gilchrist.
Rives' Chapel—A. S. Dowd, J Q Carter, Dr. W. D. Watson.
Rock Spring—T. J. Eubanks, C. O. Crutchfield, J. I. Crutchfield.
Rocky River—Elder J. L. Smith, Jesse Johnson, D. F. Teague.
Sandy Branch—W. P. Dark, D. F. Andrews, S. Womble.
Sandy Creek—Elder M. P. Beck, J. M. Williams, S. Staly.

A large majority of the churches being represented, the Association proceeded to the annual election of officers as follows: Elder W. H. H. Lawhon, Moderator; Elder John W. Calder, Clerk; Bro. C. C. Cheek, Treasurer.

Rev. C. S. Farriss, Central Association, and Agent "*Biblical Recorder*;" Rev. Henry Sheets, Liberty Association, Neill Melton and W. Bailey Owen, Corresponding Messengers, Pee Dee Association, and Elder Enoch Crutchfield, this Association, were invited to seats in this body.

The Moderator extended an invitation to new churches to present petitions. Whereupon, the church at Poplar Ridge, and the church at Macedonia, presented their letters, and were admitted into this Association, the Moderator extending the right hand of fellowship to the delegates.

Appointed the following Committees:

On Religious Exercises—The Pastor and Deacons of this Mt. Pleasant church.

Order of Business—Dr. W. D. Watson, R. M. Jones, W. N. Straughn.

Periodicals—Rev. C. S Farriss, Elder J. L. Smith, Jesse Johnson.

State Missions—Rev. S. Gilmore, H. Sheets, W. W. Seares.

Foreign Missions—Elders O. T. Edwards, M. D. Kivett. M. P. Beck.

Education—Elder R. R. Moore, Dr. P. D. Laster, Dr. Geo. C. Underwood.

Temperance—Elders S. Gilmore, J. L. Smith and Bro. N. T. Tyson.

Sabbath Schools—Elders R. A. Moore, W. G. King and Bro. H. B. Lambert.

Prayer Meetings—Elder O. Churchill, J. D. Hackney, A. S. Dowd.

Auditing Committee—J. L. Hackney, Archie Hannon, Elder S. W. Fuquay.

Last Year's History—H. L. Burns, A. S. Dowd, J. S. Wrenn.

Leave of absence granted Brethren C. C. Cheek and E. G. Brothers on account of sickness.

Adjourned until 9½ o'clock to-morrow morning.

Prayer by Rev. C. S. Farriss.

Benediction by the Moderator.

FRIDAY MORNING, 9½ o'clock.

The Association met pursuant to adjournment.

Religious services by Elder O. Churchill.

Dr. W. D. Watson was elected Clerk *pro tem.*

The letter from Love's Creek received and read.

Rev. R. R. Moore, corresponding messenger from Beulah Association, accepted a seat with us.

Report on order of business read and adopted.

The Association adjourned to the arbor (for comfort.)

Proceedings of yesterday read and approved.

Letter from Carthage received and read.

Report on Periodicals read, and effective and interesting speeches were made by Revs. C. S. Farriss, J. L. Smith, E. Crutchfield, Dr. W. D. Watson, Elders O. T. Edwards and R. R. Moore. Report adopted.

REPORT ON PERIODICALS.

We, your committee on Periodicals, beg leave to recommend our paper, the *Biblical Recorder*, to all the brethren, and advise every Baptist in the

Sandy Creek Association to subscribe to it. It is not only the organ of our denomination in the State, but the exponent of Baptist principles. No true Baptist can afford to be without it.

Kind Words, a weekly Sunday School paper, is the best Sunday School weekly for children published in the South. Price, single copy, $1.00 per year; in clubs of ten, 60 cents.

Foreign Mission Journal.—This is a monthly missionary journal, published in Richmond, Va., price 50 cents a year. It is desirable that the brethren subscribe to this paper, that the work of our missionaries may be known to them.

C. S. Farriss,
J. L. Smith,
Jesse Johnson.

Appointed Elder J. L. Smith, Dr. W. D. Watson, W. W. Sears a committee to nominate Executive Board.

Report on State Missions read and made the special order for to-morrow morning, ten o'clock.

Report on Foreign Missions read and made the special order for two o'clock to-day.

Report on Sabbath Schools read and recommitted.

Report on Temperance read and recommitted.

Time and place of next session referred to the delegates of the second section.

Appointed Rev. A. D. Cohen to preach the introductory sermon next session.

Report on Temperance read, and forcible speeches were made by Elders J. L. Smith, H. Sheets and E. Crutchfield.

The Association took a recess for one hour.

Afternoon Session.

Letters from Brush Creek and Cedar Falls received and read.

Elder E. Dodson, Agent Home Mission Board, Elders J. M. Pugh and T. M. Baldwin accepted seats.

Discussion of the report on Temperance resumed by Elders E. Dodson, J. L. Smith, A. D. Cohen, S. Gilmore and M. P. Beck. Report was adopted.

REPORT ON TEMPERANCE.

Your committee on Temperance submit the following report: We recommend that the churches of this Association enforce the teachings of the scriptures on the use of intoxicating liquors.

J. L. Smith,
S. Gilmore,
N. T. Tyson.

Report on Foreign Missions, being special order for this hour, was taken up and feelingly discussed by Elders O. T. Edwards, R. A. Moore, E. Dodson, E. Crutchfield and Bro. W. N. Straughn, and pending the motion to adopt, a cash collection for Foreign Missions was taken up, amount-to $17.50, and over one hundred copies of *The Foreign Mission Journal* were subscribed for. Report adopted.

REPORT ON FOREIGN MISSIONS.

God has given us two commandments: "Love one another," and "preach the gospel to every creature." To the extent of our ability and opportunities we are under the same obligation to obey both. No one who reads the New Testament ought to doubt either, and we are certain that no one who knows the success of Foreign Missions for the last half century, can doubt God's willingness to bless our efforts in giving the gospel to the heathen. Our fathers prayed that the Lord would open the nations to the gospel of Christ; those prayers have been heard and answered. China's 400,000,000 of human souls are ready for the gospel. At Tung Chow, Rev. T. P. Crawford and wife, Mrs. S. J. Holmes and Miss L. Moon are sowing the seed of truth in Asiatic society; at Shanghai are the untiring and ever-zealous Dr. Yates and wife, one native pastor, Wong Ping Sau, and six native assistants. The Shanghai Baptist church numbers nearly 100 members, gives about $300 for missions, besides sundry charities among themselves; they also keep a standing sum of $10 on hand to insure a decent burial of the poor of their church. The Kwin San Baptist church has about twenty members. Dr. Yates has been in China about thirty-two years; he has translated the Gospel of John and Paul's Epistle to the Romans into the dialect of that province. And here is what he says about his intentions: "I intend to continue to devote the forenoon of each day to the translations till I complete the New Testament, for it will be a long time before the Board can have another man here who will have sufficient knowledge of the spoken language to do such work. Be assured of this, ye friends of missions, I was never more encouraged in my work than now."

At Canton we have R. H. Graves and wife, Miss Lula Whilden, E. Z. Simmons and wife, Miss Sallie Stein, Yong Seen San and eleven other native assistants and Bible women. Canton Baptist church numbers about 200, and during the year ending, 1880, these missionaries baptized seventy-nine. Daily preaching kept up in Canton and most of the country stations

Time and space fail for us to speak of Japan, the Isles of the Sea, benighted Africa, South America, and the sin-cursed and priest-ridden land of Italy.

SUCCESS OF OUR MISSION WORK.

Thirty years ago there were but three native christians in all China, now there are 13,000; and there is one preacher to every 2,000,000 of persons, the number of Missionary Baptists in all America.

In 1830 there were 27,000 Protestant christians in India, and now there are about 500,000. During six years the Protestants of Japan have increased from 13 to 12,000.

Sixty years ago the people of the Sandwich Islands were cannibals, and now they are christians, supplied with schools and churches. "There are in the county of Worcester, Massachusetts, more persons who can neither read nor write than in the Sandwich Islands." The Lord has especially blessed the labors of the Baptists in the foreign field more than any other denomination. In one year the Presbyterians spent $461,000 and reported 600 converts, one convert costing $768; the Congregationalists spent $482,000 and reported 1.225 converts, each costing nearly $400; the Baptists spent in one year $278,823 and reported 12,944 converts, each convert costing about $21. Each Baptist in America contributes an average of about thirteen cents apiece, and the Southern Baptists don't average more than four or five cents apiece. Brethren, in view of these calculations and reports, we wish to ask you two questions: Have we not great encouragement to give to this work? and, Are we doing our duty? If your own soul and the soul of your son or daughter is worth the whole world, how much less is a Chinaman's soul worth? The heathen without the gospel will be lost, and so don't query in your mind, Will the heathen be lost without the gospel? but rather ask yourself this, Will *we* be saved if we do not *send* it? The knowledge that we shall meet them at the judgment should arouse us from our lethargy and wake us from our inactivity.

O. T. EDWARDS,
M. P. BECK,
M. D. KIVETT,
Committee.

Adjourned until to-morrow morning 9:30 o'clock. Prayer by Elder H. Sheets. Benediction by the Moderator.

Preaching in the house at candle light by Rev. C. S. Farris. There was preaching in the house to-day at 11 o'clock a. m. and at 2. o'clock p. m. by Elder W. G. King and Elder H. Sheets.

SATURDAY, October 1st, 9:30 o'clock A. M.

The Association met according to adjournment. Religious exercises by Elder R. A. Moore. Proceedings of yesterday read and approved.

Brethren, A. T. Olive and J. C. Olive, from Mt. Zion Association, accepted seats.

Report of the committee to nominate Executive Board was read and adopted.

EXECUTIVE BOARD.

Your committee to recommend the Executive Board furnish the following names, to-wit: Dr. W. D. Watson, W. F. Foushee, Geo. W. Womble, George H. Felton and W. A. Lineberry.

J. L. SMITH, *Chairman.*

Report on Education read and made the special order for 2 o'clock to-day.

Order of business suspended to allow the committee appointed at the last session to revise the Constitution to read their report, which was adopted by sections. The report of the committee adopted as the Constitution of this Association.

CONSTITUTION.

ARTICLE 1. The Association shall be composed of members not exceeding three from each church, chosen by the different churches in our union, best qualified in their judgment, to represent them in the Association, who, by producing letters from their respective churches certifying their appointment, shall be entitled to seats.

ART 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon a favorable report, may be admitted as a constituent member of this body.

ART. 3. In the letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated and dead, since last Association; also the total number in fellowship, together with the contributions forwarded.

ART. 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the union, *but shall sit only as an advisory council.*

ART. 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of the members present; a majority of the ballots cast being necessary to decide the choice.

ART. 6. There shall be appointed by the Association, at each annual session, an Executive Board to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries, to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in hishands for this field of labor. It shall also be their duty, upon the death of any of their number, or of the Treasurer of the Association, to fill such vacancies.

ART. 7. The Association shall withdraw fellowship from any church in her union, who shall knowingly and willingly violate the Constitution, or depart from the orthodox principles of religion.

ART. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Respectfully submitted, A. D. COHEN,
S. GILMORE.

Report on State Missions, being the special order for this hour, was taken up and earnestly discussed by the Moderator, Bro. J. D. Hackney, Elders J. L. Smith, A. D. Cohen, E. Dodson and Dr. W. D. Watson. Pending the discussion a cash collection was taken up, amounting to $25.90. Report adopted.

REPORT ON STATE MISSIONS.

The subject of State Missions is of such vast importance that we, as an Association, cannot afford to pass it by, by just simply noticing it in a short report like this. We must wake up as a denomination and *give* of the means which God has loaned us and help those called of God to obey the call "come over and help us."

It is our duty as Baptists to rally to the support of the State Mission Board. Our missionaries in the State are paid, some entirely by the State Board, some in part by the State Board and in part by the Associations, some wholly by the Associations. There is vast destitution in our State, and we cannot afford to lose the rich opportunities which are within our reach. As we give to missions it makes us liberal in paying our pastor, in giving to all objects of benevolence. May God open our hearts and enable us as a people to do our *whole* duty.

S. GILMORE,
HENRY SHEETS,
W. W. SEARS,
Committee.

Report on Prayer Meetings read and forcibly discussed by Elder E. Crutchfield, Bro. J. J. Cook, Elders W. G. King, O. Churchill, J. M. Pugh and E. Dodson. Several reported conversions from their prayer meeting labors. Report was adopted.

REPORT ON PRAYER MEETINGS.

Your committee appointed to report on Prayer Meetings, beg leave to say, that in their opinion it is not only a duty to keep up regular prayer meetings in our churches, but that it is conducive to the spiritual condition of the churches where they are held. The apostolic injunction is "to pray without ceasing." Therefore we as individual christians should pray for ourselves, our brethren and sisters, our missionaries, and we should pray that God would especially bless the preaching of our pastors. Then, if we have not such meetings, let us organize at once and keep them up all the year round.

O. CHURCHILL,
J. D. HACKNEY,
Committee.

Appointed Pittsboro church the place, and 11 o'clock Thursday before the first Sabbath in October, 1882, the time for the next session of this Association.

Ordered that the amount contributed for Elder T. S. Yarboro's tombstones be applied to the discharge of the freight bill of said tombstones, and the overplus to be added to our Sabbath collection for general objects of Baptist State Convention, the tombstones being already erected by Bro. Yarboro's family.

Report on life and character of Bro. Richard S. Andrews read and adopted.

SKETCH OF THE LIFE AND CHARACTER OF BROTHER RICHARD S. ANDREWS.

Brother R. S. Andrews was born in Orange county, N. C., in the year 1824. He was one of a large and respectable family. Of his early training, the writer knows nothing, but has learned that at an early age he professed religion and joined the Missionary Baptist church. About the year 1855 he came to this county (Chatham) and was engaged in teaching school, and continued in that occupation nearly all the time until his death, a position for which he was well qualified. He married a highly respected christian lady by the name of Lizzie Pittman, by whom he had no children. His wife co-operated with him as assistant teacher in his school, both being well qualified for the positions they occupied. He was a prominent member of the Sandy Creek Baptist Association; he was its Historian for about eighteen years. He was its Treasurer about eleven years, and was for a number of years the Treasurer of its Executive Missionary Board. He was a deacon of the Gum Spring church for the last four years previous to his death. In all the above named occupations I think he gave general satisfaction. He died in 1880, about fifty-six years of age. DANIEL HACKNEY.

The Association took a recess for one hour.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Report on Sabbath Schools read, and speeches made by Bro. J. D. Hackney and Elders J. L. Smith, E. Dodson and R. A. Moore. Report adopted as follows:

REPORT ON SABBATH SCHOOLS.

We are glad to know that the good work has pressed itself to the front rank in our religious interests by its glorious achievements, and can claim a large convention of the best workers, brightest intellects and best talents in the State to discuss its interest. We rejoice in the great advance of the general work, but have to lament that it is not doing more in our own Association.

While we are delighted with the improvement in the efficiency of many of the schools, and the numerical strength in the Association, there is great room for improvement. Our motto should be, "*A Sunday School in every Church and Neighborhood.*"

To increase the ease, interest and efficiency of the schools, we would most heartily recommend *Kind Words* for the scholars, published at Macon, Georgia, and the *Baptist Teacher* for the teachers, published by the American Baptist Publication Society, Philadelphia. The Reward matter published by the same is good to increase interest and punctuality. The uniform lessons in the *Biblical Recorder* should be studied by all. We would recommend further the organization of Sunday School Institutes in the Association, and a large attendance on the Sunday School Convention to be held in Raleigh next May.

Respectfully submitted,

R. A. MOORE.
H. B. LAMBERT.
W. G. KING.

The hour for special order having arrived, the report on Education was taken up, and interesting speeches by Elders O. T. Edwards, E. Dodson, E. Crutchfield, Dr. W. D. Watson, Elders R. R. Moore and A. D. Cohen were made. Pending the motion to adopt, pledges to the amount of $146 were secured for the support of beneficiaries. Report adopted as follows:

REPORT ON EDUCATION.

Your committee deem it a matter of the greatest importance in submitting their report on education, to insist upon the prime necesity of educating the children and ministry of the Baptists. We know that need too well, and have felt that want too keenly already. We believe that until the brain power of the ministry is properly cultivated and developed, that the great work of the world's redemption from the powers of vice, intemperance and sin will be retarded. In so saying, we do not intend to cast any reflection upon those noble, self-sacrificing brethren who are doing so much work for the Master, who have not enjoyed the pleasant shades of academic life. Brethren, need we tell you that times and circumstances demand of us as Baptists, that we make a greater effort in this, the very fundamental condition of our existence and success. Is it necessary even to remind you that we have schools, taught by competent teachers, that are Baptist, and that it is a reasonable duty for us to patronize those schools whenever practicable? We have Wake Forest College, an institution of which every Baptist in North Carolina can point with feelings of pride and satisfaction. And among the many potent reasons that that college has in making its demands for support and sustenance at our hands, aside from our christian duty, the cultivation of one of the greatest of the God-like graces, giving, is, that Old Sandy Creek Association, venerable mother as she is, if not too modest to set up a claim to the planting of this institution, had much to do with it. Shall we, who have succeeded our fathers that watered that plant with their prayers and tears, leave it to wither and fall? Will we not say no? Let us give of our means that the Lord of the harvest hath blessed us with, to help those deserving young brethren who have consecrated themselves to the service of the Master. The condition of the College is heathful and flattering; at this time there are 135 students and many others yet to come; thirty of these brethren are preparing to preach. We heartily recommend to this body Brethren Edwards and Johnson's school at Mt. Vernon, and Brother Cohen's school at Carthage.

Respectfully submitted,

R. R. MOORE,
P. D. LASTER,
G. C. UNDERWOOD,
Committee.

The following churches and brethren pledged amounts annexed for the support of our beneficiaries: Brush Creek $10; Bear Creek $5; Bethlehem $10; Bethany $5; Cool Spring $5; Carthage $5; Emmaus $5; Friendship $5; Gum Spring $5; Hickory Mountain $5; Love's Creek $5; May's Chapel $10; Moon's Chapel $5; Mineral Spring $5; Manly $5; Rive's Chapel $5; Rock Spring $5; Rocky River $5; Sandy Branch $5;

Pittsboro $10; Archie Hannon $5; Dr. W. D. Watson $5; E. H. Wrenn $1; A. B. Bright $5; C. C. Cheek $5; O. T. Edwards $5.

Elder Elias Dodson represented the interest of the Home Mission Board in a forcible speech.

Treasurer's report read and adopted as follows:

TREASURER'S REPORT.

C. C. CHEEK, *Treasurer of Sandy Creek Association, in account with the different churches composing said body:*

CHURCHES.	Minute Fund.	Association Missions.	State Missions.	Foreign Missions.	Education.	Yarboro Fund.	Total.
Balance due as per report for 1880-'81	$	$ 92 95	$	$	$	$	$ 92 95
Brush Creek	1 30						1 30
Bear Creek	2 00			11 71		3 00	16 71
Bethany	2 00		3 90	3 90	3 90		13 70
Bethlehem	2 00			5 00			7 00
Baptist Grove	50	2 00					2 50
Cedar Falls	1 17	25		3 50			4 92
Columbia							
Cool Spring	1 25	5 80		5 80			12 85
Carthage	1 00						1 00
Crane's Creek							
Deep Creek	1 00						1 00
Emmaus	1 50	3 90		3 90			9 30
Fall Creek	1 15					1 30	2 45
Friendship	1 25						1 25
Fork Creek	50						50
Gum Springs	2 20		50	2 45		1 25	6 40
Hickory Mountain	60	1 70		8 40		33	11 03
Love's Creek	1 10	90	1 05	4 00		85	7 90
May's Chapel	2 00	3 50		3 50			9 00
Mineral Springs	90		2 00	1 00	25		4 15
Moon's Chapel	1 40			3 50			4 90
Mt. Olive	1 50						1 50
Mt. Zion	55						55
Mt. Pleasant	1 50	2 00		3 00			6 50
Mechanic's Hill	2 35	2 30					4 65
Manly Baptist Church							
Macedonia	1 00						1 00
Pittsboro	1 00	10 00		4 00	3 00		18 00
Poplar Ridge	50						50
Rives' Chapel	20				65		85
Rocky River	1 55		2 60				4 15
Rock Spring	2 50	2 50		5 00	2 50		12 50
Sandy Creek	1 30						1 30
Sandy Branch	90	1 00					1 90
September 30th, hat collection				17 50			17 50
October 1st, hat collection			25 90				25 90
Mite box, per Vallie Gilmore				1 75			1 75
Sabbath, hat collection			5 23	5 25	5 2[illegible]		15 70
Wingate Memorial Hall, pledged by Rives' Chapel church							5 00
	$39 67	$128 80	$41 18	$93 79	$14 89	$6 73	$330 06

C. C. CHEEK, *Treasurer.*

Report of the Executive Board read and adopted as follows:

REPORT OF THE EXECUTIVE BOARD.

Your Board beg leave to report that Bro. A. D. Cohen is still laboring with the church at Pittsboro. He receives from the Associational fund $50; the church paying the remainder of his salary. While the progress of the work has been marked at this point, we regret to acknowledge that owing to circumstances over which we had no control, we have not been able to accomplish the great work which lies out before us. Bro. J. L. Smith has also labored as missionary ten days, at $1.25 per day.

Respectfully submitted,

W. P. WRENN,
W. A. LINEBERRY,
G. H. FITTS,
W. F. FOUSHEE,
Committee.

Auditing committee's report read and adopted as follows :

AUDITOR'S REPORT.

We, the undersigned committee, having been appointed to audit and settle the account of C. C. Cheek, Treasurer, beg leave to report that we find that he has received the sum of $431.83, and that he has paid out and disbursed the sum of $338.88, leaving a balance in his hands of $92.95.

All of which is respectfully submitted,

J. L. HACKNEY,
ARCHD. HANNON,
S. W. FUQUAY,
Committee.

Report on last year's history read and adopted as follows :

REPORT ON LAST YEAR'S HISTORY.

We, the committee on last year's history of the Sandy Creek Association, have examined it and find it correct.

J. S. WRENN,
J. S. DOWD,
H. L. BURNS,
Committee.

Appointed corresponding messengers to sister Associations as follows :

Little River—Elders O. Churchill and W. G. King, and Bro. J. D. Hackney.

Pee Dee—Rev. S. W. Fuquay, Bro. R. W. Barrett and W. W. Sears.

Liberty—B. F. Lanier, Jr., Elders T. M. Baldwin and J. M. Pugh.

Raleigh—Dr. P. D. Laster, Elder O. Churchill and Bro. R. C. Green.

Cedar Creek—Bro. W. B. Petty, Dr. W. D. Watson.

Central—W. F. Foushee, J. D. Hackney, E. H. Wrenn.

Beulah—Rev. J. L. Smith, Brethren J. L. Hackney, Jesse Johnson and R. P. Johnson.

Appointed delegates to the Baptist State Convention as follows : Elders A. D. Cohen, T. M. Baldwin, O. Churchill, E. Crutchfield, W. G. King, and Brethren Neill T. Tyson, D. F. Teague, J. D. Dorsett and H. L. Burns.

Appointed Elder S. Gilmore Historian.

The following resolution, offered by Bro. Archie Hannon, was adopted by a rising vote of the whole body :

Resolved, That this body tenders its sincere thanks to the brethren and friends of this community for their very liberal hospitality.

Announcements for preaching to-night and to-morrow.

The Association adjourned to the time and place of next session.

Religious exercises by the Moderator.

W. H. H. LAWHON, MODERATOR,
Carthage, N. C.

J. W. CALDER, *Clerk*,
Harper's Cross Roads, N. C.

Preaching at the stand to-night by Elder J. M. Pugh.

There was preaching in the house to-day at eleven o'clock a. m., and at two o'clock p. m. by Elder R. A. Moore and Elder O. Churchill.

STATISTICAL TABLE.

CHURCHES.	*Time of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec. by Let.	Dis. by Let.	Restored.	Excluded.	Deceased.	Total.
FIRST SECTION.												
Fall Creek	2nd	J. L. Smith	Energy,	H. B Lambert	Brower's Mill	4	...	...	...	1	1	158
Moon's Chapel	4th	O. T. Edwards	Ore Hill	David M. Vestal	Marley's Mill	8	...	...	...	...	...	95
Brush Creek	4th	T. M. Baldwin	Franklinsville	A. G. Bray	Brush Creek	19	...	2	2	...	1	111
Columbia		No Letter				Las	t	L	et	te	r	70
Cedar Falls	1st	J. L. Smith	Energy	J. E. Campbell	Cedar Falls	2	1	8	1	1	2	99
Sandy Creek	3rd	M. P. Beck	Troy's Store	S. Staley	Troy's Store	5	...	...	...	1	...	75
Macedonia	4th	Letter does not say		A. W. Kivett	Letter does not say		...	...	...	...	...	11
Mt. Zion	2nd	T. M. Baldwin	Franklinsville	J. A. J. Patterson	Troy's Store	2	...	...	...	1	1	61
Mt. Pleasant	1st	M. D. Kivett	Troy's Store	John Hays	Marley's Mill		...	...	...	1	1	46
SECOND SECTION.												
Love's Creek	4th	S. Gilmore	Bear Creek	J. D. Dorsett	St. Lawrence		1	7	...	2	1	103
Rocky River	2nd	O. T. Edwards	Ore Hill	John T. Paschall	Simmon Grove	2	1	2	...	...	2	63
Hickory Mountain		Daniel Hackney	Kimbolton	S. P. Teague, Jr.	Kimbleton	2	2	2	...	...	...	33
Emmaus	4th	R. A. Moore	Kimbolton	C. Justice	Hadley's Mill	1	1	...	...	...	2	69
Mt. Olive	2nd	George P. Moore	Pittsboro	Wm. M. Ellington	Hadley's Mill	15	1	1	...	...	1	85
Rock Spring		George P. Moore	Pittsboro	R. S. Eubanks	Pittsboro	6	1	2	...	...	1	85
Pittsboro	3rd	A. D. Cohen	Carthage	E. S. Henly	Pittsboro		9	1	...	...	...	17
THIRD SECTION.												
Mineral Springs	3rd	W. H. H. Lawhon	Carthage	E. H Wrenn	Ore Hill	1	2	...	...	...	2	63
Rives' Chapel	3rd	O. T. Edwards	Ore Hill	S. J. Dowd	Rives' Chapel	20	...	...	...	2	1	80
Bear Creek	1st	O. T. Edwards	Ore Hill	F. H. McManas	Harper's Cross Roads	9	5	...	1	2	2	156
Bethany	3rd	O. Churchill	Haywood	R. A. Murchison	Gulf,	7	...	7	1	2	1	140
May's Chapel	1st	R. A. Moore	Kimbolton	Jordan Tysor	Gulf		...	2	...	...	1	108
Gum Spring	2nd	S. Gilmore	Bear Creek	W. J. Lasater	Lockville	2	5	2	1	1	1	164
Sandy Branch		O. Churchill	Haywood	S. Womble	Bear Creek	20	...	...	...	...	...	64
FOURTH SECTION.												
Cool Spring	4th	A. D. Cohen	Carthage	D. O. Bryan	Jonesboro	7	1	9	...	1	2	89
Baptist Grove	4th	O. Churchill	Haywood	J. P. Bridges	Lockville		1	...	...	...	1	13
Deep Creek	2nd	W. H. H. Lawhon	Carthage	John L. Caddell	Keyser		2	1	4	1	...	31
Crane's Creek		No Letter				Las	t	Y	e	a	r	49
Bethlehem	2nd	S. Gilmore	Bear Creek	Daniel Hannon	Carthage	16	...	3	...	...	2	103
Friendship		None		J. T. Seawell	Mooshannee		...	...	...	1	...	64
Fork Creek	4th	M. D. Kivett	Troy's Store	George W. Teague	Brower's Mill	8	...	...	...	...	...	24

Carthage	...	A. D. Cohen	Carthage	J. D. Dowd	Carthage	...	...	...	...	...	...	75
Mechanics' Hill	4th	J. L. Smith	Energy	Levi Williams	Carter's Mill	14	..	...	...	...	1	67
Manly	...	No Letter	...	...	...	Las	t	Y	e	a	r	16
Poplar Ridge	...	No Statistics	...	N. S. Richardson	Carthage	...	...	...	...	...	...	...
Total	...	...	...	...	...	171	33	49	10	17	27	2492

* Time of meetings marked in this column are Sabbaths in each month and Saturdays before in most cases as could best be learned from the letters.

W. H. Ellis
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MINUTES

OF THE

124TH ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

Church in Pittsboro, Chatham Co., N. C.,

Sept. 28th, 29th and 30th, and Oct. 1st, 1882.

Officers:

Rev. W. H. H. LAWHON, Moderator............Carthage, N. C.
" Jno. W. CALDER, Clerk..............Harper's Cross Roads, "
Bro. W. F. FOUSHEE, Treasurer................Pittsboro, "

Executive Board.

Rev. O. T. EDWARDS,
Col. JNO. R. LANE,
BERNICE B. PHILLIPS.
NEILL T. TYSON,
HUGH W. PEOPLES,

RALEIGH:
Edwards, Broughton & Co., Steam Printers and Binders.
1882.

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List of Ministers.

ENOCH CRUTCHFIELD	Troy's Store,	N. C.
DANIEL HACKNEY,	Kinsbolton,	“
S. GILMORE,	Bear Creek,	“
D. C. MURCHISON,	Gulf,	“
T. M. BALDWIN,	Franklinsville,	“
J. L. SMITH,	Energy,	“
W. H. H. LAWHON,	Carthage,	“
W. G. KING,	Osgood,	“
O. CHURCHILL,	Haywood,	“
A. D. COHEN,	Carthage,	“
M. P. BECK,	Troy's Store,	“
O. T. EDWARDS,	Mt. Vernon Springs,	“
M. V. KIVETT,	Troy's Store,	“
JOHN W. CALDER,	Harper's Cross Roads	“
S. W. FUQUAY,	Sulphur Spring,	“
M. D. FREEMAN,		
J. D. HACKNEY,		

Licentiates.

S. WOMBLE,	Bear Creek,	N. C.
MANLY FORRESTER,	Mt. Vernon Springs,	“
J. A. FRAZIER,	Troy's Store,	“
ALVIS ANDREWS,		

PROCEEDINGS.

Pittsboro, N. C.,
Sept. 28th, 1882—2 o'clock, P. M.

The 124th Annual Session of the Sandy Creek Baptist Association met with the church at this place.

By mutual consent, the Introductory Sermon was deferred until 7 o'clock this evening.

The Moderator, Rev. W. H. H. Lawhon, conducted the opening exercises, reading the 27th Psalm and singing the 271st hymn, "All hail the power of Jesus' name." After which the Association was called to order by the Moderator.

Elder O. T. Edwards and Bro. John T. Paschal read the church letters, and the delegates were enrolled as follows:

Brush Creek—James Gilbert, H. G. Moffitt, Rob't H. Dixon.
Bear Creek—Elder S. Gilmore, Bro. L. R. Dixon, Elder J. W. Calder.
Bethlehem—Eli P. Seawell, C. B. Fry, S. M. Hannon.
Bethany—J. M. Stinson, S. P. Moore, G. A. Murchison.
Baptist Grove—
Cedar Falls—Geo. Leonard, E. W. Hays, M. W. Pugh.
Columbia—E. L. York, C. D. York, F. W. Crutchfield.
Cool Spring—Elder W. G. King, D. O. Bryan, J. D. Henly.
Carthage—Rev. A. D. Cohen, Rev. W. H. H. Lawhon, W. F. Watson.
Crane's Creek—W. C. Rogers, D. S. Byrd.
Deep Creek—Elder S. W. Fuquay, J. T. Sears, J. L. Caddle.
Emmaus—Elisha Dismukes, P. Ellington, C. Justice.
Fall Creek—Jno. A. Brewer, J. A. Scott, R. W. Kidd.
Friendship—J. R. McLemore, P. Caddle, C. J. Phillips.
Fork Creek—
Gum Spring—W. C. Thomas, T. J. Poe, Levi Copeland.
Hickory Mountain—Elder D. Hackney, Wesley G. Cheek, S. P. Teague, Jr,
Love's Creek—Adolphus W. Fitts, Alex. Walters, A. B. Dark.
May's Chapel—H. W. Peoples, W. H. Burns, Eddie Lineberry.
Moon's Chapel—D. M. Vestal, M. J. Jordan, Elder O. T. Edwards.
Mineral Spring—W. P. Wrenn, C. C. Cheek, Rev. J. D. Hackney.
Mt. Zion—
Mt. Olive—Franklin Glosson, Gaston Love, Wm. M. Ellington.
Mt. Pleasant—Jno. Hays, Rev. M. D. Kivett, J. D. Kivett.
Mechanic's Hill.—J. L. Lambert, Geo. Moore.
Manly—A. Leslie, W. C. Green, Wellington Bradshaw.
Macedonia—John Breedlove, Mark Penny, W. A. Kivett.
Pittsboro—Stephen Henly, John A. Thompson, H. L. Burns.
Poplar Ridge—
Rives' Chapel—Dr. W. D. Watson, G. W. Oliver, W. J. Dowd.
Rock Spring—C. Crutchfield, E. V. Straughn, R. S. Eubanks.
Rocky River—Elder J. L. Smith, J. T. Paschal, S. T. Culberson.

SANDY BRANCH—T. B. Burke, T. G. Ivey, L. M. Fields.
SANDY CREEK—Rev. M. P. Beck, C. G. Frazer, J. Williams.
TYSON'S CREEK—L. Moon, B. B. Phillips, John W. Ellis.

A majority of the churches being represented, the Association proceeded to the annual election of officers, as follows: Elder W. H. H. Lawhon, Moderator; Elder John W. Calder, Clerk; Wm. F. Foushee, Treasurer.

Corresponding Messengers from sister Associations were invited to seats. J. W. Hackney, from Mt. Zion, and R. T. Hamner, from Liberty, responded, and were welcomed.

Rev. C. S. Farriss, of the BIBLICAL RECORDER, responded to an invitation, and was welcomed.

Letters from new churches at Flint Hill and Tyson's Creek were presented, read and referred to Rev. A. D. Cohen, Dr. W. D. Watson and R. C. Cotton, a committee of examination.

Appointed the following committees:

ON RELIGIOUS EXERCISES—The pastor and deacons of this (Pittsboro) church.
" ORDER OF BUSINESS—Rev. O. T. Edwards, James Gilbert, J. L. Lambert.
" PERIODICALS—Rev. C. S. Farriss, S. P. Teague, Jr., C. C. Sinclear.
" STATE MISSIONS—Elder J. L. Smith, W. G. Cheek, E. P. Seawell.
" FOREIGN MISSIONS—Rev. A. D. Cohen, H. L. Burns, M. J. Jordan.
" EDUCATION—Rev. O. T. Edwards, H. W. Peoples, L. R. Dixon.
" TEMPERANCE—John T. Paschal, S. P. Moore, Rob't H. Dixon.
" SUNDAY SCHOOLS—Rev. S. Gilmore, Stephen Henly, R. T. Hamner.
" PRAYER MEETINGS—Dr. W. D. Watson, E. V. Straughn, J. R. McLemore.
" AUDITING—John A. Thompson, R. S. Eubanks, Wm. M. Ellington.
" LAST YEAR'S HISTORY—W. P. Wrenn, W. F. Watson, W. J. Dowd.

Appointed Rev. A. D. Cohen, Rev. W. G. King, G. A. Murchison, a committee to take into consideration the Bible Question now pending before the denomination.

Adjourned until to-morrow morning, 9 o'clock. Prayer by Elder S. Gilmore. Benediction by the Moderator,

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The Introductory Sermon was preached in the church at 7 o'clock this evening by Rev. A. D. Cohen, from 1st Cor. xv, and part of the 10th verse: "By the grace of God I am what I am."

The weather was very threatening all this morning and yesterday all day, and this session being held on the northern border of our territory, the delegates were late arriving. Notwithstanding all this, about two-thirds were present at the organization.

SECOND DAY—MORNING SESSION.

PITTSBORO, N. C., Sept. 29th, 1882.
9 O'clock, A. M.

The Association met in the spacious new court house for the better accommodation of the audience.

Religious exercises for one hour, conducted by Rev. R. T. Hamner, after which the Association was called to order by the Moderator for the transaction of business.

Proceedings of yesterday read and approved.

Letters from Fall Creek, Mt. Pleasant, Manly, Macedonia, and Sandy Branch, were read and the delegates enrolled.

Invited visiting brethren and corresponding messengers to seats with us. Prof. Taylor and Bro. Joseph F. Moore, of Wake Forest, responded and were welcomed. Rev. J. M. White reported himself from the Raleigh Association and was welcomed.

The courtesies of the Association were extended by the Moderator to visiting ministers of other denominations and to members of the press present.

The Committee on the Admission of New Churches reported that they found the Articles of Faith and Church Covenant of Tyson's Creek Church to be in accord with our faith and order. Thereupon the church at Tyson's Creek was unanimously received into our union, and her delegates received the right hand of fellowship.

But the church at Flint Hill did not submit any Articles of Faith or Church Covenant. It was learned from the council of organization that this church was examined on faith and practice and found satisfactory, but her Faith and Covenant had not been written—(by neglect.)

It is ordered that the further consideration of this application be postponed until next session.

The letter from Cool Spring was read and her delegates enrolled.

The report on order of business was read, amended and adopted.

Report on Prayer Meetings was read and discussed by Dr. W. D. Watson, Elders J. L. Smith and O. T. Edwards. Report adopted.

REPORT ON PRAYER MEETINGS.

Your Committee on Prayer Meetings, not having any statistics on this subject from the churches, can only commend this part of the worship of God, and suggest the advantages, as well as the great blessings, accruing from such meetings. With these facts, would urge the churches of this Association to maintain and encourage such meetings.

Respectfully submitted,

W. D. Watson,
E. V. Straughn,
J. R. McLemore.

Report on Temperance read and strong arguments made on it by Jno. T. Paschal, Elders J. L. Smith, A. D. Cohen, J. M. White, C. S. Farriss, Dr. W. D. Watson, and Joseph F. Moore. Amended by Elder O. T. Edwards and adopted.

REPORT ON TEMPERANCE.

Intemperance has been truly called the "grievous sin of our country." Paul, in his letter to the Galatians, says that temperance is the fruit of the Spirit, but the drunkard cannot enter the kingdom of heaven. We are exhorted in the Scriptures of Divine Truth to add temperance to faith, virtue, etc., and we shall not be barren; but he that lacketh these things is blind, and hath forgotten that he was purged from his old sins.

Especially do we deplore the excessive use of ardent spirits by the youth of our country. Let us by example and precept endeavor to reclaim them. Let us not only be temperate in drink, but in all we say and do.

We recommend that the churches give no uncertain sound on the use of spirituous liquors. Therefore, we advise and urge that our churches disown from their membership any member who makes, sells or uses it as a beverage.

Respectfully submitted,

J. T. Paschal,
S. P. Moore,
R. H. Dixon,
Committee.

Report on Periodicals read and ably discussed by Rev. C. S. Farriss.

Report on Education made special order for 3 o'clock this afternoon, and Prof. Taylor was requested to address the Association on that subject.

Report on State Missions was made special order for 10 o'clock to-morrow morning, and Foreign Missions to follow.

Appointed Rev. W. G. King, J. M. Stinson and James Gilbert a committee to nominate an Executive Board.

Adjourned until 2 o'clock, p. m. Doxology by the congregation. Benediction by the Moderator.

Afternoon Session.

The Association was called to order by the Moderator.

The letter from Crane's Creek was read and her delegates enrolled.

The letter from Gum Spring was read and her delegates enrolled.

The discussion of the report on Periodicals was resumed by Elders J. L. Smith, J. M. White and C. S. Farriss. Report adopted.

REPORT ON PERIODICALS.

As an Association of North Carolina Baptists, we deem it essential for the members of our churches to subscribe for our paper, the BIBLICAL RECORDER. For a long time the RECORDER has been a sentinel on the outposts, and as an exponent of christian doctrine as held by Baptists, it has done good service. We are convinced of the following facts: 1. That in this age of cheap, worthless literature, it is an essential agency for good in the family. 2. It is a good educator. 3. That churches in which the RECORDER is taken are generally more effective in their work for good. 4. That every Baptist owes it, not only to himself but to his family, to be a subscriber.

We recommend *Kind Words* for our Sunday Schools. We also recommend the *Foreign Mission Journal.*

S. P. TEAGUE,
C. C. SINCLAIR,
C. S. FARRIS.

Report on Sabbath Schools was read, and an interesting speech was made by Rev. A. D. Cohen.

The hour for special order having arrived, the report on Education was read.

At this time Rev. Robert H. Marsh very feelingly reported himself as happily and joyfully among friends and at his old home, and being here in the interest of the Orphan Asylum and the *Orphan's Friend*, and fraternally representing the Flat River Association, and was welcomed.

The report on Education was effectively discussed by Prof. Taylor, Rev. R. H. Marsh, O. T. Edwards, J. M. White, J. L. Smith, W. G. King and Dr. W. D. Watson, during which the following churches were pledged to make an earnest effort to collect and forward the amounts set opposite their names, as follows:

Bear Creek	$10 00	May's Chapel	$12 00
Bethany	10 00	Moon's Chapel	5 00
Columbia	5 00	Mt. Olive	10 00
Cool Spring	5 00	Mechanic's Hill	5 00
Carthage	10 00	Manly	10 00
Deep Creek	5 00	Pittsboro	10 00
Emmaus	10 00	Rives' Chapel	10 00
Fall Creek	5 00	Rock Spring	10 00
Friendship	5 00	Rocky River	5 00
Gum Spring	5 00	Sandy Branch	5 00
Hickory Mountain	5 00	Tyson's Creek	3 00
Love's Creek	5 00		

In compliance with a proposition by Rev. W. G. King, for individuals to support one beneficiary, the following subscriptions were taken at once: W. V. King, W. D. Watson, O. T. Edwards, J. L. Smith, W. V. Straughn, S. W. Fuquay, A. D. Cohen, Richard Webster, Wm. F. Foushee, J. M. Stinson, H. L. Burns, Dr. J. B. Burns, W. H. H. Lawhon, J. W. Griffin, C. G. Frazier, M. D. Kivett, R. C. Cotton, T. J. Poe, H. C. Dowd, G. W. Harmon, S. Gilmore, J. R. McLemore, S. P. Teague, $5.50 each, and C. W. Oliver, George W. Emerson, W. J. Dowd and W. T. Brown, $2.75 each.

These brethren selected Bro. W. F. Watson, of Carthage church, as their beneficiary.

Report on education adopted.

REPORT ON EDUCATION.

Believing that no government, priest or preacher has a right to dictate to any man what shall be his religion, but that each human being must search the scriptures for himself, believe for himself, be baptized for himself, be judge for himself, the Baptists, of all people in the world, should be the untiring advocates and supporters of general education; for how can they search the scriptures unless they be able to read? How can they believe for themselves unless they know what is revealed for their belief? And how can they be baptized unless they know from God's Word what baptism is? Education is the development of mental power, a growth or mental and moral talent, and every christian should increase the talents committed to his charge.

We should therefore rejoice in the interest which is now taken in general education all over North Carolina. There are more children and youth in our schools, seminaries and colleges than ever before. Our college at Wake Forest has more students than have ever been present at this time of the session, and is in a prosperous condition. We commend it, as well as the Mt. Vernon High School, to the patronage of our people.

Our Board of Education is now aiding twenty-six young brethren in securing an education. Four of these are from our Association. We hereby recommend to the Association that it shall undertake the support of two of them, and raise for this purpose during the next year year $240.

O. T. Edwards,
H. W. Peoples,
L. R. Dixon.

Repart on Sabbath Schools was adopted.

REPORT ON SUNDAY SCHOOLS.

We are glad to know that the cause of Sunday Schools is progressing steadily, and taking that stand and prominence that it deserves among our churches. We would urge the importance of every church in this Association having its own Sunday School. We are delighted with the Sunday School literature, and would recommend *Kind Words*, for the scholars, published at Macon, Ga., and the *Baptist Teacher* for the teachers published by the American Baptist Publication Society, Philadelphia. The uniform lessons in the Recoedrr should be studied by all.

Stephen Henly,
Stephen Gilmore,
S. M. Hannon.

Adjourned until to morrow morning 9 o'clock. Prayer by Prof. Taylor. Benediction by the Moderator.

Preaching in the Court House at 7 o'clock, p. m., by Rev. R. H. Marsh, from Mal. iii: 17—"And they shall be mine, saith the Lord of Hosts, in that day when I make up my jewels."

THIRD DAY—MORNING SESSION.

PITTSBORO, N. C.,
Sept. 30th, 1882—9 o'clock, A. M.

The Association met in the Court House.

Religious exercises for one hour, conducted by Elder W. G. King, after which the Association was called to order by the Moderator.

Proceedings of yesterday read and approved.

Bro. John E. Ray, Corresponding Secretary of the Board of Missions of the Baptist State Convention and Corresponding Secretary of the Sabbath School Board, responded to an invitation to visiting brethren, and was welcomed.

The hour for special order having arrived, the report on State Missions was read, and was very feelingly and clearly discussed by Elder J. L. Smith, John E. Ray, Elder A. D. Cohen, during which a cash collection amounting to $20.50 was taken up, and pledges to the amount of $3.50 were made. Report on State Missions was adopted.

REPORT ON STATE MISSIONS.

The subject of State Missions is of such vast importance that we, as an Association, cannot afford to pass it by with just simply noticing it in a short report like this. We must wake up as a denomination and give of the means which God has loaned us, and help those called of God to obey the call, "come over and help us." It is our duty as Baptists to rally to the support of the State Mission Board. Our Missionaries in the State are paid, some entirely by the State Board, some in part by the State Board and in part by the Associations, and some entirely by the Associations. There is vast destitution in our State, and we cannot afford to lose the rich opportunities which are within our reach.

JESSE L SMITH,
W. G. CHEEK,
E. P. SEAWELL.

Report on Foreign Missions was read and tenderly discussed by Revs. A. D. Cohen, O. T. Edwards and Bro. John E. Ray. The report was adopted.

REPORT ON FOREIGN MISSIONS.

"The world for Christ" is a motto that might well adorn every banner of the sacred host of God going forth to battle for God and His Anointed. I would have painted in glowing colors beneath this motto a rugged cross, all streaming with blood, as intimating the only hope of a lost and ruined world, as also the only weapon of our warfare, as the means of drawing all hearts to Jesus, and subjugating the whole earth to the benignant reign of King Emmanuel.

The world—vast empire of Satan, lying in wickedness, submerged beneath superstition, moral degradation and ignorance of God and the retributions of eternity—constitutes our battle fields, and indicates the magnitude of the work and vastness of territory to be occupied by the army of Christ. We may well pause and calmly contemplate the herculian task before us. We should fall back discouraged and almost dismayed, did we not remember the promise accompanying the command, "Go forward." "lo I am with you alway. even unto the end of the world." Jesus, the Captain of our salvation, pointing to the entrenchments of idolatry, heathenism and hoary superstition, strengthened by the wickedness of the human heart and all opposing forces of the Devil, and then to the marks, cruel marks of the crown, the spikes, the spear, cries, "Go into all the world and preach the gospel."

Your Committee have reviewed the field of Foreign Missions. The vast empires and kingdoms not yet conquered for Christ force from us the earnest prayer, "Let thy kingdom come, and let thy will be done in earth as in heaven."

China, Mexico, Brazil, Africa and the European missions, with their teeming millions, present a vast field of labor and contention for the energetic efforts of our Foreign Board. To continue their efforts in these countries, where the Board has already sent missionaries and established mission stations, requires at least as much money and as earnest prayers as have enabled them in the past to begin these missions. Now it will require an increased amount of such resources to occupy new fields now opening up before them. Our dear Bro. Tupper, the Corresponding Secretary of the Foreign Board, stands with streaming eyes and outstretched hands, beseeching the people of the Lord, and crying to God with uncounted groans and innumerable tears, by day and by night, to furnish the means and the men to go up and occupy the land. In view of the vastness of the work stretching out before us, while grateful for the past liberality and increasing devotion of God's people to the Foreign Missionary work, he exclaims: "Contributions have been large. but must be larger." Most of our missionaries are projecting new movements, and are devoted and joyous in spirit. The greatest sufferer among them says: "I can now sing the doxology with a zest." Yes. let us join with him and sing, "Praise God from whom all blessings flow," and then put our hands in our pockets and contribute as the Lord hath blessed us. Then can our Board of Foreign Missions send additional laborers to reinforce our dear brethren in China, Mexico, Brazil, Africa and Europe, to occupy those constantly expanding fields which God in his providence is opening before them.

Your Committee would recommend the following resolutions:

Resolved, That in view of the increasing demand upon the benevolence of the churches, by the unfolding of the leaves of the divine purposes in opening the doors of the nations to missionary operations, and as a thankoffering for the abundant harvests of the present year, we determine to double our usual subscriptions to Foreign Missions.

Resolved, That we will endeavor to raise our just proportion of the $100.000 now asked for by the Secretary of the Board of Foreign Missions of the Southern Baptist Convention, and thus second the battle cry, "Forward to the centre," that Africa, China, Japan, Turkey, the Papal lands, islands, continents, the whole earth, may be subjugated to Christ, the Lord's Anointed, whose right it is to reign.

Respectfully submitted,

A. D. COHEN.
D. L. BURNS,
M. J. JORDAN,
Committee

The appointments for Sabbath services were announced at this time.

Adjourned till 2 o'clock this evening.

AFTERNOON SESSION.

The Association met according to adjournment.

The letter from Columbia was read and her delegates enrolled.

Report of Executive Board was read, and remarks were made by Dr. W. D. Watson, Elders J. M. White, Daniel Hackney and J. L. Smith. The report was adopted.

REPORT OF THE EXECUTIVE BOARD.

Your Executive Committee would report:

That we employed Rev. A. D. Cohen to preach at Pittsboro, who reports that he preached once a month and baptized 4, and reports the church in a very prosperous condition, for which services we paid him fifty dollars, which amount supplements his salary. Also employed Rev. J. S. Smith to labor in the western bounds of the Association, who reports 25 days labor, 35 pastoral visits, baptized 4, organized 2 Sabbath Schools and 3 prayer meetings, cash collected $6.25, for which services we paid him $13.03, which consumed all the funds in the hands of the Treasurer of the Association for this object.

Respectfully submitted,

W. D. WATSON,
W. L. FOUSHEE.

Ordered that all speeches be limited to five minutes.

Report on Bible Work was read and ably discussed by Rev. A. D. Cohen. Report adopted.

REPORT ON BIBLE WORK.

The British and Foreign Bible Society was established in 1804 for the purpose of giving the word of God to all nations.

In 1816 the American Bible Society was organized to co-operate with the London Society, for the same purpose, upon a basis that professed to shut out all "local feelings, party prejudices and sectarian jealousies," formed for the ostensible object of "dissemination of the Scriptures in the received versions, where they exist, and in the most faithful where they may be required." With such a catholic ground the Baptists could heartily co-operate with all other religious denominations. And for about twenty years prayers and labors and contributions of money harmoniously went up to the Throne of Grace for the spread of the gospel among all nations.

But, alas! for human weakness, about the year 1835 the English Missionaries, Pearce and Yates, asked money for printing the Bengali New Testament, and sometime after this Judson solicited an appropriation for printing his Burmese Bible, by means of which untold numbers of heathen might learn the plan of salvation.

These requests were refused, and in 1836 the following resolution was passed by the managers of that society:

"*Resolved*, That in appropriating money for the translating, printing or distributing of the sacred Scriptures in foreign languages, the managers feel at liberty to encourage only such versions as conform in principle of their translation to the common English version; at least so far as that all the religious denominations represented in this Society can consistently use and circulate said versions in their several schools and communities."

This resolution refusing aid in circulating the Bible translated into the most faithful idiomatic Burmese by Dr. Judson, and discriminating against other versions made by Baptist missionaries, forced the Baptists out of the Society, and from all quarters there was demanded some action of the denomination to preserve its self-respect, and to confer with each other as to some plan to secure the circulation of the Bible among all the nations. To do the work which God in his providence had assigned to them, accordingly in 1837 a great Convention, the representatives of the churches of our denomination numbering three hundred and ninety, or four hundred, met in the city of Philadelphia and representing, by some of the first men of the times, twenty-three States of the Union and the District of Columbia, and formed "The American and Foreign Bible Society."

Since that time various efforts have been made to regain the influence of the Baptists, as for instance, in 1879 the American Bible Society revised its by-laws and omitted the article which had driven the Baptists from co-operating in its work. And many rallied to its support. In 1880 another resolution of the character of a compromise was passed. But lately, upon application for aid to print the Burmese New Testament, the Society has reiterated the resolution of 1836, in effect, and the Baptists find themselves exactly where they were in 1837 thrust out of co-operation with the American Bible Society, unless they will give up the principle for which they have contended these many years, and "sacrifice their consistency, interest and honor."

It is now proposed by a Joint Committee of the American Baptist Publication Society, the American Baptist Missionary Union, and the American and Foreign Bible Society, &c., to call a general Baptist Convention to submit a plan for the readjustment of our Bible work, covering both translation and circulation, and to designate the methods by which it can be done efficiently and to the satisfaction of our denomination as a whole. This Convention has been called to meet in Saratoga on Wednesday, Nov. 8th, 1882.

Therefore, your Committee would recommend:

1st. That, recognizing the dreadful fact that millions of our race are perishing for lack of the knowledge of God's Word, or are liable to be led into error by corrupt translations, we feel the the necessity of furnishing them with the pure word of God, and that the world has paramount claims upon us to do this work.

2nd. That we would respectfully suggest to the Baptist State Convention that they take such action, at their next meeting, as will secure an ample representation in that body; and that this Association will pledge itself to the support and hearty co-operation of any Society that may be agreed upon by that Convention which will secure the desirable end—the union into a national and international Bible Society as a symbol and bond of unity of the denomination.

Respectfully submitted,

A. D. Cohen,
W. G. King,
G. A. Murchison,
Committee.

Auditing Committee's report read and adopted.

AUDITING COMMITTEE'S REPORT.

We, the undersigned Committee, having been appointed to audit and settle the account of C. C. Cheek, Treasurer, beg leave to report that we find that he has received the sum of $359.51, and that he has disbursed the sum of $359.51, leaving nothing in his hands. All of which is respectfully submitted,

J. A. THOMPSON,
R. S. EUBANKS,
WM. M. ELLINGTON,
Committee.

Sept. 30th, 1882.

Report on last year's History was read and adopted.

REPORT OF COMMITTEE ON LAST YEAR'S HISTORY.

The Committee appointed to examine last year's history of Sandy Creek Association, beg leave to submit the following report: We have examined the last year's history and find it to be correct.

W. D. WATSON,
W. P. WRENN,
W. J. DOWD,
Committee.

Treasurer's report was read and adopted. (See report on page 16.)

Appointed Corresponding Messengers to sister Associations as follows:

PEE DEE—Rev. S W. Fuquay, Rev. T. M. Baldwin and J. J. McIntosh.
LIBERTY—Rev. E. Crutchfield.
MT. ZION—Rev. O. T. Edwards, Rev. D. Hackney, C. Justice and W. N. Straughn.
RALEIGH—Rev. S. Gilmore and A. C. Green.
CEDAR CREEK—Rev. O. T. Edwards and J. L. Smith.
CENTRAL—G. A. Murchison.
BEULAH—Rev. E. Crutchfield and Dr. W. D. Watson.
LITTLE RIVER—Wm. Petty.
DELEGATES TO THE BAPTIST STATE CONVENTION—Elders A. D. Cohen, W. G. King, J. W. Calder and Bro. E. H. Wrenn.

Appointed Mineral Spring Church the place, and 11 o'clock, a. m., Thursday before the first Sunday in October, 1883, the time for the next session.

Appointed Rev. W. G. King to preach the Introductory Sermon.

Report of the Committee to Nominate an Executive Board was read and adopted.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE BOARD.

Your Committee to nominate an Executive Board respectfully report the following names for your consideration, to wit: Rev. O. T. Edwards, Neill T. Tyson, Col. J. R. Lane, H. W. Peoples, B. B. Phillips.

Respectfully submitted,

W. G. KING,
J. M. STINSON,
JAMES GILBERT.

The following resolution, offered by Rev. W. G. King, was adopted by the body with a rising vote:

Resolved, That the thanks of this body are hereby tendered to the brethren and friends for their hospitality; and also to the brethren for the use of their church.
W. G. KING.

Rev. R. H. Marsh, in a few remarks, represented the interest of the "Orphan Asylum" and the *Orphan's Friend*, also the "Oxford Female Seminary."

Adjourned to the time and place of next session.

Prayer and benediction by the Moderator.

W. H. H. LAWHON, MODERATOR,
Carthage, N. C.

JNO. W. CALDER, *Clerk*,
Harper's Cross Roads, N. C.

Preaching in the Court House at 7 o'clock this evening by Rev. C. S. Farriss, from Phil. iii: 14—"I press toward the mark for the prize of the high calling of God in Christ Jesus." Also, there was preaching in the Methodist church to-day by Rev. S. Gilmore, from St. Luke xiii: 14—"Strive to enter in at the strait gate."

SABBATH.

PITTSBORO, N. C., Oct. 1st, 1882.
9 O'CLOCK, A. M.

A Sabbath School Mass-Meeting was held in the Court House, conducted by Rev. A. D. Cohen and A. C. Green. Interesting speeches were made by A. C. Green, H. A. London, Jr., Esq., John E. Ray and Bro. Beckwith.

11 O'CLOCK, A. M.

Preaching in the Court House by Rev. J. M. White, from St. Matthew xxviii; 19, 20—"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo I am with you alway, even unto the end of the world."

At the conclusion of this service a cash collection was taken up (for the general objects of the Baptist State Convention) amounting to $18.

Rev. O. T. Edwards preached in the Presbyterian church from 1st Cor. iii: 22, 23—"Whether Paul or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come, all are yours, and ye are Christ's, and Christ is God's."

Rev. S. Gilmore preached in the Methodist church at this hour. And Rev. W. G. King, also, preached in the colored Methodist church to attentive audiences.

2:30 O'CLOCK, P. M.

Rev. R. H. Marsh preached in the Court House, from St. Luke xv: 22—"The Father said to his servants, bring forth the best robe and put it on him."

7 O'CLOCK, EVENING.

Rev. W. H. H. Lawhon preached in the Court House from Eph. iii: 19—"And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God."

All the services to-day seemed to impress the vast concourse of people assembled to hear the Word of Life. May the Great God add his blessings continually, and at last save all this people.

The several Church Clerks should state their Post Offices, as well as the Pastors; also the Post Office address of resident ministers and licentiates.

Respectfully,

THE CLERK.

TREASURER'S REPORT.

Wm. F. Foushee, Treasurer of Sandy Creek Association, in account with the different churches composing said Association:

Churches.	Minute Fund.	Asso. Missions.	State Missions.	Foreign Missions.	Education.	Total.
Brush Creek	$ 1 40	$	$	$	$ 10 00	$ 11 40
Bear Creek	1 70		1 00	2 50	1 00	6 20
Bethany	2 00		7 00	7 40	12 00	28 40
Bethlehem	2 00			7 00	10 00	19 00
Baptist Grove						
Cedar Falls	55	25				80
Columbia	50					50
Cool Springs	1 25	3 25		4 25	4 25	13 00
Carthage	50	1 35				1 85
Crane's Creek	50					50
Deep Creek	60		1 45			2 05
Emmaus	1 50	2 90			5 00	9 40
Fall Creek	3 30	3 25				6 55
Friendship	1 20			1 00		3 20
Fork Creek						
Gum Spring	2 00			75	3 65	6 40
Hickory Mountain	60		75	10 00	5 00	16 35
Love's Creek	1 20		2 00	2 00	5 00	10 20
May's Chapel	2 00	1 75		1 75	10 00	15 50
Mineral Springs	80				1 50	2 30
Moon's Chapel	1 50			5 00	5 00	11 50
Mount Olive	1 50					1 50
Mount Zion						
Mount Pleasant	1 30			6 75		8 05
Mechanic's Hill	1 10					1 10
Manly Baptist Church	60		7 50	7 50	10 00	25 60
Macedonia	60			1 00		1 60
Pittsboro	1 00	10 00		1 00	10 00	22 00
Poplar Ridge						
Rive's Chapel	95	3 52		4 32	8 56	17 35
Rocky River	1 70				5 00	6 70
Rock Spring	1 50	3 00	3 00			7 50
Sandy Creek	1 35					1 35
Sandy Branch	80				4 00	4 80
Tyson's Creek	90		2 50	3 00		6 40
Rev. O. T. Edwards' pledge for the past year, paid					5 00	5 00
Dr. W. D. Watson's pledge for the past year, paid					5 00	5 00
Vallie D. Gilmore's mite box				2 05		3 05
Cash collected Sept. 30th			20 50			29 50
Total	$37 90	$29 27	$45 70	$68 27	$119 96	$301 60
Sabbath collections			6 00	6 00	6 00	18 00
Total			$51 70	$74 27	$125 96	$319 60

Wm. F. Foushee, Treasurer.

STATISTICAL TABLE.

CHURCHES.	Times of Meeting.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	Baptisms.	Rec'd by Let.	Restored.	Dis. by Let.	Excluded.	Deceased.	Total.
FIRST SECTION.										
Fall Creek........	2nd	Jesse L. Smith, Energy, N. C.	Henry B. Lambert, Noise, Moore, co., N. C.	51	..	3	1	2	3	190
Moon's Chapel...	4th	O. T. Edwards, Mt. Vernon Spings, “	H. H. Jordan, Marley's Mill, “	11	1	1	1	..	1	104
Brush Creek.....	4th	T. M. Baldwin, Franklinsville, “	Alfred G. Bray, Cole's Store, “	13	2	..	3	1	1	124
Columbia.........	3rd	No other statistics.	J. J. Crutchfield, Franklinsville, “	1	..	..	..	..	..	71
Cedar Falls......	1st	J. L. Smith, Energy. “	J. E. Campbell, Cedar Falls, “	..	..	..	6	2	4	65
Sandy Creek.....	....	M. D. Kivett, Troy's Store, “	S. Staley, Troy's Store, “	3	..	..	2	..	..	75
Macedonia	1st	J. D. Hackney, Mt. Vernon Springs, “	W. A. Kivett, Woodstock, “	2	..	..	1	..	..	12
Mt. Zion.........	1st	No letter.—Last year.................	....	..	..	..	..	..	..	61
Mt. Pleasant.....	...	M. D. Kivett, Troy's Store, N. C.	John Hays, Marley's Mill, “	4	1	..	..	..	3	51
Tyson's Creek....	3rd	T. M. Baldwin, Franklinsville “	John W. Ellis, Harper's Cross Roads, “	4	1	..	..	..	..	30
SECOND SECTION.										
Love's Creek.....	4th	J. D. Hackney, (supply)	J. D. Dorsett, St. Lawrence, “	6	1	1	5	1	..	114
Rocky River.....	2nd	O. T. Edwards, Mt. Vernon Springs. “	R. B. Lineberry, Mud Lick, “	11	2	..	..	1	1	79
Hickory Mount'n.	....	Daniel Hackney, Kimbolton, “	S. P. Teague, Kimbolton, “	..	..	..	..	..	..	33
Emmaus	4th	S. Gilmore, Bear Creek, “	C. Justice, Hadley's Mills, “	..	1	..	..	..	2	70
Mt. Olive........	2nd	G. P. Moore, Pittsboro, “	Wm. M Ellington, Hadley's Mills, “	8	2	..	..	1	3	94
Rock Spring.....	3rd	“ “	R. C. Cotton, Pittsboro, “	..	2	..	7	2	1	75
Pittsboro	3rd	A. D. Cohen, Carthage, “	E. S. Henly, “ “	4	3	..	..	..	..	23
THIRD SECTION.										
Mineral Springs..	3rd	W. H. H. Lawhon, Carthage, “	E. H. Wrenn, Mt. Vernon Springs, “	2	..	..	..	..	1	62
Rive's Chapel....	3rd	O. T. Edwards, Mt. Vernon Springs, “	S. J. Dowd, Rive's Chapel, “	6	1	1	..	..	..	88
Bear Creek......	1st	“ “ “ “ “ “	E. H. McManus, Harper's Cross Roads, “	11	..	..	6	1	3	157
Bethany	3rd	D. M. Austin, Wake Forest, “	R. A. Murchison, Gulf, “	12	..	..	5	2	3	151
May's Chapel....	1st	W. H. H. Lawhon, Carthage, “	Jordan Tysor, “ “	..	..	..	..	1	2	105

STATISTICAL TABLE--Continued.

CHURCHES.	Times of Meeting.	PASTORS AND POST OFFICES.		CLERKS AND POST OFFICES.		Baptisms.	Rec'd by Let.	Restored.	Dis. by Let.	Excluded.	Deceased.	Total.
Gum Spring......	2nd	S. Gilmore, Bear Creek,	N. C.	W. J. Lassiter, Lockville,	N. C.	2	6	..	15	1	4	147
Sandy Branch....	3rd	O. Churchill, Haywood,	"	S. Womble, Bear Creek,	"	3	..	..	..	2	..	64
FOURTH SECTION.												
Cool Spring......	4th	A. D. Cohen, Carthage,	"	D. O. Bryan, Jonesboro,	"	8	3	1	..	1	1	97
Baptist Grove....	....	No letter..........................		....		...	..	..	..	..	..	13
Deep Creek......	4th	W. H. H. Lawhon, Carthage,	"	John L. Caddle, Keyser,	"	...	..	1	..	..	..	32
Crane's Creek....	....	No Pastor..........................		William Rogers, Crane's Creek,	"	1	..	..	11	..	2	37
Bethlehem	3rd	S. Gilmore, Bear Creek,	"	Daniel Hannon, Carthage,	"	9	3	..	2	3	1	115
Friendship	2nd	W. G. King, Osgood,	"	W. M. Phillips, "	"	...	..	..	..	1	..	64
Fork Creek......	....	No letter—Last year................		....		...	..	..	..	..	..	24
Carthage	....	No report..........................		James W. Feagan, Carthage,	"	7	..	..	1	..	2	82
Mechanic's Hill..	4th	J. L. Smith, Energy,	"	Levi Williams, Noise,	"	6	..	..	9	..	1	60
Manly	1st	A. D. Cohen, Carthage,	"	W. C. Petty, Manly,	"	...	..	..	1	..	1	18
Poplar Ridge....	....	No letter..........................		....		...	..	..	..	..	..	....
Total......	....	....		....		185	29	8	76	22	40	2570

WAKE FOREST COLLEGE.

Faculty:

Wm. B. Royall, Chairman of the Faculty and Professor of Greek.
Wm. Royall, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. Simmons, Professor of Natural Science.
L. R. Mills, Professor of Mathematics.
C. E. Taylor, Professor of Latin.
W. L. Poteat, Assistant Professor of Natural Science.
...., Tutor.

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Jrw

MINUTES

OF THE

125TH ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

Church at Mt. Vernon Springs, Chatham County, N. C.,

October 4th, 5th, 6th and 7th, 1883.

OFFICERS:

Rev. W. H. H. LAWHON, Moderator,----------Carthage, N. C.
" JOHN W. CALDER, Clerk,-----------Harper's Cross Roads, "
" W. F. POUSHEE, Treasurer,---------------Pittsboro, N. C.

Executive Board:

Rev, O. T. EDWARDS,
Col. JOHN R. LANE,
NEILL T. TYSON,
HUGH W. PEOPLES,
BERNICE B. PHILLIPS.

RALEIGH:
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1883.

LIST OF MINISTERS.

ENOCH CRUTCHFIELD,	Troy's Store,	N. C.
DANIEL HACKNEY,	Kimbolton,	"
S. GILMORE,	Bear Creek,	"
D. C. MURCHISON,	Gulf,	"
T. M. BALDWIN,	Franklinsville,	"
J. L. SMITH,	Energy,	"
W. H. H. LAWHON,	Carthage,	"
W. G. KING,	Osgood,	"
M. P. BECK,	Troy's Store,	"
O. T. EDWARDS,	Mt. Vernon Springs,	"
M. D. KIVETT,	Troy's Store,	"
JOHN W. CALDER,	Harper's Cross Roads,	"
M. D. FREEMAN,		
J. D. HACKNEY,	Mt. Vernon Springs,	"

◆

LICENTIATES.

S. WOMBLE,	Bear Creek,	N. C.
MANLY FORRESTER,	Mt. Vernon Springs,	"
J. A. FRAZER,	Troy's Store,	"
ALVIS ANDREWS,	Chester,	"
P. A. FERGUSON,	Lambsville,	"

PROCEEDINGS.

Mt. Vernon Springs, Chatham Co., N. C.,
October 4th, 1883—11 o'clock A. M.

The 125th Annual Session of the Sandy Creek Baptist Association met with the Church at this place.

The Introductory Sermon was preached by Rev. W. G. King, from Acts, 1st chapter and 8th verse, "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth."

After one hour's recess and a sumptuous repast, the Association re-assembled. The opening exercises were held and the Moderator called the body to order for the transaction of business.

The church letters were first read by Rev. O. T. Edwards and Bro. S. P. Teague, Jr., and the delegates were enrolled as follows:

Brush Creek—J. D. Cheek, E. M. Edwards, A. R. Ellis.
Bear Creek—Rev. S. Gilmore, Geo. W. Womble, Alex. W. Jenkins.
Bethlehem—Archibald Hannon, D. S. Barrett, J W. Hunsucker.
Bethany—E. D. Nall, N. W. Dixon, Rev. D. C. Murchison.
Cedar Falls—R. Leonard, Jr., J. M. Pound, I. W. Alred.
Columbia—Rev. T. M. Baldwin, A. M. Ingold, J. J. Crutchfield.
Carthage—No letter.
Crane's Creek—D. S. Bird, T. B. Goodman, Wm. Rogers.
Deep Creek—No letter.
Deep River—Wm. Caveness, Thomas Davis, Nathan Kivett.
Emmaus—C. Justice, C. M. Justice, J. S. Clark.
Fall Creek—J. L. Purvis, J. M. Purvis, Ambrose B. Brewer.
Friendship—J. R. McLemore, J. B. Spivey, B. D. Williams.
Fork Creek—Hayman Miller, Calvin Pearce.
Gum Spring—Amos Bridges, T. J. Poe, J. N. Crutchfield.
Hickory Mountain—Dr. O. B. Stroud, J. L. Hackney, S. P. Teague, Jr.
Haywood—W. B. Wilkie, B. A. Spence, G. W. Moore.
Love's Creek—Winship Phillips, D. R. Sears, George H. Fitts.
May's Chapel—B. F. C. Burk, R. M. Jones, Wm. H. Burns.
Moon's Chapel—T. A. Barker, C. J. Hutson, Rev. O. T. Edwards.
Mineral Springs—T. S. Dowd, Rev. J. D. Hackney, J. S. Wrenn.
Mt. Zion—H. M. C. Stroud, Dr. A. J. Patterson, V. M. Enless.
Mt. Olive—Henry Buckner, S. M. Lewis, R. F. Andrews.
Mt. Pleasant—P. P. Freeman, Joel Kivett, J. D. Kivett.
Mechanic's Hill—L. G. Manas, Andrew Moore, Eli Manas.
Manly—J. H. Petty, H. Bradshaw, W. C. Thaggard.
Macedonia—E. T. Brothers, A. W. Kivett, John Breedlove.
Pittsboro—J. M. Griffin, H. L. Burns, W. N. Straughn.
Poplar Ridge—

RIVES' CHAPEL—A. S. Dowd, T. J. Dark, Dr. W. D. Watson.
ROCK SPRING—Geo. W. Harmon, J. M. Dismukes, Mark Smith.
ROCKY RIVER—Rev. J. L. Smith, R. P. Johnson, J. F. Buckner.
SANDY BRANCH—W. P. Dark, G. G. Emerson, J. R. Womble.
SANDY CREEK—Rev. M. P. Beck, J. A. Frazer, H. T. Kivett.
TYSON'S CREEK—F. J. Scott, John Gross, W. N. Ellis.

A majority of the churches being represented, the Association proceeded to the annual election of officers, as follows: Rev. W. H. H. Lawhon, Moderator; Rev. John W. Calder, Clerk; Bro. Wm. F. Foushee, Treasurer.

Corresponding Messengers and visiting brethren from sister Associations were invited to seats with us.

Rev. R. H. Marsh, from Flat River Association, and Dr. H. B. Marly, from Beulah Association, accepted.

Petitions from new churches at Deep River and Haywood were read and referred to Elders O. T. Edwards, W. G. King and Dr. W. D. Watson, committee.

Ordered, That the name "Baptist Grove" be stricken from the list of churches, because there is now no such church.

Appointed the following committees:

On Religious Exercises—The Pastor and Deacons of this church.
Order of Business—W. N. Straughn, S. S. Siler, Thomas A. Barker.
Periodicals—Dr. W. D. Watson, W. H. Rogers, G. H. Fitts.
State Missions—Rev. R. H. Marsh, Rev. W. S. King, D. S. Barrett.
Foreign Missions—Rev. O. T. Edwards, Rev. D. C. Murchison, B. F. C. Burke.
Education—Prof. W. B. Royall, Geo. W. Womble, S. P. Teague, Jr.
Temperance—Rev. J. L. Smith, A. S. Dowd, Archie Hannon.
Sundy Schools—Rev. S. Gilmore, J. L. Purvis, W. P. Dark.
Prayer Meetings—Rev. D. C. Murchison, Rev. J. D. Hackney, W. C. Thaggard.
Auditing Committee—R. P. Johnson, Alex. W. Jenkins, D. R. Sears.
Last Year's History—Dr. A. J. Patterson, C. M. Justice, N. T. Tyson.
Church Development—Rev. O. T. Edwards, Rev. S. Gilmore, Rev. D. C. Murchison.
Colportage—Dr. W. D. Watson, W. N. Straughn, Dr. O. B. Stroud.

Adjourned until to-morrow morning 9½ o'clock.

Prayer by Rev. O. T. Edwards. Benediction by the Moderator. Preaching in the Baptist church to-night at candle light.

FRIDAY MORNING, 9½ o'clock, Oct. 5th, 1883.

The Association came together. Religious exercises by Dr. W. D. Watson. After which the body was called to order by the Moderator.

Proceedings of yesterday read and approved.

Letter from Macedonia read and the delegates enrolled.

Letter from Pittsboro read—delegates already enrolled.

Invited visiting brethren to seats with us. Rev. Moses Baldwin, from the Yadkin Association, accepted and was welcomed.

Invited ministers of this Association (not delegates) to seats with us. Our aged father, Rev. E. Crutchfield, responded, and was welcomed.

The report on order of business was read and adopted.

The committee on the Admission of New Churches, reported favorable upon the applications referred to them. The report was adopted.

Whereupon the churches at Deep River and at Haywood were unanimously received into our union, and the delegates received the right hand of fellowship.

Upon motion, the Moderator extended the courtesies of the body to ministers of other denominations and members of the press present.

The report on Prayer Meetings was read and discussed by Rev. J. D. Hackney. Report adopted.

REPORT ON PRAYER MEETINGS.

We, your committee, feel that a prayer meeting in every neighborhood is a necessity. First, they do a work that cannot be well done in any other way; they fill a place that cannot be well filled in any other way. Second, the prayer meeting is the place to develop and train the gifts of the church and cultivate the talent or talents that the Lord has given to the brethren and sisters. Third, prayer meeting carries the gospel right into the homes of the people and quickens an interest in the minds of the people to go to the regular appointed places for preaching.

D. C. MURCHISON,
W. C. THAGGARD,
J. D. HACKNEY,
Committee.

Report on Periodicals was read and made special order for to-morrow morning 10 o'clock.

Report on Church Development was read, and pending a motion to adopt, was lengthily discussed by Revs. O. T. Edwards, D. C. Murchison, J. L. Smith, R. H. Marsh and W. B. Wilkie. Report adopted.

REPORT ON CHURCH DEVELOPMENT.

To develop means to advance from a less to a more perfect or finished state, as the seed develops into a plant, as mind or body develops year by year. Brethren, your committee feel that we, as a christian people, and church of the living God, and as Christ's representatives, should grow in grace, in knowledge, and in every good word and work, and that our work is not done when we add members, but their christian character should be developed.

Our churches, as a body, should develop in the increased contributions to State and Foreign Missions, to Education, in Sabbath School work, in building and improving houses of worship, in paying of pastors, in the numbers of copies of *Recorder* taken, and in having more preaching at their churches. That this may be done, we recommend the following:

1. A deeper toned piety on the part of the pastors and the membership of each church, more Bible reading, and more prayer.
2. That the pastors have private meetings to consult together, to pray together, to better understand each other, how each can be helpful to the other in their work for the Master.
3. That pastors be faithful to lay before their respective congregations our denominational work, giving at the same time all needed information, and endeavoring to collect something from *every* member at least quarterly.
4. That our best business men and working laymen be urged to attend our Union Meetings and Associations.

All of which we respectfully submit,

O. T. EDWARDS,
S. GILMER,
D. C. MURCHISON,
Committee.

Adjourned until 1 o'clock p. m.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Letters from Brush Creek, Emmaus, Manly and Sandy Creek were read.

An invitation was again extended to visiting brethren to seats with us. Rev. Thos. Carrick, of the Tar River Association, Rev. C. S. Farriss, of the BIBLICAL RECORDER, Eli Melton and Robert Melton, of the Pee Dee Association, accepted and were welcomed.

Speeches limited to ten minutes.

Report on Temperance was read, and pending a motion to adopt, was very forcibly discussed by J. L. Smith, J. D. Hackney, old Father Crutchfield, W. D. Watson and R. H. Marsh. Report adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

Intemperance is truly called the "grievous sin of our country." Paul, in his letter to the Galatians, says that temperance is the fruit of the Spirit, and the drunkard cannot enter the kingdom of heaven. We are exhorted in the Scriptures to add temperance to faith, virtue, etc., and we shall not be barren; but he that lacketh these things is blind, and hath forgotten that he was purged from his old sins.

JESSE L. SMITH,
A. S. DOWD,
ARCH'D HARMON,
Committee.

Report on Sabbath Schools was read and adopted, and referred to Sabbath School Mass Meeting at 10 o'clock Sabbath morning for discussion.

REPORT ON SABBATH SCHOOLS.

We are gratified to believe that some of our churches are realizing the importance of a well conducted Sabbath School, and are showing their faith by their works, in meeting Sabbath after Sabbath for the purpose of receiving and imparting instructions contained in the Bible, which prove a blessing to the church and the rising generation. But we regret to know that some of them have no Sabbath School, and no prayer meeting of course. There is no scriptural reason for not having both. Where is the light of such churches? Where is the salt? Is not the light under a bushel? Has not the salt lost its savor? We, your committee, recommend to all such churches to organize a Sabbath School at an early period, and that each member be a worker in the Sabbath School, for the best definition of a Sabbath School, "is the church at work."

Respectfully submitted,

S. GILMORE,
J. L. PURVIS,
W. P. DARK,
Committee.

Report on Education made special order for one o'clock to-morrow, p. m.

Report on State Missions was read and made special order for to-morrow 11 o'clock a. m.

Report of the committee on Colportage was read and discussed by W. D. Watson, W. G. King, O. T. Edwards, W. B. Wilkie, S. Gilmore, J. D. Hackney and D. C. Murchison.

Report adopted, as follows:

REPORT ON COLPORTAGE.

Your committee, to whom was referred the subject of Colportage, would respectfully recommend that the Executive Board be authorized and instructed to adopt some method, either in connection with the mission work of the Association or by the employment of suitable Colporteurs, whereby religious literature may be disseminated and the Gospel may be dispensed from from house to house. Respectfully,

W. D. WATSON,
O. E. STROUD,
Committee.

Report on Last Year's History read and adopted, as follows:

REPORT ON LAST YEAR'S HISTORY.

Your committee appointed to examine Last Year's History of the Sandy Creek Association find upon examination the same to be correct.

A. J. PATTERSON,
N. T. TYSON,
Committee.

Present Executive Board continued until next session.

Miscellaneous business being called for, one-half hour was granted Rev. Thomas Carrick to represent the interest and claim of his church at Greenville, N. C.

This he did in a clear and earnest appeal to this Association for a contribution to assist in building a Baptist church edifice to commemorate the organization of the Baptist State Convention.

A collection for the same was then taken up, amounting to $15.84 cash and $1 subscription.

Rev. S. Gilmore offered the following resolution:

Resolved, That we recommend to the churches of this Association, when there is a candidate for ordination, that he be sent to a regular meeting of this body for that purpose.

Ordered, That the Treasurer report all expenditures by the churches (and not paid to him) in columns, showing what for.

Appointed Bethlehem church, in Moore county, the place, and 11 o'clock a. m., Thursday before the 1st Sabbath in October, 1884, the time, for the next session of the Association.

Appointed Rev. O. T. Edwards to preach the Introductory Sermon, and Rev. J. L. Smith, Alternate.

Ordered, That the 5th Sabbath Union Meetings be held for the whole Associational territory, beginning at 12 o'clock m., on Friday before the 5th Sabbath in March, 1884, with Bethany church, at the Gulf, in Chatham county.

Adjourned until to-morrow morning 9½ o'clock.

Prayer by Rev. C. S. Farriss.

Preaching in the house to-night by Rev. Thos. Carrick.

SATURDAY, 9½ o'clock A. M., Oct. 6th, 1883.

The Association met according to adjournment. Religious exercises conducted by Rev. G. P. Moore. Called to order by the Moderator.

Proceedings of yesterday read, corrected and approved.

Letter from Cedar Falls was read.

Invited visiting brethren to seats. Rev. G. P. Moore, Mt. Zion Association, accepted.

Report on Periodicals was now taken up and strongly and feelingly discussed by W. D. Watson, W. G. King, J. D. Hackney, W. B. Wilkie, J. L. Smith, Father Crutchfield and C. S. Farris. Report adopted.

REPORT ON PERIODICALS.

Our Association should recognize the great advantages resulting from the dissemination of religious literature. The BIBLICAL RECORDER, in a great degree, will meet this necessity, as an exponent of the doctrines we hold, besides through it we are kept informed of the needs of the denomination as well as our successes, and therefore would urge our people to take the paper, and would recommend *Kind Words* and the publications of the American Baptist Publication Society to Sunday Schools.

Respectfully submitted,

W. D. WATSON,
W. ROGERS,
Committee.

The Moderator invited Rev. D. Hackney to a seat in the Association.

The special order for this hour being the report on State Missions, speeches were made on this report by R. H. Marsh, Thos. Carrick, J. L. Smith, Father Crutchfield and the Moderator, strongly representing the claims of this work and the needs of the State Mission Board. A collection of $16.25 was then taken up. Report adopted.

REPORT ON STATE MISSIONS.

This department of our church work embraces those parts of North Carolina which are destitute of Baptist preaching. There are now about fifty ministers engaged in this work with the most encouraging prospects and results. Many of our strongest churches and much of the remarkable growth of the Baptists in the State is due the persistent and well directed efforts of this Board. God's Word and God's blessing on our labors form a double incentive to hope and duty. Let our churches take fresh courage and press on in prayers and contributions, and glorious things may be expected from the Lord.

Respectfully,

R. H. MARSH,
W. G. KING,
D. S. BARRETT,
Committee.

Report of Executive Board was read by its chairman, as follows:

REPORT OF EXECUTIVE BOARD.

Owing to our surroundings, brethren, we have been able to do but little. We had a meeting at the first of the year, and found comparatively no means in the treasury, and we could not find a man suitable that would take the field under the present prospects.

We have made some collections, and now, as a start for the next year, we have selected Rev. W. G. King as our Missionary and Colporteur of the Sandy Creek Association, and we do expect and hope that the brethren will help to sustain and support him in his work.

We donated to Crane's Creek, $20; to Columbia, $10; and we will help more weak churches if we can collect the money.

All of which we respectfully submit,

O. T. EDWARDS, Chairman,
H. W. PEOPLES,
B. B. PHILLIPS,
N. T. TYSON,
J. R. LANE,
Executive Board.

Report adopted.

Rev. R. H. Marsh represented the Oxford Female Seminary, and heartily commended the same to our people. He also represented the claim of the *Orphan's Friend*.

Adjourned until one o'clock p. m.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Letter from Columbia was read and delegates enrolled.

The report on Education being a special order for this hour, was read and deferred until 2½ o'clock this evening.

Report on Foreign Missions was now read, and pending a motion to adopt, was feelingly discussed by O. T. Edwards, R. H. Marsh, J. D. Hackney, C. M. Murchison, J. L. Smith, the Moderator, and R. H. Marsh pleasantly introduced Prof. Royal, who addressed the Association upon this subject. Report adopted and a cash collection taken amounting to $15.40.

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world and preach the Gospel to every creature," is sufficient Scripture for Foreign Mission work. We thank God for the missionary work of the nineteenth century. As many souls have been converted to Christ in the foreign field in the last 83 years as in all the preceding 1800 years. The Southern Baptists are giving more for the spread of the Gospel in heathen lands than ever before. Their yearly contributions amount to about $50,000. But $50,000 is not enough from 500,000 christians—only ten cents a piece. How little! How much is Sandy Creek Association doing? Our Minutes last year show $74.27 given by this Association of 2,570 members, not quite three cents a piece. May God help us to do better.

The door of Divine purpose is opening every year, and the field of opportunity is broadening. China, Mexico, Brazil, Africa and the European missions, with their teeming millions, present a VAST FIELD of labor for our Foreign Mission Boards, and God is putting it into the hearts of men and women to go. Many new missionaries have recently been added to the roll of consecrated christians already there. W. S. Walker, of Georgia, has gone to Shanghai to help our own Yates; N. W. Holcomb and C. W. Pruitt have gone to help Crawford at Tong Chow; P. A. Eubanks and wife are in Africa; G. C. Taylor and wife are in Brazil; W. D. Powell and wife and Annie J. Mayberry are in Mexico.

O. T. EDWARDS,
D. C. MURCHISON,
B. F. C. BURKE,
Committee.

The report on Education was most tenderly and clearly discussed by W. B. Royall, W. G. King, R. H. Marsh and O. T. Edwards. After which the following churches were pledged earnest efforts to collect and forward for the use of the Beneficiaries of this Association the amounts respectively, as follows:

Fall Creek	$ 10 00	Rives' Chapel	$ 20 00
Moon's Chapel	5 00	Bear Creek	10 00
Brush Creek	10 00	Bethany	20 00
Cedar Falls	5 00	May's Chapel	10 00
Sandy Creek	5 00	Gum Spring	5 00
Mt. Zion	5 00	Sandy Branch	5 00
Mt. Pleasant	5 00	Cool Spring	5 00
Tyson's Creek	3 00	Crane's Creek	5 00
Love's Creek	5 00	Bethlehem	20 00
Rocky River	5 00	Friendship	5 00
Hickory Mountain	5 00	Fork Creek	2 50
Mt. Olive	5 00	Mechanic's Hill	5 00
Rock Spring	10 00	Manly	10 00
Pittsboro	15 00	Haywood	5 00
Mineral Spring	5 00	Deep River	3 00

The following individuals subscribed and paid for the same object, as follows:

W. G. King,	$ 5 00	M. Cheek (preferred)	5 00
W. D. Watson	5 00	J. S. Wrenn	2 50
O. T. Edwards	5 00	Jo. Dowd	2 50
J. L. Smith	5 00	Edward T. Webster	1 75
J. M. Stinson	5 00	Mrs. Enoch Crutchfield	1 00
W. H. H. Lawhon	5 00	J. Q. Carter	2 50
C. J. Frazer	2 50	D. F. Wilkie	2 00
T. J. Poe	5 00	R. A. Murchison	2 50
Geo. W. Emerson	2 75	Jo. Crutchfield	2 50
Moses Baldwin (paid)	5 00	J. C. Jones	1 00
J. Q. Smith	2 50	Mrs. A. B. Marsh	1 00
George H. Fitts	2 50	Mrs. J. D. Hackney	1 00
W. G. Cheek (preferred)	6 00		

Report adopted, as follows:

REPORT ON EDUCATION.

Your committee on Education find pleasure in stating to the Association, that there has been awakened in many portions of the State a considerable interest in the education of the rising generation. The Baptists have shared in this awakening to a larger and more perceptible extent than any other class of our people. Our schools and colleges are prosperous in a high degree, and there is now a much larger number of Baptist children at school than at any previous period of our history. The educated class is the controlling class of society, and the people who do not educate must fail, and we do hope and pray for the day when all Baptists will educate their children. Education begins at the cradle and continues to the grave. This fact reminds us of the importance of the mothers of the land being well trained and thoroughly cultured, for the first principles are instilled into the minds of the children by them. Home is the first and permanent nursery for the training of us all. The school comes next, and then the busy world with which we come in contact. All these considerations remind us what we should be as children, as parents, as teachers and citizens of a common country.

S. P. TEAGUE, Jr.,
G. W. WOMBLE,
MOSES BALDWIN,
Committee.

Treasurer's report read and adopted.

TREASURERS REPORT.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Foreign Missions.	Ministerial Education.	Home Missions.	Total amount in hands of Treasurer.	Pastor's Salary.	Amt. rec'd by O. T. Edwards for Benefic'ry	All other Objects.	Sum Total.
Brush Creek...	$ 1 10	$ 2 75	$........	$ 7 25	$..	$........	$ 11 10	$........	$........	$........	$........
Bear Creek.....	2 25	....	....	10 00	3 40	....	15 65	100 00	9 24	9 26	134 15
Bethany.........	2 00	8 00	10 00	10 00	5 75	....	35 75	132 00	10 50	268 00	426 25
Bethlehem	2 00	10 00	3 00	3 85	55	....	19 40	....	.....	....	....
Cedar Falls....	1 10	3 00	....	....	....	....	4 10	60 00	25 56	....	89 66
Columbia.......	50	....	....	....	....	....	50	50 00	....	....	50 50
Cool Springs..	1 50	8 00	1 68	3 25	3 10	....	17 53	125 00	12 50	2 00	157 00
Carthage.	50	....	....	....	....	....	....	....	8 00	....	8 50
Deep Creek....	....	....	....	....	....	....	....	....	2 75	....	2 75
Emmaus	1 50	2 70	....	....	10 00	....	14 20	....	5 50	....	19 70
Fall Creek......	3 55	....	....	....	....	....	3 55	75 00	10 00	....	94 30
Fork Creek....	50	2 52	....	....	....	....	3 02	75 00	....	6 55	10 32
Gum Spring...	2 00	....	....	4 35	35	3 70	10 40	100 00	....	90 00	200 00
Hickory Mt...	60	....	....	3 85	5 00	....	9 45	35 00	5 00	9 00	58 00
Lane's Creek..	1 25	5 00	....	5 00	......	....	11 25	....	5 00	....	16 25
May's Chapel	2 00	10 00	....	4 65	10 00	....	26 65	100 00	3 50	20 00	155 15
Mineral Sp'gs	75	....	....	....	....	....	....	....	....	....	75
Moon's Chap..	1 50	....	....	5 17	....	2 00	8 67	50 00	8 25	30 00	96 92
Mt. Olive	1 50	....	....	....	....	3 00	4 50	75 00	....	....	79 50
Mt. Zion.........	1 10	. ...	50	50	....	....	2 10	100 00	5 00	....	107 10
Mt. Pleasant..	1 50	....	....	1 70	....	1 20	4 40	50 00	2 50	7 76	64 66
Mech'ics Hill	65	....	....	....	....	....	65	50 00	....	4 60	56 25
Manly	1 00	....	10 00	10 00	10 00	....	31 00	100 00	....	25 00	156 00
Pittsboro	1 00	7 50	6 00	6 00	10 00	....	30 50	70 00	25 50	27 50	153 00
Poplar Ridge	....	....	....	....	....	....	....	....	....	....	....
Rives' Chapel	75	50	....	5 50	10 00	....	16 75	75 00	12 95	....	104 65
Rocky River..	1 70	2 75	....	2 59	....	....	7 04	50 59	5 00	....	62 40
Rock Spring..	1 50	1 00	....	2 00	6 50	2 00	13 00	75 00	....	3 50	91 50
Sandy Creek..	1 25	....	....	3 20	....	....	4 45	....	5 50	....	9 95
Sandy Branch	85	1 00	....	80	2 35	....	5 00	75 00	....	....	86 00
Tyson's Creek	60	1 10	....	4 00	....	2 00	7 70	50 00	3 00	......	60 50
Macedonia.....	50	....	....	70	....	....	1 20	....	....	....	....
Deep River.....	50	....	....	1 00	25	1 00	2 75	....	....	....	....
Haywood.......	50	1 70	25	1 00	25	....	3 70	50 00	....	49 80	103 50
Friendship.....	1 25	2 52	....	....	....	....	3 77	75 00	2 50	10 00	81 27
S. P. Teague..	....	....	....	....	....	....	2 00	....	....	....	....
D. Hackney...	....	....	....	*5 00	....	....	....				
J. A. Frazier..	....	....	....	5 00	....	....	49 71				
Hat col. Oct. 6	....	....	16 25	15 40	....	....	....				
Hat col. Sab...	....	....	10 84	10 84	10 84	....	32 52				
	$40 75	$70 94	$64 02	131 30	$88 34	$14 40	$419 81				

Rev. Daniel Hackney for Orphan Asylum..$ 5 00
Bethlehem church for Orphan Asylum.. 3 11
Mrs. Wm. P Wren for Orphan Asylum... 1 00
Mrs. Wm. P. Wren for Endowment Wake Forest College................. 1 00

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*Contributed towards the support of Dr. Yates.

Report of Auditing Committee was read and adopted:

REPORT OF AUDITING COMMITTEE.

We, your Auditing Committee, having critically examined the account of W. F. Foushee, Treasurer of this Association, find that he has received $317.67, and that he has disbursed $288.43, leaving on hand $29.24, which is the Associational Mission Fund not disposed of.

All of which is respectfully submitted,

R. P. JOHNSON,
A. W. JENKINS,
D. R. SEARS,
Committee.

Bro. C. M. Murchison earnestly represented the College Magazine.

Appointed delegates to Baptist State Convention as follows: Revs. W. G. King, S. Gilmore, J. L. Smith, J. W. Calder, O. T. Edwards, D. C. Murchison; Brethren W. F. Foushee, C. M. Murchison and J. M. Stinson.

Appointed Corresponding Messengers to sister Associations as follows:

Pee Dee—Rev. J. W. Calder, Brethren S. J. McIntosh and John Barrett.
Liberty—Rev. T. M. Baldwin and Bro. J. L. Purvis.
Mt. Zion—Rev. S. Gilmore, Brethren W. F. Foushee and Alex. W. Jenkins.
Raleigh—Rev. W. G. King, Bro. N. T. Tyson.
Beulah—Dr. A. J. Patterson and S. P. Teague, Jr.
Little River—W. B. Wilkie.
Central—C. M. Murchison.

Bro. W. N. Straughn offered the following resolution, which was adopted:

Resolved, That the thanks of this Association are due and are hereby tendered to the brethren and friends of this community for their hospitality, and to our Presbyterian brethren for the use of their house.

Adjourned to the time and place of next session. The closing exercises by Rev. Father Enoch Crutchfield.

W. H. H. LAWHON, MODERATOR,
Carthage, N. C.
J. W. CALDER, Clerk,
Harper's Cross Roads, N. C.

Preaching in the house to-night by Rev. G. P. Moore.

SUNDAY MORNING.

Sabbath School Mass Meeting was held in Baptist church, conducted by Dr. W. D. Watson, and interesting speeches were made by J. W. Watson, C. M. Murchison and Rev. Thos. Carrick, and appropriate vocal music by the choir.

Eleven o'clock preaching in the Baptist church by Prof. W. B. Royall, from Titus, 2d chapter and 14th verse: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

At the arbor by Rev. Robt. H. Marsh, from St. Matthew, 27th chapter and 22d verse: "What shall I do, then, with Jesus, which is called Christ?"

At 2 o'clock p. m., preaching in the house by Rev. Thos. Carrick, from 84th Psalm and 11th verse: "For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly."

At the arbor, by Rev. Moses Baldwin, from Ezekiel, 33d chapter and 11th verse: "Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live."

At night preaching in the house by Rev. R H. Marsh, from St. John, 4th chapter and 4th verse: "He must needs go through Samaria."

Notwithstanding the rain and mud, this session of the Association was better attended by the representatives of the churches, and a much deeper interest seemed to be taken in the work of the denomination than usual. We missed many of our visitors, especially Bro. Ray. A deep and feeling piety seemed to pervade all the deliberations and solemn attention was given to the preaching of the Word. The preaching was continued into the next week.

Statistical Table.

CHURCHES.	Times of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total.
Fall Creek	2nd	J. L. Smith	Energy	S. E. Teague	Noise	26	4	--	--	2	2	219
Moon's Chapel	----	O. T. Edwards	Mt. Vernon Springs	H. H. Jordan	Marley's Mill	2	1	--	1	--	1	104
Brush Creek	4th	T. M. Baldwin	Franklinville	A. G. Bray	Brush Creek	7	--	--	13	--	1	117
Deep River	1st	T. M. Baldwin	Franklinville	Nathan Kivett	Foust Mills	2	1	--	--	--	--	22
Columbia	1st	S. Gilmore	Bear Creek	J. J. Crutchfield	Columbia Factory	---	1	--	11	--	2	40
Cedar Falls	4th	D. C. Culbreth	Jackson Creek	J. E. Campbell	Cedar Falls	3	1	--	--	2	1	68
Sandy Creek	3d	M. T. Beck	Worthsville	S. Staley	Troy's Store	10	2	--	3	5	--	69
Mt. Zion	2nd	T. M. Baldwin	Franklinville	J. A. J. Patterson	Troy's Store	1	5	--	--	--	--	77
Macedonia	4th	J. D. Hackney	Mt. Vernon Springs	A. W. Kivett	Woodstock	---	--	--	--	2	1	9
Mt. Pleasant	1st	J. L. Smith	Energy	John Hays	Troy's Store	11	3	--	--	1	--	64
Tyson's Creek	3d	T. M. Baldwin	Franklinville	L. Moon	Harper's X Roads	6	--	--	--	--	--	36
SECOND SECTION.												
Love's Creek	4th	O. T. Edwards	Mt. Vernon Springs	A. M. Walters	St. Lawrence	8	--	1	3	2	1	122
Rocky River	4th	O. T. Edwards, Sup	Mt. Vernon Springs	John T. Paschal	Simmon Grove	3	2	--	2	2	1	78
Hickory Mountain	1st	D. Hackney	Kimbolton	S. P. Teague, Jr.	Kimbolton	4	1	--	--	2	--	35
Emmaus	4th	----------------	----------------	C. Justice	Hadley's Mills	---	--	--	2	--	1	67
Mt. Olive	1st	G. P. Moore	Pittsboro	W. M. Ellington	Chester	7	4	--	--	--	1	109
Rock Spring	3d	G. P. Moore	Pittsboro	R. C. Cotton	Pittsboro	12	3	--	1	--	1	85
Pittsboro	----	----------------	----------------	E. S. Henly	Pittsboro	---	--	--	--	--	1	22
THIRD SECTION.												
Mineral Springs	3d	W. H. H. Lawhon	Carthage	James S. Wrenn	Mt. Vernon Springs	---	--	--	--	--	--	62
Rives' Chapel	3d	O. T. Edwards	Mt. Vernon Springs	Thos. J. Dark	Rive's Chapel	3	2	--	--	1	1	83
Bear Creek	1st	O. T. Edwards	Mt. Vernon Springs	E. H. McManus	Harper's X Roads	11	2	1	3	--	--	168
Bethany	3d	W. S. Splawn	Wake Forest Col	R. A. Murchison	Gulf	14	1	1	--	2	1	150

28050

STATISTICAL TABLE—*Continued.*

CHURCHES.	Times of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total.
May's Chapel	1st	W. H. H. Lawhon	Carthage	J. J. Peoples	People's	3	1				1	105
Gum Spring	2d	S. Gilmore	Bear Creek	W. J. Lassiter	Lockville	13	6			1	2	163
Sandy Branch	2d	O. Churchill		S. Womble	Bear Creek					2		36
Haywood	4th	J. F. Moore	Louisville, Ky	C. D. Wilkie	Haywood							17
FOURTH SECTION.												
Cool Spring	4th	A. D. Cohen	Carey	D. O. Bryan	Jonesboro	2				1		98
Deep Creek		No letter			Last year							32
Crane's Creek	3d	R. Newton	Fayetteville	Wm. Rogers	Cameron		2					39
Bethlehem	3d	S. Gilmore	Bear Creek	Daniel Hannon	Carthage	15	3		3	2	2	126
Friendship	2d	W. G. King	Osgood	W. M. Phillips	Carthage	15			2	3		78
Fork Creek	4th	M. D. Kivett	Troy's Store	Geo. W. Teague	Brower's Mills	1	1		2	3		31
Carthage		No letter										*82
Mechanics Hill	4th	J. L. Smith	Energy	Levi Williams	Noise		2			2		60
Manly	1st	A. D. Hunter		W. C. Petty	Manly	10	5					34
Poplar Ridge		No letter.										
						189	53	3	46	35	21	2707

*Last report.

DUPLICATE

MINUTES

OF THE

126th Annual Session

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

CHURCH AT BETHLEHEM, MOORE COUNTY, N. C.,

October 2nd, 3rd, 4th and 5th, 1884.

OFFICERS:

Rev. W. H. H. LAWHON, Moderator	Carthage, N. C.
Rev. JOHN W. CALDER, Clerk	Harper's Cross Roads, N. C.
Dr. W. D. WATSON, Treasurer	Rives Chapel, N. C.

EXECUTIVE BOARD:

Rev. MOSES BALDWIN,
EMSLEY WELCH,
W. G. CHEEK,
S. P. MOORE,
L. R. DIXON.

RALEIGH, N. C.:
Edwards, Broughton & Co., Steam Printers and Binders.
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ORDAINED MINISTERS.

Enoch Crutchfield	Liberty,	N. C.
Daniel Hackney	Kimbolton,	“
S. Gilmore	Bear Creek,	“
D. C. Murchison	Gulf,	“
C. M. Murchison	Hickory,	“
T. M. Baldwin	Columbia,	“
J. L. Smith	Energy,	“
W. H. H. Lawhon	Carthage,	“
W. G. King	Osgood,	“
M. P. Beck	Randleman's,	“
O. T. Edwards	Mt. Vernon Springs,	“
M. D. Kivett	Liberty,	“
J. W. Calder	Harper's Cross Roads,	“
J. D. Hackney	Mt. Vernon Springs,	“

LICENTIATES.

S. Womble	Bear Creek,	N. C.
Manly Forrester	Mt. Vernon Springs,	“
Alvis Andrews	Chester,	“
P. A. Ferguson	Lambsville,	“
E. W. Kidd	Noise,	“

PROCEEDINGS.

Bethlehem, Moore Co., N. C.,
October 2nd, 1884.

The 126th Annual Session of the Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached at 11 o'clock a. m. by Rev. O. T. Edwards, from 2nd Timothy, 4th chapter and 7th verse: "I have fought a good fight, I have finished my course, I have kept the faith."

After an hour's recess, and a sumptuous dinner, the Association re-assembled for the transaction of the business of the session.

The religious exercises were conducted by the Moderator.

The letters from the churches were called for and read by Rev. Messrs. Edwards, King and Watson, and the delegates enrolled as follows:

Bear Creek—Rev. S. Gilmore, G. W. Womble, L. R. Dixon.
Bethany—B. B. Stinson, C. M. Murchison, S. P. Moore.
Bethlehem—Rev. J. F. Moore, W. W. Baldwin, Archie Hannon.
Bush Creek—M. Forrester, H. G. Moffitt, R. H. Dixon.
Carthage—Rev. W. H. H. Lawhon, J. W. Hunsucker, H. T. Petty.
Cedar Falls—
Columbia—E. L. York, A. M. Ingold, A. C. Ingold.
Cool Spring—J. D. Henly, T. M. Temple, N. T. Tyson.
Crane's Creek—W. C. Rogers, T. B. Goodman, A. C. Rogers.
Deep Creek—Elder S. W. Fuquay, J. L. Caddell, J. T. Sears.
Deep River—Thomas Davis, A. M. Hornady, W. W. Caveness.
Emmaus—W. E. Webster, J. S. Clark, Henry Ellington.
Fall Creek—Joseph L. Purvis, Robt. W. Kidd, Dr. S. E. Teague.
Friendship—K. C. Horner, J. R. McLemose, J. L. Phillips.
Fork Creek—Hayman Miller, Geo. W. Teague, Henry Crisco.
Gum Spring—A. T. Lambeth, J. R. Burns, J. P. Bridges.
Haywood—W. B. Wilkie, J. E. Spence, J. D. Churchill.
Hickory Mountain—J. L. Hackney, W. G. Cheek, T. D. Hackney.
Jonesboro—C. V. Brooks, D. M. Hanley, H. S. Cox.
Love's Creek—Geo. H. Fitts, D. R. Sears, A. M. Walters.
Macedonia—Sent letter but no delegates.
Manly—A. Leslie, W. J. Rogers, R. L. Adams.
May's Chapel—Walter Loyd, James Poe, J. J. Peoples.
Mechanic's Hill—N. M. Williams.
Mineral Springs—T. S. Andrews, J. S. Wrenn, J. W. Dixon.
Moore's Chapel—J. R. Edwards, Rev. O. T. Edwards, H. H. Jordan.
Mt. Olive—R. F. Andrews, Sam'l Thomas, J. W. Craton.
Mt. Pleasant—J. D. Kivett, J. A. Kivett, Rev. M. D. Kivett.
Mt. Zion—Dr. A. J. Patterson, M. Sullivan, J. A. J. Patterson.
New Salem—G. L. Glosson, C. O. Crutchfield, B. F. Poe.

PITTSBORO—Rev. M. Baldwin, J. M. Griffin, W. T. Brown.
POPLAR RIDGE—L. W. Lawhon, J. Gilchrist, S. Graham.
RIVE'S CHAPEL—Dr. W. D. Watson, W. P. Dark, J. H. Brooks.
ROCK SPRING—J. E. Eubanks, M. C. Williams, R. S. Eubanks.
ROCKY RIVER—Rev. J. L. Smith, R. B. Lineberry, R. D. Smith.
SANDY BRANCH—No letter.
SANDY CREEK—J. M. Cox, C. G. Frayer, J. M. Williams.
TYSON'S CREEK—Emsley Welch, Presley Moon, G. B. Phillips.

A majority of the churches being represented, the Association proceeded to the annual election of officers, as follows:

Rev. W. H. H. Lawhon, Moderator; Rev. J. W. Calder, Clerk, and Dr. W. D. Watson, Treasurer.

The Moderator invited visiting brethren and corresponding messengers to make themselves known and accept seats with us, whereupon Bro. Broughton, of the BIBLICAL RECORDER (who had already very pleasantly made himself known); Rev. A. M. Rockwell, of the Raleigh Association; Rev. C. E. Gower, Mt. Zion; W. F. Watson, Central; Rev. H. W. Graham, from Cameron's Grove church; Rev. W. G. King and Rev. J. D. Hackney, of this Association, responded and were welcomed.

A petition from a new church at New Salem was read and referred to Rev. Messrs. O. T. Edwards, S. Gilmore and J. D. Hackney, committee, to examine articles of faith and covenant, who reported during this hour that they were satisfied with the same, whereupon the church was received into our union and her delegates received the right hand of fellowship and were enrolled.

A petition from the church at Jonesboro was read, asking for admission, which was granted without being referred, and her delegates received the right hand of fellowship and their names were enrolled.

Appointed the following committees:

ON RELIGIOUS EXERCISES—The Pastors and Deacons of this, Bethlehem Church.
ON ORDER OF BUSINESS—Dr. W. D. Watson, Geo. H. Fitts, C. B. Phillips.
ON PERIODICALS—N. B. Broughton, W. J. Rogers, B. B. Stinson.
ON STATE MISSIONS—W. F. Watson, J. D. Hackney, J. R. Edwards.
ON FOREIGN MISSIONS—Moses Baldwin, J. S. Wrenn, J. L. Hackney.
ON EDUCATION—O. T. Edwards, A. T. Lambeth, Arch'ld Hannon.
ON TEMPERANCE—J. F. Moore, J. D. Hackney, W. P. Dark.
ON SUNDAY SCHOOLS—C. M. Murchison. J. L. Purvis, J. E. Eubanks.
ON PRAYER MEETINGS—S. Gilmore, J. D. Kivett, Emsley Welch.
AUDITING COMMITTEE—J. M. Griffin, J. D. Henly, L. R. Dixon.
ON LAST YEAR'S HISTORY—W. B. Wilkie, A. Leslie, S. P. Moore.
ON COLPORTAGE—W. D. Watson, W. G. King, G. W. Womble.
ON ORPHAN'S HOME—S. Gilmore, W. B. Wilkie, W. W. Sears.

Adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. C. E. Gower.

FRIDAY, October 3rd, 1884,
9:30 o'clock A. M.

Association met according to adjournment.

Religious exercises for half an hour, conducted by Bro. N. B. Broughton.

After which the body was called to order, Moderator Lawhon in the chair. Proceedings of yesterday read and approved.

Letters from May's Chapel, Carthage, and Crane's Creek, was read and delegates enrolled.

Rev. A. G. McManaway, Vice-President Southern Baptist Convention, reported present in the interest of the Home Mission Board of said Convention, and was welcomed to a seat with us.

Appointed Rev. A. G. McManaway, Rev. O. T. Edwards and Rev. S. Gilmore, a committee to report upon the subject of Domestic Missions.

Report on order of business read, amended and adopted.

Report on Prayer Meetings read and discussed by S. Gilmore, A. M. Rockwell and M. Forrester. Report adopted.

REPORT ON PRAYER MEETINGS.

We, your committee on Prayer Meetings, would recommend that every church in our bounds have a stated prayer meeting the year through, once a week, if you can, and by all means once a month, for the purpose of your growth in grace, and the development of the gifts of the members.

Respectfully submitted,

S. GILMORE,
E. WELCH,
J. D. KIVETT,
Committee.

Report on Temperance was read and strongly debated by J. F. Moore, C. E. Gower and W. B. Wilkie. Report adopted.

REPORT ON TEMPERANCE.

Resolved, That this body recommend for the churches total abstinence from all that will intoxicate; and that the churches withdraw from all those who drink to intoxication.

Respectfully submitted,

J. F. MOORE,
T. D. HACKNEY,
W. P. DARK,
Committee.

Report on Sabbath Schools was read, and after impressive speeches by Bro. N. B. Broughton, W. G. King, W. F. Watson, W. D. Watson, C. M. Murchison and J. F. Moore, the report was adopted.

REPORT ON SABBATH SCHOOLS.

We, your committee on Sabbath Schools, submit the following: That every church in the land should have an "evergreen" Sunday School. As this is one of the grandest methods of advancing the Redeemer's kingdom—a work in which every Christian can engage. We would suggest that the churches look to the growth of the Sunday School—giving it encouragement by their presence and their contributions. The churches that have Sunday Schools are the most prosperous, as the letters, read before the Association, show.

C. M. MURCHISON,
J. L. PURVIS,
J. E. EUBANKS,
Cammittee.

Bro. N. B. Broughton introduced Rev. J. N. Stallings, of the Thomasville Female College, who was cordially welcomed by the Moderator.

Report on Colportage read and discussed by Rev. Messrs. King and Hackney, and adopted.

REPORT ON COLPORTAGE.

We think the importance of the work of Colportage commends itself, and would urge the continuation of the work in connection with the mission work of your body.

Respectfully submitted,
W. D. WATSON,
W. G. KING,
G. W. WOMBLE,
Committee.

Report on Periodicals was read, and after Bro. N. B. Broughton's speech, pending the motion to adopt, the Association adjourned until 2 o'clock this afternoon, to hear Rev. C. E. Gower, who preached a very touching sermon from 1st John, 5th chapter, 1st, 2nd and 3rd verses.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

The letter from Deep Creek was read and the delegates enrolled.

Bro. Eli Melton, Corresponding Messenger from Pee Dee Association, and Rev. T. M. Baldwin, of this Association, accepted seats with us.

The discussion of the report on Periodicals was resumed by W. F. Watson, W. D. Watson, H. S. Cox and W. B. Wilkie. Report was adopted.

REPORT ON PERIODICALS.

Good, sound reading is as important to the growth of the mind as proper food is to the body. We cannot be too careful in this age in the selection of our reading. Poisonous, trashy literature is abundant, and is rapidly finding its way to our homes and doing much harm. To counteract the danger that threatens us from this source, we need to circulate more widely our own religious papers and books. Your committee recommend, therefore, our own paper, the BIBLICAL RECORDER, for patronage by all our people. It is our own organ, and through its weekly visits we are made acquainted with the work of our Zion all over North Carolina, and the christian world generally. We urge that every pastor seek to introduce it into every family of each church of this Association by appointing an active committee in each church to solicit subscribers, and report success at each conference meeting.

We recommend *Kind Words* for our Sunday schools, and the papers and books of the American Baptist Publication Society of Philadelphia. All of these, with Bibles, hymn books and any religious literature that may be wanted, can be had at the lowest prices from our Sunday School Supply Store at Raleigh, of which Bro. John E. Ray is manager.

Respectfully submitted,

N. B. BROUGHTON,
For Committee.

Report on Home Missions was read and ably and eloquently discussed by Rev. A. G. McManaway. Pending the motion to adopt, a cash collection was taken up amounting to $10.27.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has for its field of labor the destitute regions throughout the boundaries of the Southern States and Territories. Last year it employed 144 missionaries, by whose labors 4,190 persons were added to the churches they served. Two thousand missionaries would not be able to supply all the destitute sections in our Southern land, and the Board can find the men if we will furnish the money. Let us help by our sympathies, prayers and contributions in this work of winning our own Southern people to Christ.

Respectfully submitted,

A. G. McMANAWAY,
O. T. EDWARDS,
S. GILMORE,
Committee.

Report on State Missions was read and made special order for to-morrow morning 10:30 o'clock.

Report on Orphan's Home was read and very clearly and ably discussed by Rev. Messrs. McManaway and Stallings, and Bro. W. B. Wilkie, and amended and adopted.

REPORT ON ORPHAN'S HOME.

Resolved, That the matter of founding an Orphan's Home be referred to the wisdom and discretion of the Baptist State Convention, and that we will endorse their action.

Appointed Rev. Messrs. M. Baldwin, O. T. Edwards, W.

G. King, W. H. H. Lawhon and J. N. Stallings a Presbytery to examine and ordain Bro. C. M. Murchison.

Adjourned until to-morrow morning 9:30 o'clock.

Prayer by Rev. J. N. Stallings.

Preaching in the house to-night at candle light by Bro. C. M. Murchison.

SATURDAY, October 4th, 1884,
9:30 o'clock A. M.

The Association assembled pursuant to adjournment and engaged in religious exercises for half an hour, lead by W. F. Watson. After which the Moderator called the house to order.

Proceedings of yesterday were read and approved.

Ordered, that speeches be limited to ten minutes, with exceptions as to Bro. Ray and others.

Bro. J. E. Ray, Corresponding Secretary of the Baptist State Convention, &c., accepted a seat with us; also, Bro. W. C. Davis, Corresponding Messenger from Pee Dee Association, accepted a seat with us; both were gladly welcomed by the Moderator.

Report on Last Year's History was read and adopted.

We have examined the last year's history and find it correct.

W. B. WILKIE,
S. P. MOORE.

The Auditing Committee read their report, which was adopted.

REPORT OF THE AUDITING COMMITTEE.

We, the Auditing Committee, beg leave to report that we have carefully examined the Treasurer's book and find that he received $497.34, and paid out $479.24, leaving a balance on hand of $18.10.

Respectfully submitted,

J. M. GRIFFIN,
L. R. DIXON,
JAS. D. HENLY,
Committee.

Offered by S. Gilmore, and debated by Messrs. Gilmore, Broughton, Edwards, Moore and Hackney, and adopted as follows:

Resolved, That this Association meet on Tuesday before the 1st Sabbath in October, until otherwise ordered.

S. GILMORE.

Appointed Rev. Moses Baldwin to preach the Introductory Sermon at the next session.

Appointed Corresponding Messengers to sister Associations, as follows:

PEE DEE—Rev. M. Baldwin, W. F. Watson.
MT. ZION—W. D. Watson, J. M. Griffin, R. S. Eubanks, W. T. Brown.
LIBERTY—Rev. M. Baldwin, Rev. C. M. Murchison.
RALEIGH—Rev. W. G. King, N. T. Tyson.
BEULAH—Revs. J. F. Moore, T. M. Baldwin.
CENTRAL—Rev. M. Baldwin, W. C. Petty.

Appointed delegates to the Baptist State Convention, as follows:

Rev. Messrs. S. Gilmore, W. G. King, J. F. Moore, J. W. Calder and O. T. Edwards, and Brethren N. T. Tyson, W. F. Watson, B. B. Stinson, W. C. Petty, Arch'ld Hannon, Dr. W. D. Watson, W. J. Rogers, J. M. Griffin and A. T. Lambeth.

Report of Executive Board was read and speeches made by Revs. O. T. Edwards, W. G. King and S. Gilmore. Report adopted.

REPORT OF EXECUTIVE BOARD.

Rev. W. G. King has faithfully labored in our bounds, preaching monthly at Hilliard's School House, The Barn, Poplar Ridge, and at one church, Friendship. Scarcity of money has retarded progress in book selling, yet he has done reasonably well, and can do much for the next three months. The following report embraces eight months' labor:

Miles traveled, 2,189; families visited, 379; sermons preached, 87; prayer meetings, 46; value of books sold, \$163.85; collected on field, \$6.78; cash from Board, \$71.93; books bought, \$114.59; freight paid, \$12.67; books on hand, \$22 40; profit on books, \$35.59; gift-books given, \$31.00; gift-books on hand, \$79.00; eight months' labor at \$33.33⅓ per month, \$266.66⅔; due from Friendship, \$56.25; cash on hand, \$77.57; balance due Bro. King, \$18.54.

O. T. EDWARDS,
B. B. PHILLIPS,
N. T. TYSON,
H. W. PEOPLES,
Board.

Appointed C. M. Murchison, W. P. Dark and G. W. Womble, a committee to nominate an Executive Board.

Report on Foreign Missions was read and made the special order for 2 o'clock this afternoon.

Report on Education was read. The hour for special order having arrived, the report on State Missions was taken up and very freely and forcibly discussed by brethren Ray, Moore and Petty. Pending the motion to adopt, a cash collection and subscriptions to the amount of \$51.16. Report adopted.

REPORT ON STATE MISSIONS.

This work embraces the highways and hedges or waste places in our State. The very character of this mission appeals to the heart, not only the heart, but pocket book of every christian man, woman and child.

Your committee therefore recommend that this Association heartily co-operate with the State Mission Board in the great work it is doing in sending the gospel to all the dark places in our beloved State, and pray God to speed the day when there shall be a Baptist church in every town, hamlet, and community in our State.

W. F. WATSON,
J. D. HACKNEY,
J. R. EDWARDS,
Committee.

Preaching at the stand by Rev. T. M. Baldwin was announced for this hour.

The report on Education was taken up and very tenderly discussed by Revs. O. T. Edwards, J. F. Moore and J. N. Stallings, and Brethren Broughton and Ray. A cash collection for Ministerial Education was taken up amounting to $14.19, and pledges to try and raise during the ensuing year were made as follows:

Bear Creek, $10; Bethlehem, $25; Bethany, $15; Brush Creek, $10; Cedar Falls, $10; Columbia, $5; Carthage, $5; Crane's Creek, $5; Deep River, $3; Emmaus, $5; Fall Creek, $10; Friendship, $5; Fork Creek, $5; Gum Spring, $5; Hickory Mountain, $5; Haywood, $5; Love's Creek, $5; May's Chapel, $10; Mineral Springs, $5; Mt. Zion, $5; Mt. Olive, $5; Mt. Pleasant, $5; Mechanic's Hill, $5; Manly, $10; Pittsboro, $15; Poplar Ridge, $5; Rive's Chapel, $10; Rock Spring, $5; Sandy Creek, $5; J. P. Pearson, $5.

Report adopted.

REPORT ON EDUCATION.

We feel that Baptists should pay special attention to the education of their sons and daughters.

1. That they may think correctly for themselves, and understand thoroughly the teachings of the Holy Scriptures.

2. That they may ably and intelligently impart divine instruction to others, and become more useful to their families, church and State.

Brethren—Is it your duty to furnish food and raiment for your children? Yes, it is a DUTY, but this is only for the body.

And shall we say it is not our duty to improve the mind?

Last year our Educational Board aided at Wake Forest College 36 young ministers to prepare themselves for the more efficient preaching of the gospel. At the expiration of the term in June the Board was $1,000 in debt. This debt has been reduced to $450. This year they are aiding 26 young men, and your contribution will tell how much you are interested in this great work that is destined to elevate our denomination to that standing that every Baptist should desire it to occupy.

In our own bounds we have Mt. Vernon Springs Academy, a most excellent school for boys and girls, under the direction of Rev. O. T. Edwards, R. P. Johnson and J. S. Jones.

We would also recommend to the brethren of the Association who have daughters to educate, Thomasville Female College, under the direction of Profs. Reinhart & Stallings.

O. T. EDWARDS,
A. T. LAMBETH,
ARCH'D HANNON,
Committee.

The Association took a recess for one hour.

AFTERNOON SESSION.

The Association was called to order by the Moderator.

Rev. D. C. Murchison of this Association accepted a seat with us.

Hour for special order having arrived, the report on Foreign Missions was taken up and discussed by Messrs. Ray, Broughton, Baldwin and Edwards, and a cash collection of $6.08 was taken up and the report adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has under its direction missions in Africa, Europe, China, South America and Mexico. In Africa there are six missionaries and three native pastors. This mission is attaining a success scarcely anticipated by its most sanguine friends. At one of the stations (Lagos) there was, during the year, a gracious revival, in which about one hundred souls were converted, while an encouraging success has attended the labors of the missionaries at the other stations.

In Europe there are three missionaries and ten native preachers. The labors of these brethren have been largely blessed, and the people who have so long been the victims of priestcraft are showing an encouraging eagerness to receive a pure gospel. The China Missions have fifty-eight missionaries and native assistants, all actively engaged in preaching the gospel, circulating the word of God, and giving instruction in the schools. The outlook for these missions has been every year more and more encouraging. In Brazil, South America, there are four missionaries and one native assistant. The prospects of this mission are very encouraging. The mission in Mexico has five missionaries, one native pastor and six native assistants. In that priest-ridden country the authority of Romanism is relaxing, and the people are desiring the saving light of the gospel The number of missionaries in all the fields is ninety-five. The increase of membership in the churches over last year, 175. These fields contributed last year $1,077. The churches in this country have contributed for the work nearly $80,000.

During the present month several new missionaries, with their families, making a company of fifteen, will start for their several destinations on the foreign field. The work is expanding, new fields are opening, and everywhere the people are showing an eagerness for the word of life never before witnessed, perhaps, in the history of missions.

These facts call for our prayers and contributions for the spread of the gospel of peace, until the whole earth shall be filled with the glory of God.

Respectfully submitted,

M. BALDWIN,
J. L. HACKNEY,
J. S. WRENN,
Committee.

Preaching at the stand by Rev. J. N. Stallings was announced for this hour.

The Treasurer's Report was read and adopted.

TREASURER'S REPORT.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Foreign Missions.	Ministerial Education.	Home Missions.	Total amount in hands of Treasurer.	Pastor's Salary.	Am't rec'd by .... for Beneficiari's.	All other Objects.
Brush Creek	$ 1 10	$ 1 75	$.......	$ 8 25	$ 2 45	$.......	$ 13 55	$.......	$.......	$.. .....
Bear Creek	1 80	....	5 00	5 00	2 33	....	14 13	75 00	....	....
Bethany	2 00	2 50	2 50	5 00	10 00	....	22 00	....	....	....
Cedar Falls	....	....	....	....	....	....	....	....	....	....
Columbia	1 00	....	....	....	....	....	1 00	....	....	....
Cool Springs	1 40	5 40	....	5 00	3 00	....	13 86	....	....	....
Carthage	1 00	1 45	....	....	....	....	2 45	....	....	....
Deep Creek	50	....	....	....	3 00	....	3 50	....	....	....
Emmaus	1 50	....	....	....	10 00	....	11 50	....	....	....
Fall Creek	95	5 00	3 20	3 20	12 21	....	24 56	75 00	....	....
Fork Creek	75	....	....	1 25	2 50	....	4 50	....	....	....
Gum Spring	1 55	2 50	....	4 00	5 00	....	13 05	....	....	....
Hickory Mt	50	2 50	....	2 00	5 00	....	10 00	....	....	5 00
Love's Creek	90	2 50	....	4 95	2 15	....	13 50	....	....	10 03
May's Chapel	2 00	3 22	....	3 93	5 00	....	14 15	100 00	....	40 00
Mineral Springs	85	3 05	....	1 70	1 25	2 25	9 10	75 00	....	6 70
Moon's Chapel	1 50	1 75	....	3 81	....	....	7 06	....	....	....
Mt. Olive	1 50	2 25	....	....	....	....	3 75	....	....	....
Mt. Zion	50	50	....	....	....	....	1 00	100 00	5 00	....
Mt. Pleasant	1 35	5 00	....	1 00	1 00	....	8 35	....	....	....
Mechanic's Hill	70	....	....	....	....	....	70	....	....	....
Manly	1 00	4 00	....	....	....	....	5 00	176 20	10 00	51 00
Pittsboro	1 00	10 00	10 00	4 00	15 00	....	40 00	100 00	....	55 50
Poplar Ridge	75	....	....	....	....	....	75	....	....	....
Rives' Chapel	50	....	....	....	10 00	....	10 50	75 00	....	16 00
Rocky River	1 25	3 00	....	3 00	3 00	....	10 25	....	....	....
Rock Spring	1 25	....	2 00	5 00	5 00	....	13 25	75 00	....	....
Sandy Creek	65	....	....	....	....	....	65	....	....	....
Sandy Branch	....	....	....	....	....	....	....	....	....	....
Tyson's Creek	50	5 35	....	....	3 00	....	8 85	....	....	....
Macedonia	15	....	....	....	....	....	15	....	....	....
Deep River	50	25	....	25	50	....	1 50	....	....	....
Haywood	50	....	2 00	2 00	5 00	2 50	12 50	....	....	25 00
Friendship	1 10	....	....	....	5 00	....	6 10	....	....	....
Bethlehem	1 10	1 00	1 00	1 00	15 00	....	19 10	100 00	....	....
Jonesboro	50	....	....	....	....	....	50	....	....	....
*New Salem	50	50	....	50	....	....	1 50	....	....	....
Hat col. Oct. 3 and 4..	....	....	25 66	6 08	12 19	10 27	54 20	....	....	....
Hat col. Sabbath	....	....	4 61	4 60	....	....	....	....	....	....
Received of W. F. Foushee	....	18 10	....	... ...	....	....	....	....	....	....
Amount received as per statem't below	....	....	....	....	23 00	....	....	....	....	....
	$34 60	$77 57	$55 97	$74 50	$ 164 58	$15 02				

*This little church has bought a $500 house of worship.

John Crutchfield pledged for Ministerial Education in above statement, $2 50
Ed. Webster " " " " " 1 50
C. G. Frazier " " " " " 2 50
Deep River church " " " " " 3 00
Louis D Maness " " " " " 5 00
Rev. W. G. King " " " " " 5 00
Miss Maggie Brooks " " " " " 1 00
R. A. Murchison " " " " " 2 50

Committee to nominate Executive Board reported. Nominations confirmed.

Appointed Columbia the place for the next session of this body.

Ordered that the Sabbath collection be equally divided between State and Foreign Missions.

Offered by Bro. C. M. Murchison, and adopted by a rising vote, as follows:

Resolved, That we tender to the citizens and friends of this community our hearty thanks for their kind and abundant hospitality in entertaining this session of the Association.

After an address by the Moderator, the Association adjourned to the time and place of next session.

Closing exercises conducted by the Moderator.

W. H. H. LAWHON, MODERATOR,
Carthage, N. C.

J. W. CALDER, Clerk,
Harper's X Roads, N. C.

SUNDAY, October 5th, 1884,
10 o'clock A. M.

The Presbytery previously appointed met in the house, together with a large congregation, and in a very solemn and impressive manner proceeded to ordain and set apart to the full work of the Gospel Ministry our dear young brother, C. M. Murchison. After which the ordination sermon was preached by Rev. J. N. Stallings, of Thomasville, from 5th chapter and 18th verse of 2nd Cor.: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation."

Rev. Moses Baldwin preached at the stand at 11 o'clock to an immense concourse of people. After which the congregations were dismissed, owning to the excessive heat and scarcity of water, produced by a long drought prevailing in this section.

STATISTICAL TABLE.

CHURCHES.	Times of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptisms.	Rec'd by letter.	Restored.	Dism'd by letter	Excluded.	Deceased.	Total.
FIRST SECTION.												
Fall Creek	2nd	J. L. Smith	Energy	S. E. Teague	Noise	3	--	--	1	9	--	212
Tyson's Creek	3rd	T. M. Baldwin	Franklinsville	L. Moon	Harper's X Roads	--	--	--	--	1	2	33
Brush Creek	4th	T. M. Baldwin	Franklinsville	A. G. Bray	Brush Creek	3	--	--	3	3	1	118
Deep River	1st	T. M. Baldwin	Franklinsville	Nathan Kivett	Foust's Mills	--	--	--	--	--	1	21
Columbia	----	J. F. Moore	Carthage	J. J. Crutchfield	Columbia Factory	18	1	1	4	--	--	65
Cedar Falls	----				No statistics this year	--	--	--	--	--	--	68
Mt. Zion	2nd	T. M. Baldwin	Franklinsville	J. A. J. Patterson	Liberty	8	1	--	1	1	--	85
Moon's Chapel	4th	S. Gilmore	Bear Creek	H. H. Jordan	Marley's Mills	2	2	--	--	1	2	105
Sandy Creek	3rd	M. P. Beck	Randleman's	W. J. Frazer	Staley	1	--	--	6	2	--	68
Mt. Pleasant	1st	J. L. Smith	Energy	W. L. Kivett	Liberty	6	2	1	5	--	--	68
Macedonia	1st	M. D. Kivett	Liberty	E. G. Brothers	Crystal	--	--	--	--	4	--	5
SECOND SECTION.												
Love's Creek	4th	O. T. Edwards	Mt. Vernon Springs	A. M. Walters	St. Lawrence	4	--	1	1	3	1	120
Rocky River	3rd	O. T. Edwards	Mt. Vernon Springs	J. T. Paschal	Simmon Grove	4	--	--	--	2	--	80
Hickory Mountain	1st	Moses Baldwin	Pittsboro	S. P. Teague	Kimbolton	--	3	--	2	--	--	34
Emmaus	4th	Moses Baldwin	Pittsboro	C. Justice	Hadley's Mills	5	--	--	1	--	1	70
Mt. Olive	1st	G. P. Moore	Pittsboro	W. M. Ellington	Chester	8	3	1	2	4	2	107
Rock Spring	3rd	G. P. Moore	Pittsboro	R. S. Eubanks	Pittsboro	3	--	--	9	1	1	70
Pittsboro	1st	M. Baldwin	Pittsboro	W. N. Straughn	Pittsboro	--	3	--	--	--	--	25
New Salem	2nd	R. F. Andrews	Chester	L. B. Pilkington		4	3	--	--	--	--	24
THIRD SECTION.												
Mineral Springs	3rd	W. H. H. Lawhon	Carthage	J. W. Dixon	Mt. Vernon Springs	7	2	--	--	3	1	67
Rive's Chapel	2nd	O. T. Edwards	Mt. Vernon Springs	T. J. Dark	Rive's Chapel	12	2	--	1	2	2	79

Bear Creek	1st	S. Gilmore	Bear Creek	E. H. McManas	Harper's X Roads	10	2	2	2	7	3	170
Bethany	3rd	W. S. Splaun	Louisville, Ky.	R. A. Murchison	Gulf	2	3	--	--	4	1	158
May's Chapel	1st	W. H. H. Lawhon	Carthage	J. J. Peoples	People's	7	--	1	1	1	2	110
Gum Spring	2nd	W. S. Splaun	Louisville, Ky.	W. J. Lasater	Moncure	1	6	--	4	2	5	162
Sandy Branch	4th	J. L. Smith	Energy	S. Womble	Richmond	last	ye	ar	s r	ep	or	36
Haywood	4th	S. Gilmore	Bear Creek	C. D. Wilkie	Haywood	9	--	.	--	1	-	25
FOURTH SECTION.												
Cool Spring	4th	W. S. Splaun	Louisville, Ky.	D. O Bryan	Jonesboro	1	--	--	3	1	--	95
Deep Creek	3rd	S. W. Fuquay	Sulphur Springs	John L. Caddell	Kyser	---	--	--	--	.	--	32
Crane's Creek	3rd	R. Newton	Fayetteville	Wm. Rogers	Cameron	5	--	--	--	1	--	42
Bethlehem	3rd	S. Gilmore	Bear Creek	Daniel Hannon	Carthage	1	--	1	5	--	1	122
Friendship	2nd	W. G. King	Osgood	J. L. Phillips	Parkwood	16	--	--	--	--	3	91
Fork Creek	4th	M. D. Kivett	Liberty	George Teague	Brower's Mills	21	2	--	--	1	--	55
Carthage	2nd	M. Baldwin	Pittsboro	J. W. Hagan	Carthage	---	1	--	--	--	--	64
Mechanic's Hill	2nd	M. D. Kivett	Liberty	Levi Williams	Noise	---	--	--	--	--	1	59
Manly	4th	A. D. Hunter	Wake County	W. C. Petty	Manly	2	6	--	4	1	--	43
Poplar Ridge	4th	W. G. King, supply	Osgood	C. D. Caddell		---	--	--	3	--	4	42
Jonesboro	1st	O. T. Edwards	Mt. Vernon Springs	J. A. Leslie	Jonesboro	---	--	--	--	--	1	32
					Total	163	42	8	58	55	35	2862

W. H. Ellen
23895

MINUTES

OF THE

127th ANNUAL SESSION

OF THE

Sandy Creek Baptist Association,

HELD WITH THE

Church at Columbia Factory,

RANDOLPH COUNTY, N. C.,

September 29th and 30th, and October 1st, 1885.

REV. W. H. H. LAWHON, MODERATOR,................Carthage, N. C.
REV. JOHN W. CALDER, CLERK, ...Harper's Cross Roads, N. C.
JOHN D. DORSETT, TREASURER,....................Silk Hope, N. C.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1885.

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1885.

EXECUTIVE BOARD:

Rev. Moses Baldwin,
W. G. Cheek,
Emsley Welsh,
S. P. Moore,
L. R. Dixon.

ORDAINED MINISTERS:

S. Gilmore,	Bear Creek,	N. C.
D. C. Murchison,	Gulf,	"
J. L. Smith,	Siler,	"
W. H. H. Lawhon,	Carthage,	"
W. G. King,	Osgood,	"
O. T. Edwards,	Mt. Vernon Springs,	"
M. D. Kivett,	Liberty,	"
J. F. Moore,	Franklinsville,	"
P. A. Ferguson,	Lambsville,	"
Moses Baldwin,	Pittboro,	"
J. D. Hackney,	Mt. Vernon Springs,	"
John W. Calder,	Harper's Cross Roads,	"

LICENTIATES:

Manly Forrester,	Mt. Vernon Springs,	N. C.
S. Womble,	Bear Creek,	"
E'd W. Kidd,	Noise,	"
Alvis Andrews,	Chester,	"

PROCEEDINGS.

COLUMBIA, RANDOLPH COUNTY,
September 29th, 1885.

The 127th Annual Session of the Sandy Creek Baptist Association met with the church at this place.

The Introductory Sermon was preached at 11 o'clock, a. m., by Rev. Moses Baldwin, from 1st Timothy, 4th chapter and 8th verse: "For godliness is profitable unto all things, having the promise of the life that now is, and of that which is to come."

After an hour's recess for dinner, the Association re-assembled for the transaction of the business of the session.

The religious exercises were conducted and the body called to order by the former Moderator, W. H. H. Lawhon.

The church letters were read by Rev. Messrs. Edwards and J. F. Moore, and the delegates enrolled as follows:

BEAR CREEK—Rev. S. Gilmore, E. H. McManus, J. W. Calder.
BETHANY—E. D. Nall, N. W. Dixon, J. J. Fields.
BETHLEHEM—T. W. Ritter, W. H. Dupre, Rev. J. F. Moore.
BRUSH CREEK—A. G. Bray, D. H. Lambert, W. T. Moffitt.
CARTHAGE—Rev. W. H. H. Lawhon.
CEDAR FALLS—J. M. Pounds, Benj. Lanier, M. Leonard.
COLUMBIA—Thos. L. Chisholm, A. M. Ingold, T. M. C. Johnson.
COOL SPRING—N. T. Tyson, J. W. Ellis, T. M. Temple.
CRANE'S CREEK—
DEEP CREEK—
DEEP RIVER—Thos. Davis, John Davis, N. M. Whitehead.
EMMAUS—B. E. Webster, Charlie Webster, Brantly Clark.
FALL CREEK—H. B. Lambert, A. B. Brewer, W. G. Scott.
FRIENDSHIP—J. Person, Noah J. Muse, J. L. Phillips.
FORK CREEK—Hayman Miller, John Caggle, J. S. Hancock.
GUM SPRING—W. J. Laster, J. P. Bridges, J. C. Laster.
HAYWOOD—C. D. Wilkie, W. B. Wilkie, J. E. Spence.
HICKORY MOUNTAIN—J. L. Hackney, A. McMath, S. P. Teague, Jr.
JONESBORO—W. M. Brooks, W. I. Brooks, H. S. Cox.
LOVE'S CREEK—C. D. Poe, W. D. Teague, J. D. Dorsett.
MACEDONIA—E. G. Brothers.
MANLY—W. C. Petty, H. W. Hill, J. T. Adams.
MAY'S CHAPEL—Jordan Tysor, R. M. Jones, H. W. Peoples.
MECHANIC'S HILL—
MINERAL SPRINGS—W. P. Wrenn, J. A. Jones, J. A. Dowd.
MOON'S CHAPEL—T. A. Barker, N. McDaniel, Orran Welch.
MT. OLIVE—J. A. Ferguson, R. F. Andrews, Henry Buckner.
MT. PLEASANT—S. S. Siler, J. D. Kivett, W. L. Kivett.

MT. ZION—T. M. Robertson, F. M. Sullivan, J. A. J. Patterson.
NEW SALEM—
PITTSBORO—Rev. Moses Baldwin, Stephen Henly, W. N. Straughn.
POPLAR RIDGE—
RIVE'S CHAPEL—G. W. Emerson, W. P. Dark, T. J. Dark.
ROCK SPRING—M. A. Cockman, Calvin Crutchfield, I. H. Straughn.
ROCKY RIVER—Rev. J. L. Smith, S. P. Teague, John T. Paschal.
SANDY BRANCH—S. Womble, J. R. Womble, G. G. Emerson.
SANDY CREEK—J. M. Kivett, D. C. York. W. J. Frazer.
TYSON'S CREEK—B. B. Phillips, F. J. Scott.

A large majority of the churches being represented the Association proceeded to the annual election of officers, as follows: Moderator, Rev. W. H. H. Lawhon; Clerk, J. W. Calder; Treasurer, Jno. D. Dorsett.

Invited corresponding messengers and visiting brethren to seats with us: Rev. G. P. Moore, Mt. Zion Association; Bro. J. H. Mills, of the Baptist Orphanage; Rev. W. R. Gwaltney and R. R. Moore, Beulah Association; Rev. R. T. Vann, Central Association and Agent Education Board; Rev. R. T. Bryan, Foreign Missionary, representing Foreign Mission Board; Rev. C. S. Farriss, of the BIBLICAL RECORDER; Bro. J. Dan. Dorsett, Wick Ivey Association, South Florida, responded.

Appointed the following committees:

ON RELIGIOUS EXERCISES—Pastor and Deacons of this church.
ON ORDER OF BUSINESS—J. L. Smith, W. P. Wrenn, O. T. Edwards.
ON PERIODICALS—C. S. Farriss, S. P. Teague, Jr., H. W. Peoples.
ON STATE MISSIONS—W. R. Gwaltney, N. W. Dixon, F. J. Scott.
ON FOREIGN MISSIONS—R. T. Bryan, O. T. Edwards, John T. Paschal.
ON EDUCATION—R. T. Vann, W. N. Straughn, Noah J. Muse.
ON TEMPERANCE—R. R. Moore, J. D. Hackney, S. Womble.
ON SABBATH SCHOOLS—J. F. Moore, G. W. Emerson, R. M. Jones.
ON PRAYER MEETINGS—Geo. P. Moore, N. T. Tyson, H. B. Lambert.
AUDITING COMMITTEE—J. D. Hackney, J. A. Jones, J. P. Person.
ON LAST YEAR'S HISTORY—J. W. Ellis, T. W. Ritter, W. F. Clarady.
ON ASSOCIATIONAL MISSIONS—Moses Baldwin, J. D. Kivett, S. S. Siler.
ON CHARITY—J. H. Mills, J. F. Moore, S. Gilmore.

Adjourned until to-morrow morning 9:30 o'clock.

Prayer by Bro. J. H. Mills.

There was preaching to-night at Columbia, by Rev. R. T. Vann; at Franklinsville, by Rev. R. T. Bryan; at Cedar Falls, by Rev. O. T. Edwards.

WEDNESDAY, 9:30 o'clock, Sept. 30th, 1885.

The Association assembled according to adjournment.

Religious exercises for half an hour, conducted by Rev.

C. S. Farriss, after which the Moderator called the body to order.

The letter from Manly church was read and her delegates enrolled.

Invited corresponding messengers and visiting brethren to seats with us: Rev. J. N. Stallings, Liberty Association and Principal of the Thomasville Female College; Rev. O. T. Edwards and Rev. J. D. Hackney, of this Association, responded.

Proceedings of yesterday read and approved.

Report on Order of Business was read and adopted.

Report on Periodicals was read by Rev. C. S. Farriss.

Remarks were made by brethren Farriss, Smith, Bryan, Moore, Gwaltney and Hackney. Report was adopted.

REPORT ON PERIODICALS.

In our efforts to promote the growth of the Master's kingdom it is needful that we take advantage of religious literature. The press may be made a great power for good or for evil; is it not better that we use it as a means of good? For many years the *Biblical Recorder* has stood by the interests of our denomination and done what it could to promote our growth. It is a helper to the pastor and a necessity in the home of the North Carolina Baptist. We urge every Baptist to take it.

For Sunday Schools we recommend *Kind Words* and the helps furnished by the Supply Store, presided over by J. E. Ray. For special information on Foreign Missions we recommend the *Foreign Mission Journal*.

C. S. FARRISS,
S. P. TEAGUE,
H. W. PEOPLES.

Adjourned to the stand to accommodate the vast concourse of people assembled.

Report on Education was read by Rev. R. T. Vann, and eloquently and tenderly discussed by brethren Stallings and Vann, after which, and pending adoption, a cash collection was taken up, and the following churches promised to try to forward during the next Associational year for Ministerial Education the following amounts:

Bear Creek	$ 5 00
Bethany	15 00
Bethlehem	25 00
Carthage	5 00
Cedar Falls	2 50
Columbia	10 00
Emmaus	10 00
Fall Creek	10 00
Friendship	12 50
Fork Creek	6 00
Gum Spring	5 00
Haywood	5 00
Jonesboro	2 00
Love's Creek	$ 5 00
Manly	10 00
May's Chapel	10 00
Mineral Springs	5 00
Moon's Chapel	5 00
Mt. Olive	5 00
Mt. Pleasant	10 00
Pittsboro	10 00
Rive's Chapel	10 00
Rocky River	2 50
Rock Spring	5 00
Sandy Branch	3 00
Sandy Creek	5 00

Report amended and adopted.

REPORT ON EDUCATION.

We believe the education of our youth to be not only a social necessity but a religious duty. We owe it to the children to give them this training, but we owe it to our Master as well. More than once did Moses say to Israel, "Teach these things to your children." The life of our Lord on the earth was the life of a great teacher. His followers were called *disciples*, which means *learners*. It is His will for us to know the things of nature as well as the things of grace; for He used the things of nature to explain the things of grace. Whatever God has taught in the book of nature or in the book of revelation it is our duty to learn. We sin against Him in putting all our care upon the body to the neglect of that which is more like Him.

But education that is not religious is a calamity. Christian education is one of the foremost means for evangelizing the world, but when Christ is banished from our schools the devil at once enters and controls them. It is our duty, therefore, as Christians and as Baptists, to patronize not merely Christian schools, but our own Baptist schools, male and female. In neglecting these for others we are pulling down the truths we hold to build up the errors we repudiate. Believing these things, we would urge upon Baptists to rally to the support of all the schools under Baptist patronage in this Association, and of their own college at Wake Forest. The college is now on a firm basis and is doing first-class work. The present session opened more favorably than any previous session has done. About 150 students are already enrolled.

The Board of Education has for its object to educate young preachers called of God and endorsed by the churches. Aid is given to none who are able to meet their own expenses. The means for this purpose are contributed yearly by the churches; the endowment fund is an entirely different thing. Last session aid was given to 34 of these young brethren, and 27 are now under the care of the Board, two from this Association. We gave to this object last year about $150. Let us go forward this year as the other Associations have done and keep in line with our Baptist brotherhood.

R. T. VANN,
NOAH J. MUSE,
Committee.

The Association took a recess for one hour.

AFTERNOON SESSION.

The Association re-assembled and was called to order by the Moderator.

The letters of Sandy Creek and Sandy Branch were read and their delegates enrolled.

Report on Charity was read by Rev. S. Gilmore, and very forcibly and truly presented in connection with the N. C. Baptist Orphanage, by Bro. J. H. Mills.

A cash collection was taken amounting to $16.03, and the report was adopted.

REPORT ON CHARITY.

We, your committee on Charity, would recommend that the churches of this Association conform to the teachings of the Scriptures on this subject.

Respectfully submitted,

S. GILMORE,
J. F. MOORE,
Committee.

Appointed Revs. M. Baldwin, J. L. Smith, G. P. Moore, S. Gilmore and O. T. Edwards a presbytery to examine Bro. P. A. Ferguson for ordination.

The report on Prayer Meetings was read and appropriately discussed by Rev. G. P. Moore. Report adopted.

REPORT ON PRAYER MEETINGS.

Your Committee on Prayer Meetings recommend to the churches that each church have a regular stated meeting for special prayer, and that all young male members be invited to take part in public prayer as active members. And also we recommend more of a likeness of the psalmist David in giving of praises.

G. P. MOORE,
N. T. TYSON,
Committee.

Report on Temperance was read by Rev. R. R. Moore, and after remarks by Revs. J. D. Hackney and J. L. Smith, the Association adjourned until to-morrow morning 9:30 o'clock. Prayer by Rev. R. T. Bryan.

There was preaching to-night at Columbia by Rev. W. R. Gwaltney; at Franklinsville by Rev. J. N. Stallings; at Cedar Falls by Rev. J. L. Smith.

THURSDAY, 9:30 o'clock, Oct. 1st, 1885.

The Association assembled in the house according to adjournment.

The presbytery appointed on yesterday having had their examination and consultation during recess, proceeded to ordain and set apart to the full work of the gospel ministry, Bro. P. A. Ferguson, of Mt. Olive church. The ordination prayer was made by Rev. J. L. Smith, the laying on of hands by the presbytery, the charge was delivered by Rev. Moses Baldwin, presentation of the bible by Rev. O. T. Edwards. Bro. Ferguson was then heartily welcomed to the work by all the ministers present.

After which the body was called to order by the Moderator.

The letter from Mt. Zion church was read and her delegates enrolled.

Rev. T. M. Baldwin, Pee Dee Association; Rev. M. D. Kivett and Bro. Manly Forrester of this Association, accepted seats with us as visitors.

Proceedings of yesterday read and approved.

The report on Temperance was called up. No further remarks the report was adopted.

REPORT ON TEMPERANCE.

Your Committee on Temperance beg leave to submit the following report: That the sin of intemperance is becoming more common in all stations in civil and social life is manifest; therefore we recommend that the churches of Jesus Christ abstain from all appearance of evil practices. That dram drinkers be admonished, and men of intemperance be excluded from the churches. That the churches neither aid nor bear with in her members drunkenness.

R. R. MOORE,
J. D. HACKNEY,
Committee.

The report on State Missions was read by Rev. W. R. Gwaltney, and ably discussed by Revs. Gwaltney, J. F. Moore, Hackney and Farriss, and Bro. W. C. Petty.

Pending the motion to adopt, the following churches promised to try to forward during the next Associational year the amounts set opposite their names, to-wit:

5 00
[illegible]

Bear Creek	$ 5 00	Love's Creek	$ 5 00
Bethany	10 00	Macedonia	1 00
Bethlehem	7 50	Manly	10 00
Cedar Falls	2 00	May's Chapel	5 00
Columbia	5 00	Mineral Springs	5 00
Cool Spring	5 00	Mt. Olive	5 00
Emmaus	5 00	Mt. Pleasant	5 00
Fall Creek	5 00	Pittsboro	10 00
Friendship,	5 00	Rive's Chapel	5 00
Fork Creek	2 50	Rocky River	3 00
Haywood	1 50	Sandy Branch	2 50
Hickory Mountain	2 50	Tyson's Creek	3 00
Jonesboro	3 00		

Report was adopted.

REPORT ON STATE MISSIONS.

Seventy missionaries are now under the appointment of the State Mission Board. Many of these men are among our best preachers. They are laboring in both town and country. And while perhaps the most of them are located in towns, yet much of their labor is given to points in the country. The Board has deemed it wise to settle them at the centres of influence, and from there they are reaching the destitution around. A few years ago a large majority of the towns along all our lines of railroads in North Carolina were without Baptist churches and Baptist preaching, but all the important towns along the lines now have churches of our faith, and the gospel preached as we hold it, except one, and that is Concord, in Cabarrus county. The South Yadkin Association is laying plans to plant our cause there if help can be secured from the State Mission Board.

But after all that has been accomplished, much more yet remains to be done. There are whole counties in eastern North Carolina in neither one of which there is more than one Baptist church, and several in which there is not a single Baptist preacher. And there is no one Association that can supply this vast destitution, and hence all the Associations are called upon to help do this great work through the State Mission Board. And, besides this, there are several Associations in the State which are unable to supply the destitution within their borders unaided by the State Mission Board. This work appeals to every Baptist, and Baptist church, and Association in North Carolina. Let all come up to the help of the Lord against the mighty.

W. R. GWALTNEY,
F. J. SCOTT,
N. W. DIXON,
Committee.

The report on Foreign Missions was read by Rev. O. T. Edwards, and very effectually discussed by Rev. R. T. Bryan. Pending the discussion, the churches agreed to try to forward during the next Associational year for this great work the amounts set opposite their names, as follows:

Fall Creek	$16 00	Mineral Spring	$ 5 50
Tyson's Creek	3 00	Rive's Chapel	6 50
Brush Creek	10 00	Bear Creek	12 50
Deep River	2 00	Bethany	12 50
Columbia	7 75	May's Chapel	9 00
Cedar Falls	5 50	Gum Spring	12 50
Mt. Zion	7 00	Sandy Branch	3 00
Moon's Chapel	5 00	Haywood	2 00
Sandy Creek	5 00	Cool Spring	8 00
Mt. Pleasant	5 50	Crane's Creek	3 50
Macedonia	50	Bethlehem	10 00
Love's Creek	15 00	Friendship	7 50
Rocky River	6 50	Fork Creek	4 50
Hickory Mountain	6 00	Carthage	5 25
Emmaus	5 75	Mechanic's Hill	5 00
Mt. Olive	9 00	Manly	10 00
Rock Spring	5 00	Jonesboro	2 75
Pittsboro	5 00	Bro. J. Dan. Dorsett	5 00

16.
15–
6 50
12 50
50.00

The report was adopted.

REPORT ON FOREIGN MISSIONS.

The authority for this Christian work is our Lord's command to His disciples, "Go ye into all the world and preach the gospel to every creature."

To execute this great commission is the business of the churches of Christ to-day, for the greater part of the world is still without the gospel—aye, *has never heard of Christ.* What are we doing?

Our Foreign Mission Board, located at Richmond, Va., reports as follows: In all China, with its four hundred millions of heathen, 25 foreign missionaries, 28 native assistants, 645 church members.

In Italy, with 26,789,000 Roman Catholics, two missionaries, 10 native preachers, 250 members.

In Africa, with 191,000,000 heathen and Mohamedans, seven missionaries, eight native assistants, 125 members.

In Brazil, with 11,780,000 Roman Catholics, four missionaries, four native assistants, 113 members.

In Mexico, with 9,000,000 Roman Catholics, ten missionaries, five native assistants, 190 members.

We have also schools in Mexico with 93 pupils; in Brazil, with 40; in Africa, with 195; in China, with 145; in Rome, with 32.

Two of the recently appointed missionaries, brethren R. T. Bryan and D. W. Herring, are from North Carolina.

Our Foreign Mission statistics are: Missionaries, 52, of whom 25 are ministers and 27 ladies; native assistants, 55; members, 1,323; baptisms, 203.

The work is now enlarged. More missionaries and greater expense call for larger contributions. The Board needs $100,000; and North Carolina Baptists to raise $8,000 of this, which is only about eight cents per member. Brethren, surely you are willing to raise and will raise the small amount of eight cents per member in your Association. Your committee recommend that each church try to raise this amount and also try to get the *Foreign Mission Journal* in each family.

R. T. BRYAN,
O. T. EDWARDS,
J. T. PASCHAL.

Took recess of one hour for dinner.

AFTERNOON SESSION.

The Association re-assembled and was called to order by the Moderator.

This afternoon's speeches limited to five minutes each.

The report on Sabbath Schools was read by Rev. J. F. Moore, and discussed by brethren J. F. Moore, Hackney, Smith and Emerson. The report was adopted.

REPORT ON SABBATH SCHOOLS.

Your committee are glad to report an increased interest and growth in the Sabbath School work, but lament the fact that we have fallen so far short of our privilege. We, therefore, recommend that we as preachers and laymen cease not to pray and work until all of our churches shall have a living Sunday school of twelve months in the year.

Respectfully submitted,
J. F. MOORE,
R. M. JONES,
G. W. EMERSON.

The report on Associational Missions was read by Rev. Moses Baldwin, and remarks were made by Revs. Moses Baldwin, Edwards, Smith and J. F. Moore, and Bro. W. C. Petty.

REPORT ON ASSOCIATIONAL MISSIONS.

Your Executive Board on entering upon its duties, January 1st, 1885, found a considerable debt due to Rev. W. G. King for missionary labor during the previous year. After deducting some amounts sent to the Board by the churches during the current year, there remained unpaid, it is believed, about $56.00, though the precise amount cannot now be stated, the Chairman of the Board having inadvertently left his book at home.

The churches have sent up to this meeting $39.57, leaving as nearly as can be now stated about $16.43.

We recommend that the Association proceed at once to raise this amount.

On account of this previous indebtedness and our inability to collect funds from the churches sufficient for any practical purpose, we have thought it inexpedient to employ a missionary during the past year.

M. BALDWIN, *Chairman.*

Finding a balance due to both Bro. King and Bro. Smith, former missionaries, the Association promptly raised the amount in cash and pledges to be forwarded at once.

Report on Last Year's History was read and adopted.

REPORT ON LAST YEAR'S HISTORY.

We, your Committee on Last Year's History, beg leave to report that we have examined the same and find it correct.

Respectfully submitted,

J. W. ELLIS,
T. W. RITTER,
W. F. CLARIDA,
Committee.

The report of the Auditing Committee was read and adopted.

REPORT OF THE AUDITING COMMITTEE.

We, the Auditing Committee, beg leave to report that we have carefully examined the Treasurer's book and find that he received $434.15 and paid out $427.63, leaving a balance on hand of $6.52.

Respectfully submitted,

J. D. HACKNEY,
J. A. JONES.

The Treasurer read his annual report, which was adopted.

TREASURER'S REPORT.

For Minutes	$ 33 92
For Associational Missions	39 57
For State Missions	37 70
For Foreign Missions	84 07
For Education	141 41
For Home Missions	17 41
For Baptist Orphanage	12 38
Total	$366 46

For entire work of the Association during Associational year see Statistical Table.

Silk Hope, N. C. J. D. DORSETT, *Treasurer.*

Authorized the Executive Board to employ a missionary.

Appointed Mt. Olive church the place, and 11 o'clock a.

m. Thursday before the 1st Sabbath in October, 1866, the time for the next session of this Association.

Appointed Rev. J. L. Smith to preach the Introductory Sermon.

Appointed Dr. George C. Underwood to write on the life and character of Rev. Enoch Crutchfield, deceased.

Rev. Moses Baldwin, on life and character of Rev. Daniel Hackney, deceased.

Rev. T. M. Baldwin, on the life and character of Rev. M. P. Beck, deceased.

Offered by Rev. J. L. Smith, and discussed by Revs. Stallings and Smith, and adopted, as follows:

Resolved, That the ministers and delegates be requested to lay before their churches the claims of the Home Mission Board of the Southern Baptist Convention, and request a collection for that work.

Offered by Rev. O. T. Edwards, and adopted by a rising vote of the whole body, as fellows:

Resolved, That we tender to this church, pastor and other Christian friends, and the citizens of this community, our thanks for their kindness and liberal hospitality in entertaining this session of the Association.

Appointed the present Executive Board for another year.

Appointed Corresponding Messengers to sister Associations, as follows:

PEE DEE—Rev. Moses Baldwin.
MT. ZION—Rev. O. T. Edwards.
LIBERTY—Rev. J. F. Moore and Bro. Benj. Lanier.
RALEIGH—W. C. Petty and W. J. Rogers.

Appointed Delegates to the Baptist State Convention, as follows:

Revs. J. L. Smith, O. T. Edwards, Moses Baldwin, J. F. Moore, W. H. H. Lawhon and Bro. S. P. Teague, Jr.

Recommended that the churches take collections and pledges at the November meeting for the support of a missionary in this Association.

Adjourned to time and place of next session.

Touching remarks and prayer by the Moderator. The congregation joined in singing: "All hail the power of Jesus' name," etc.

Preaching at Columbia to-night by Rev. J. N. Stallings.

W. H. H. LAWHON, Moderator,
Carthage, N. C.

JOHN W. CALDER, Clerk,
Harper's Cross Roads, N. C.

FINANCIAL TABLE.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Foreign Missions.	Education.	Home Missions.	Baptist Orphanage.	Church Expenses.	Pastor's Salary.	Ohter Objects.	Total.
1ST SECTION.											
Fall Creek	$ 1 30	$ 2 60	$........	$ 2 95	$ 4 00	$ 5 15	$........	$........	$........	$........	$ 16 00
Tyson's Creek	40	....	2 30	2 30	....	....	....	600 00	50 00	....	655 00
Brush Creek	1 52	....	....	6 00	10 00	....	....	....	....	....	17 52
Deep River	50	50	....	....	3 00	....	....	....	....	....	4 00
Columbia	1 00	....	1 40	....	5 00	....	5 00	25 30	75 00	....	112 70
Cedar Falls	1 00	....	2 50	2 50	....	....	2 13	....	....	....	8 13
Mt. Zion	95	....	3 25	3 37	....	....	....	78 62	100 00	....	186 19
Moon's Chapel	1 20	2 25	85	2 85	....	....	....	....	....	....	7 15
Sandy Creek	65	....	....	25	....	2 25	....	....	....	....	3 15
Mt. Pleasant	1 50	....	3 75	3 75	6 00	....	5 40	....	50 00	....	70 40
Macedonia	15	....	....	....	....	....	....	....	....	....	15
2ND SECTION.											
Love's Creek	1 00	5 50	1 46	13 37	....	4 82	....	42 00	75 00	4 05	147 20
Rocky River	1 00	3 00	....	4 00	2 30	....	....	....	....	....	10 30
Hickory Mt	50	60	....	5 25	5 00	....	....	....	....	8 00	19 35
Emmaus	1 50	....	....	75	5 75	1 25	....	....	....	....	9 25
Mt. Olive	1 50	1 10	....	....	....	....	....	....	75 00	....	77 60
Rock Spring	1 00	....	....	3 95	5 00	....	....	....	60 00	....	69 95
Pittsboro	1 00	6 50	5 00	5 00	15 00	....	....	12 40	100 00	69 65	214 55
New Salem	....	....	....	....	....	....	....	....	....	....	....
3RD SECTION.											
Mineral Springs	1 15	5 00	2 10	5 00	7 00	....	....	4 00	100 00	40 05	164 30
Rive's Chapel	1 00	2 18	4 00	4 00	4 00	....	....	5 00	75 00	8 00	103 18
Bear Creek	1 50	3 86	2 50	2 85	10 00	....	3 90	350 50	75 00	....	450 11
Bethany	2 00	2 50	3 35	6 50	15 00	....	....	22 00	100 00	15 50	166 85
May's Chapel	2 00	2 34	2 14	1 27	11 00	....	....	....	100 00	23 35	142 10
Gum Spring	1 50	4 10	2 44	5 00	5 00	3 44	....	....	100 00	1 65	123 13
Sandy Branch	75	....	....	....	1 50	1 15	....	50 00	....	....	53 40
Haywood	50	....	2 50	1 60	5 00	1 60	3 30	....	62 50	30 00	107 00
4TH SECTION.											
Cool Spring	1 00	2 60	35	4 00	....	....	....	....	100 00	....	107 95
Deep Creek	....	....	....	....	....	....	....	....	....	....	....
Crane's Creek	....	....	....	....	....	....	....	....	....	....	....
Bethlehem	1 00	24 95	6 50	2 50	25 00	....	3 47	....	....	....	63 42
Friendship	1 25	....	....	....	2 20	5 15	....	....	75 00	....	83 60
Fork Creek	60	....	....	....	5 00	....	....	....	....	....	5 60
Carthage	1 00	....	....	....	....	....	....	....	....	....	1 00
Mechanics' Hill	....	....	....	....	....	....	....	....	....	....	....
Manly	75	12 00	10 00	16 68	10 00	11 14	....	5 00	174 00	38 30	277 87
Poplar Ridge	....	....	....	....	....	....	....	....	....	....	....
Jonesboro	75	....	....	50	....	....	....	....	....	....	1 25
Cash collection, Sept. 30th	....	....	....	....	....	....	16 03	....	....	....	16 03
	$34 42	$81 58	56 39	$106 19	161 75	$35 95	$39 23	1194 82	1546 50	238 55	3495 38

This table is not correct, nor will it be until the Church Clerks use the printed letter forms and fill all the blanks.

STATISTICAL TABLE.

CHURCHES.	Time of Meeting.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Rec'd by letter.	Restored.	Dism'd by letter	Excluded.	Deceased.	Total.
FIRST SECTION.												
Fall Creek,	2nd	J. L. Smith,	Siler Station,	H. B. Lambert,	Noise,	7				4	5	209
Tyson's Creek,	3rd	T. M. Baldwin,	Tyra,	Laban Moon,	Harper's X Roads,		1		4			30
Brush Creek,	4th	T. M. Baldwin,	Tyra,	W. L. Lambert,	Cole's Store,	6			4	2	1	106
Deep River,	3rd	Manly Forrester,	Mt. Vernon Springs,	M. N. Whitehead,	Foust Mills,						2	19
Columbia,	3rd	J. F. Moore,	Franklinville,	T. L. Chisholm,	Columbia Factory,	4	2		4	3	1	65
Cedar Falls,	1st	J. F. Moore,	Franklinville,	J. E. Campbell,	Cedar Falls,	2	1				1	69
Mt. Zion,	2nd	T. M. Baldwin,	Tyra,	J. A. J. Paterson,	Liberty,	4	1		1		1	87
Moon's Chapel,	2nd	S. Gilmore,	Bear Creek,	H. H. Jordan,	Marley's Mill,	1	3			3	3	103
Sandy Creek,	1st	J. L. Smith,	Siler Station,	W. J. Frazer,	Staley,			1	1		1	67
Mt. Pleasant,	2nd	J. F. Moore,	Franklinville,	W. L. Kivett,	Liberty,	3			1		1	66
Macedonia,	1st	M. D. Kivett,	Liberty,	E. G. Brothers,	Crystal,							05
SECOND SECTION.												
Love's Creek,	4th	O. T. Edwards,	Mt. Vernon Springs,	J. D. Dorsett,	Silk Hope,		2		1		2	118
Rocky River,	1st	R. R. Moore,	Greensboro,	J. T. Paschal,	Siler,						1	78
Hickory Mountain,	1st	M. Baldwin,	Pittsboro,	S. P. Teague, Jr.,	Silk Hope,	6			11	2	1	32
Emmaus,	4th	M. Baldwin,	Pittsboro,	C. Justice,	Hadley's Mills,	1	1				2	63
Mt. Olive,	1st	G. P. Moore,	Pittsboro,	W. M. Ellington,	Chester,			3		2		105
Rock Spring,	3rd	G. P. Moore,	Pittsboro,	R. S. Eubanks,	Pittsboro,		2		2		1	69
Pittsboro,	1st	M. Baldwin,	Pittsboro,	W. N. Straughn,	Pittsboro,		5					30
New Salem,	2nd	No letter,		L. B. Pilkington,		Last	ye	ar	's	re	po	rt 24
THIRD SECTION.												
Mineral Springs,	3rd	W. F. Watson,	Wake Forest,	Jas. S. Wrenn,	Mt. Vernon Springs,	11	1		6	2	6	63
Rives' Chapel,	2nd	O. T. Edwards,	Mt. Vernon Springs,	S. J. Dowd,	Rives' Chapel,	8		1	3	1	2	94

Beas Creek,	1st	S. Gilmore,	Bear Creek,	E. H. McManus,	Harper's X Roads,	----	--	--	7	3	2	158
Bethany,	3rd	R. R. Moore,	Greensboro,	W. J. Tally,	Gulf,	----	4	--	1	3	2	152
May's Chapel,	1st	W. H. H. Lawhon,	Carthage,	J. H. Burk,	Peddler's Hill,	5	1	--	1	--	-	110
Gum Spring,	3rd	O. T. Edwards,	Mt. Vernon Springs,	W. J. Lasater,	Lockville,	5	6	--	7	1	2	158
Sandy Branch,	4th	J. L. Smith.	Siler,	T. B. Moody,	Richmond,	10	2	--	--	--	1	70
Haywood,	4th	S. Gilmore,	Bear Creek,	C. D. Wilkie,	Haywood,	----	2	--	--	--	1	26
FOURTH SECTION.												
Cool Spring,	4th	W. H. H. Lawhon,	Carthage,	D. O. Bryan,	Jonesboro,	8	5	--	1	2	1	109
Deep Creek,	3rd	No letter,		J. L. Caddell,	Keyser,	Last	ye	ar	's	re	po	rt 32
Crain's Creek,	3rd	O. T. Edwards,	Mt. Vernon Springs,	William Rodgers,	Cameron,	Last	ye	ar	's	re	po	rt 42
Bethlehem,	4th	J. F. Moore,	Franklinville'	Daniel Hannon,	Carthage,	11	4	2	3	2	3	139
Friendship,	2nd	W. G. King,	Osgood,	J. L. Phillips,	Parkwood,	4	4	--	1	1	--	95
Fork Creek,	4th	M. D. Kivett,	Liberty,	Geo. W. Teague,	Erect,	2	1	--	--	--	1	56
Carthage,	2nd	No letter,				Last	ye	ar	's	re	po	rt 64
Mechanic's Hill,	----	No letter,				Last	ye	ar	's	re	po	rt 59
Manly,	4th	A. D. Hunter,	Apex,	W. C. Petty,	Manly,	11	1	--	2	3	2	48
Poplar Ridge,	----	No letter,				Last	ye	ar	's	re	po	rt 42
Jonesboro,	----	W. F. Watson,	Wake Forest,	J. A. Leslie,	Jonesboro,	4	2	--	1	--	--	37
						113	51	7	62	34	46	2899

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